

State Use 101  
Print Date 11/4/2021 8:36:09 AM

| CURRENT OWNER                                                                                                             |        |             |      | TOPO TYPE                                                       |             | UTILITY    |             | STREET                                                              |            | LOCATION                                          |        | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                                                                              |           |                                |                 |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
|---------------------------------------------------------------------------------------------------------------------------|--------|-------------|------|-----------------------------------------------------------------|-------------|------------|-------------|---------------------------------------------------------------------|------------|---------------------------------------------------|--------|--------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|-----------------|------------------------------|-----------------------------|------------------|---------------|------------|----------------|----------|--|--|--|--|--|---------|
| GUILBERT RAYMOND JP<br>GUILBERT LORRI ANN<br>392 PORTER RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390544_2858239 |        |             |      |                                                                 |             |            |             |                                                                     |            |                                                   |        | Description        |            | Code                                                                                                                                                                                                                                                                                                                                         | Appraised |                                | Assessed        |                              | 1006<br><br>EAST LONGMEADOW |                  |               |            |                |          |  |  |  |  |  |         |
|                                                                                                                           |        |             |      | TOPO WET                                                        |             | EASEMENT   |             | TRAFFIC                                                             |            | CORNER                                            |        | RESIDNTL.          |            | 101                                                                                                                                                                                                                                                                                                                                          | 206300    |                                | 206,300         |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
|                                                                                                                           |        |             |      | DRAINAGE                                                        |             |            |             | VIEW                                                                |            | COMMUNITY                                         |        | RES LAND           |            | 101                                                                                                                                                                                                                                                                                                                                          | 114700    |                                | 114,700         |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
|                                                                                                                           |        |             |      |                                                                 |             |            |             |                                                                     |            |                                                   |        | RESIDNTL.          |            | 101                                                                                                                                                                                                                                                                                                                                          | 3700      |                                | 3,700           |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
|                                                                                                                           |        |             |      |                                                                 |             |            |             |                                                                     |            |                                                   |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                |                 |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
|                                                                                                                           |        |             |      | SUPPLEMENTAL DATA                                               |             |            |             |                                                                     |            |                                                   |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                |                 |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                |        |             |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |             |                                                                     |            |                                                   |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                |                 |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
| Total                                                                                                                     |        |             |      |                                                                 |             |            |             |                                                                     |            |                                                   |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                |                 |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                                       |        |             |      | BK-VOL/PAGE                                                     |             | SALE DATE  |             | Q/U                                                                 |            | V/I                                               |        | SALE PRICE         |            | VC                                                                                                                                                                                                                                                                                                                                           |           | PREVIOUS ASSESSMENTS (HISTORY) |                 |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
| GUILBERT RAYMOND JP<br>SETIAN STEVE<br>SETIAN STEVE<br>WHEELER EVERETT SIDNEY                                             |        |             |      | 23395 0239                                                      |             | 08-31-2020 |             | U                                                                   |            | I                                                 |        | 342,500            |            | 1 1A                                                                                                                                                                                                                                                                                                                                         |           | Year                           | Code            | Assessed                     | Year                        | Code             | Assessed      | Year       | Code           | Assessed |  |  |  |  |  |         |
|                                                                                                                           |        |             |      | 08213 0109                                                      |             | 10-23-1992 |             | U                                                                   |            | I                                                 |        | 1                  |            | 2021                                                                                                                                                                                                                                                                                                                                         | 101       | 198,100                        | 2020            | 101                          | 160,200                     | 2019             | 101           | 156,100    |                |          |  |  |  |  |  |         |
|                                                                                                                           |        |             |      | 07742 0399                                                      |             | 06-28-1991 |             | U                                                                   |            | I                                                 |        | 145,000            |            |                                                                                                                                                                                                                                                                                                                                              | 101       | 103,000                        |                 | 101                          | 103,000                     |                  | 101           | 100,200    |                |          |  |  |  |  |  |         |
