

| CURRENT OWNER                                                                          |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION    |       | CURRENT ASSESSMENT |      |            |           |                                                                     |          |                                  |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
|----------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------|-------|--------------------|------|------------|-----------|---------------------------------------------------------------------|----------|----------------------------------|-----------------------------|------------------------------|----------|---------|--------|------------------|------|------------|--|----------------|--|------|----------|--------|--|---------|--|
| HUNTOON KAREN ANN<br>OLSEN ROGER L JR<br>474 PORTER RD<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       | Description        |      | Code       | Appraised |                                                                     | Assessed |                                  | 1006<br><br>EAST LONGMEADOW |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
|                                                                                        |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER      |       | RESIDNTL.          |      | 101        | 192100    |                                                                     | 192,100  |                                  |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
|                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       | RES LAND           |      | 101        | 99300     |                                                                     | 99,300   |                                  |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
|                                                                                        |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY   |       |                    |      |            |           |                                                                     |          |                                  |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
|                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          |                                  |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
|                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          |                                  |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
|                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |       |                    |      |            |           |                                                                     |          |                                  |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
| GIS ID F_391669_2859007                                                                |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       | Total              |      | 291,400    |           | 291,400                                                             |          |                                  |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
| RECORD OF OWNERSHIP                                                                    |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I         |       | SALE PRICE         |      | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                  |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
| HUNTOON KAREN ANN<br>GLADDEN,LINDA M &<br>GLADDEN,LINDA M<br>PALMER, LINDA M,          |        |             |  | 10388                                                                      |   | 0095        |       | 07-30-1998                                                      |    | U           |       | I                  |      | 172,000    |           |                                                                     |          | Year                             |                             | Code                         | Assessed |         | Year   |                  | Code | Assessed   |  | Year           |  | Code | Assessed |        |  |         |  |
|                                                                                        |        |             |  | 09952                                                                      |   | 0490        |       | 08-04-1997                                                      |    | U           |       | I                  |      | 1          |           | 1A                                                                  |          | 2021                             |                             | 101                          |          | 184,400 |        | 2020             |      | 101        |  | 175,200        |  | 2019 |          | 101    |  | 170,600 |  |
|                                                                                        |        |             |  | 09952                                                                      |   | 0488        |       | 08-04-1997                                                      |    | U           |       | I                  |      | 1          |           | 1A                                                                  |          |                                  |                             | 101                          |          | 92,100  |        |                  |      | 101        |  | 92,100         |  |      |          | 89,400 |  |         |  |
|                                                                                        |        |             |  | 04403                                                                      |   | 0316        |       | 04-01-1977                                                      |    | U           |       | I                  |      | 0          |           |                                                                     |          | Total                            |                             | 276,500                      |          | Total   |        | 267,300          |      | Total      |  | 260,000        |  |      |          |        |  |         |  |
| EXEMPTIONS                                                                             |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |             |       |                    |      |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                  |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
| Year                                                                                   |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description |       | YEAR               |      | Amount     |           |                                                                     |          |                                  |                             |                              |          |         |        |                  |      | Comm Int   |  |                |  |      |          |        |  |         |  |
|                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          |                                  |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
| Total                                                                                  |        | 0.00        |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          |                                  |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          |                                  |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
| Nbhd                                                                                   |        | Nbhd Name   |  | B                                                                          |   | Tracing     |       | Batch                                                           |    |             |       |                    |      |            |           |                                                                     |          |                                  |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
| 0001                                                                                   |        |             |  |                                                                            |   | 101         |       | MG                                                              |    |             |       |                    |      |            |           |                                                                     |          |                                  |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
| NOTES                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          |                                  |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
|                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          | Appraised BLDG. Value (Card)     |                             |                              |          |         |        |                  |      | 192,100    |  |                |  |      |          |        |  |         |  |