|                                                                                                                           |        |             |      | 04367 0177                                                      |             | 12-28-1976 |             | U                                                                   |            | I                                                 |        | 0                  |            |                                                                                                                                                                                                                                                                                                                                              | 101       | 1,100                          |                 | 101                          | 1,100                       |                  | 101           | 1,100      |                |          |  |  |  |  |  |         |
|                                                                                                                           |        |             |      |                                                                 |             |            |             |                                                                     |            |                                                   |        |                    |            | Total                                                                                                                                                                                                                                                                                                                                        | 302,200   | Total                          | 264,300         | Total                        | 257,400                     |                  |               |            |                |          |  |  |  |  |  |         |
| EXEMPTIONS                                                                                                                |        |             |      | OTHER ASSESSMENTS                                               |             |            |             | This signature acknowledges a visit by a Data Collector or Assessor |            |                                                   |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                |                 |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
| Year                                                                                                                      | Code   | Description |      | Amount                                                          |             | Code       | Description |                                                                     | YEAR       | Amount                                            |        | Comm Int           |            | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 206,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 3,700<br>Appraised Land Value (Bldg) 114,700<br>Special Land Value 0<br>Total Appraised Parcel Value 324,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 324,700 |           |                                |                 |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
|                                                                                                                           |        |             |      |                                                                 |             |            |             |                                                                     |            |                                                   |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                |                 |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
| Total                                                                                                                     |        | 0.00        |      |                                                                 |             |            |             |                                                                     |            |                                                   |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                |                 |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                                    |        |             |      |                                                                 |             |            |             |                                                                     |            |                                                   |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                |                 |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
| Nbhd                                                                                                                      |        | Nbhd Name   |      | B                                                               |             | Tracing    |             | Batch                                                               |            | PLAN OF LAND COMBINES 70-2-0 & 70-3-0<br>FOR FY22 |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                |                 |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
| 0001                                                                                                                      |        |             |      |                                                                 |             | 101        |             | MG                                                                  |            |                                                   |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                |                 |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
| NOTES                                                                                                                     |        |             |      |                                                                 |             |            |             |                                                                     |            |                                                   |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                |                 |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
|                                                                                                                           |        |             |      |                                                                 |             |            |             |                                                                     |            |                                                   |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                |                 |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                                    |        |             |      |                                                                 |             |            |             |                                                                     |            | VISIT / CHANGE HISTORY                            |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                |                 |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
| Permit Id                                                                                                                 |        | Issue Date  |      | Type                                                            | Description |            | Amount      |                                                                     | Insp Date  |                                                   | % Comp |                    | Date Comp  |                                                                                                                                                                                                                                                                                                                                              | Comments  |                                | Date            |                              | Type                        | Is               | Id            | Cd         | Purpose/Result |          |  |  |  |  |  |         |
| 202101744                                                                                                                 |        | 05-10-2021  |      | 21                                                              | SIDING      |            | 18,900      |                                                                     | 07-05-2021 |                                                   | 0      |                    |            |                                                                                                                                                                                                                                                                                                                                              | & WINDOWS |                                | 07-05-2021      |                              |                             |                  | 334           | 15         | PERMIT VISIT   |          |  |  |  |  |  |         |
| 202100658                                                                                                                 |        | 03-01-2021  |      | 10                                                              | SHED        |            | 9,800       |                                                                     | 07-05-2021 |                                                   | 100    |                    | 07-05-2021 |                                                                                                                                                                                                                                                                                                                                              | 12X24     |                                | 07-03-2018      |                              |                             |                  | 333           | 2          | MEASURED       |          |  |  |  |  |  |         |
| 202003023                                                                                                                 |        | 11-23-2020  |      | 12                                                              | REROOF      |            | 13,500      |                                                                     |            |                                                   | 0      |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                | 04-09-2007      |                              |                             |                  | 250           | P1         | PHONE MESSAG   |          |  |  |  |  |  |         |
|                                                                                                                           |        |             |      |                                                                 |             |            |             |                                                                     |            |                                                   |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                | 10-19-2006      |                              |                             |                  | 311           | 2          | MEASURED       |          |  |  |  |  |  |         |
|                                                                                                                           |        |             |      |                                                                 |             |            |             |                                                                     |            |                                                   |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                | 05-24-2000      |                              |                             |                  | 247           | 14         | INSPECTED      |          |  |  |  |  |  |         |
|                                                                                                                           |        |             |      |                                                                 |             |            |             |                                                                     |            |                                                   |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                | 04-19-2000      |                              |                             |                  | 247           | 2          | MEASURED       |          |  |  |  |  |  |         |
|                                                                                                                           |        |             |      |                                                                 |             |            |             |                                                                     |            |                                                   |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                | 07-08-1992      |                              |                             |                  | 131           | 14         | INSPECTED      |          |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                               |        |             |      |                                                                 |             |            |             |                                                                     |            |                                                   |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           |                                |                 |                              |                             |                  |               |            |                |          |  |  |  |  |  |         |
| B                                                                                                                         | Use Co | Description | Zone | D                                                               | Fronta      | Depth      | Land Units  |                                                                     | Unit Price | I. Fact                                           | S.A.   | Ac Di              | C. Fact    | St. Idx                                                                                                                                                                                                                                                                                                                                      | Adj       | Notes                          | Special Pricing |                              |                             | Size A           | Adj Unit Pric | Land Value |                |          |  |  |  |  |  |         |
| 1                                                                                                                         | 101    | ONE FAM     | RA   |                                                                 |             |            | 40,000      | SF                                                                  | 2.58       | 1.190                                             | 7      | LAND               | 1.00       | MG                                                                                                                                                                                                                                                                                                                                           | 1.00      |                                |                 | 0                            | TRF1                        | 0.9              | 1.000         | 2.76       | 110,400        |          |  |  |  |  |  |         |
| 1                                                                                                                         | 101    | ONE FAM     | RA   |                                                                 |             |            | 0.610       | AC                                                                  | 7,000      | 1.000                                             | 0      |                    | 1.00       | MG                                                                                                                                                                                                                                                                                                                                           | 1.00      |                                |                 | 0                            |                             |                  | 1.000         | 7,000      | 4,300          |          |  |  |  |  |  |         |
| Total Card Land Units                                                                                                     |        |             |      |                                                                 |             |            |             |                                                                     |            |                                                   |        |                    |            |                                                                                                                                                                                                                                                                                                                                              |           | 1.53 AC                        |                 | Parcel Total Land Area: 1.53 |                             | Total Land Value |               |            |                |          |  |  |  |  |  | 114,700 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     | 26   | WOOD        | 101                             | ONE FAM     | 100         |
| Roof Structure      | 3    | GAMBREL     |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 96.46       |             |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             | 267,874     |             |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1951        |             |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            | 1995        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | GV          |             |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  | 23          |             |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             | 77          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 206,300     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 295  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 240   | 7.48       | 1968   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |
| 02                                                                 | SHED/FR     |    |          | L   | 288   | 7.48       | 2021   | 60 | 0.00 | AV   | A   | 1.00 | 1,300      |
| 02                                                                 | SHED/FR     |    |          | L   | 288   | 7.48       | 2021   | 60 | 0.00 | AV   | A   | 1.00 | 1,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 590   |          | 25.26     | 14,903         |  |
| FFL                               | 1ST FLOOR   | 1,736  | 1,736 |          | 126.30    | 219,250        |  |
| OPF                               | OPEN PORCH  | 0      | 18    |          | 14.03     | 253            |  |
| PAT                               | PATIO       | 0      | 240   |          | 6.31      | 1,516          |  |
| SFL                               | 2ND FLOOR   | 224    | 224   |          | 126.30    | 28,290         |  |
| WDK                               | WOOD DECK   | 0      | 204   |          | 17.95     | 3,663          |  |
| Ttl Gross Liv / Lease Area        |             | 1,960  | 3,012 | 2,121    |           | 267,874        |  |