|                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          | Appraised Xf (B) Value (Bldg)    |                             |                              |          |         |        |                  |      | 0          |  |                |  |      |          |        |  |         |  |
|                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          | Appraised Ob (B) Value (Bldg)    |                             |                              |          |         |        |                  |      | 0          |  |                |  |      |          |        |  |         |  |
|                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          | Appraised Land Value (Bldg)      |                             |                              |          |         |        |                  |      | 99,300     |  |                |  |      |          |        |  |         |  |
|                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          | Special Land Value               |                             |                              |          |         |        |                  |      | 0          |  |                |  |      |          |        |  |         |  |
|                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          | Total Appraised Parcel Value     |                             |                              |          |         |        |                  |      | 291,400    |  |                |  |      |          |        |  |         |  |
|                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          | Valuation Method                 |                             |                              |          |         |        |                  |      | C          |  |                |  |      |          |        |  |         |  |
|                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          | Adjustment                       |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
|                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          | Net Total Appraised Parcel Value |                             |                              |          |         |        |                  |      | 291,400    |  |                |  |      |          |        |  |         |  |
| BUILDING PERMIT RECORD                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          | VISIT / CHANGE HISTORY           |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
| Permit Id                                                                              |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date   |       | % Comp             |      | Date Comp  |           | Comments                                                            |          | Date                             |                             | Type                         |          | Is      |        | Id               |      | Cd         |  | Purpose/Result |  |      |          |        |  |         |  |
| 201702586                                                                              |        | 10-06-2017  |  | 17                                                                         |   | DECK        |       | 13,000                                                          |    | 02-28-2018  |       | 100                |      | 02-28-2018 |           | 20X30                                                               |          | 02-28-2018                       |                             |                              |          |         |        | 333              |      | 15         |  | PERMIT VISIT   |  |      |          |        |  |         |  |
| 209                                                                                    |        | 07-20-2011  |  | 12                                                                         |   | REROOF      |       | 10,535                                                          |    |             |       |                    |      |            |           | WD STOVE                                                            |          | 04-20-2012                       |                             |                              |          |         |        | 317              |      | 15         |  | PERMIT VISIT   |  |      |          |        |  |         |  |
| 189                                                                                    |        | 01-01-1982  |  | MN                                                                         |   | Manual Note |       |                                                                 |    |             |       |                    |      | 04-03-2007 |           |                                                                     |          |                                  |                             |                              |          |         |        | 250              |      | 22         |  | MAILER SENT    |  |      |          |        |  |         |  |
|                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      | 10-19-2006 |           |                                                                     |          |                                  |                             |                              |          |         |        | 311              |      | 1          |  | LEFT NOTICE    |  |      |          |        |  |         |  |
|                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      | 04-28-2000 |           |                                                                     |          |                                  |                             |                              |          |         |        | 247              |      | 22         |  | MAILER SENT    |  |      |          |        |  |         |  |
|                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      | 04-26-2000 |           |                                                                     |          |                                  |                             |                              |          |         |        | 247              |      | 2          |  | MEASURED       |  |      |          |        |  |         |  |
|                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          | 08-11-1982                       |                             |                              |          |         |        | 500              |      | 1          |  | LEFT NOTICE    |  |      |          |        |  |         |  |
| LAND LINE VALUATION SECTION                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          |                                  |                             |                              |          |         |        |                  |      |            |  |                |  |      |          |        |  |         |  |
| B                                                                                      | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price  |       | I. Fact            | S.A. | Ac Di      | C. Fact   | St. Idx                                                             | Adj      | Notes                            |                             | Special Pricing              |          |         | Size A | Adj Unit Pric    |      | Land Value |  |                |  |      |          |        |  |         |  |
| 1                                                                                      | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 12,969                                                          | SF | 7.16        | 1.190 | 7                  | LAND | 1.00       | MG        | 1.00                                                                |          |                                  |                             |                              | 0        | TRF1    | 0.9    | 1.000            | 7.66 | 99,300     |  |                |  |      |          |        |  |         |  |
| Total Card Land Units                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |            |           |                                                                     |          | 0.30                             | AC                          | Parcel Total Land Area: 0.30 |          |         |        | Total Land Value |      |            |  |                |  |      |          |        |  | 99,300  |  |

The diagram shows a building layout with four rooms: WDK, TQS, FFL, and GAR. The dimensions and area calculations are as follows:

- WDK (Top Left):** Dimensions are 36 (width) and 18 (height). Area is 648.
- TQS (Bottom Left):** Dimensions are 36 (width) and 26 (height). Area is 936.
- FFL (Middle):** Dimensions are 12 (width) and 24 (height). Area is 288.
- GAR (Right):** Dimensions are 22 (width) and 24 (height). Area is 528.

The total area of the building is 2400.

A photograph of a green, gabled house with a grey roof and a brick chimney, partially obscured by large evergreen trees.