

State Use 101  
Print Date 11/4/2021 8:39:47 AM

| CURRENT OWNER                                                                                                                    |        |             |  | TOPO TYPE                                                       |              | UTILITY                  |             | STREET     |             | LOCATION   |            | CURRENT ASSESSMENT                                                  |          |                                |         |            |         |          |                 |                             |         |                          |               |                        |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|--------------|--------------------------|-------------|------------|-------------|------------|------------|---------------------------------------------------------------------|----------|--------------------------------|---------|------------|---------|----------|-----------------|-----------------------------|---------|--------------------------|---------------|------------------------|--|--|--|--|--|
| MICHAELIAN RICHARD P<br>MICHAELIAN LAURAA<br>8 DEERFOOT DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391272_2857469 Mailed |        |             |  |                                                                 |              |                          |             |            |             |            |            | Description                                                         |          | Code                           |         | Appraised  |         | Assessed |                 | 1006<br><br>EAST LONGMEADOW |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  | TOPO WET                                                        |              | EASEMENT                 |             | TRAFFIC    |             | CORNER     |            | RESIDNTL.                                                           |          | 101                            |         | 220600     |         | 220,600  |                 |                             |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            | RES LAND                                                            |          | 101                            |         | 116000     |         | 116,000  |                 |                             |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  | DRAINAGE                                                        |              |                          |             | VIEW       |             | COMMUNITY  |            | RESIDNTL.                                                           |          | 101                            |         | 1800       |         | 1,800    |                 |                             |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            |                                                                     |          |                                |         |            |         |          |                 |                             |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                               |              |                          |             |            |             |            |            |                                                                     |          |                                |         |            |         |          |                 |                             |         |                          |               |                        |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                       |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |              |                          |             |            |             |            |            | Total                                                               |          | 338,400                        |         | 338,400    |         |          |                 |                             |         |                          |               |                        |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                              |        |             |  | BK-VOL/PAGE                                                     |              | SALE DATE                |             | Q/U        |             | V/I        | SALE PRICE |                                                                     | VC       | PREVIOUS ASSESSMENTS (HISTORY) |         |            |         |          |                 |                             |         |                          |               |                        |  |  |  |  |  |
| MICHAELIAN RICHARD P<br>MICHAELIAN                                                                                               |        |             |  | 06358<br>05947                                                  | 0506<br>0023 | 01-12-1987<br>11-19-1985 | U<br>U      | I<br>I     | 1<br>24,500 | 1A<br>1    | Year       | Code                                                                | Assessed | Year                           | Code    | Assessed   | Year    | Code     | Assessed        |                             |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            | 2021       | 101                                                                 | 211,300  | 2020                           | 101     | 203,100    | 2019    | 101      | 197,500         |                             |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            | 101                                                                 | 107,200  |                                | 101     | 104,400    |         |          |                 |                             |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            | 101                                                                 | 1,800    |                                | 101     | 1,800      |         |          |                 |                             |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            | Total      |                                                                     | 320,300  |                                | Total   |            | 312,100 |          | Total           |                             | 303,700 |                          |               |                        |  |  |  |  |  |
| EXEMPTIONS                                                                                                                       |        |             |  | OTHER ASSESSMENTS                                               |              |                          |             |            |             |            |            | This signature acknowledges a visit by a Data Collector or Assessor |          |                                |         |            |         |          |                 |                             |         |                          |               |                        |  |  |  |  |  |
| Year                                                                                                                             | Code   | Description |  | Amount                                                          |              | Code                     | Description |            | YEAR        | Amount     |            |                                                                     |          |                                |         |            |         |          |                 | Comm Int                    |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            |                                                                     |          |                                |         |            |         |          |                 |                             |         |                          |               |                        |  |  |  |  |  |
| Total                                                                                                                            |        | 0.00        |  |                                                                 |              |                          |             |            |             |            |            |                                                                     |          |                                |         |            |         |          |                 |                             |         |                          |               |                        |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                           |        |             |  |                                                                 |              |                          |             |            |             |            |            |                                                                     |          |                                |         |            |         |          |                 |                             |         |                          |               |                        |  |  |  |  |  |
| Nbhd                                                                                                                             |        | Nbhd Name   |  | B                                                               |              | Tracing                  |             | Batch      |             |            |            |                                                                     |          |                                |         |            |         |          |                 |                             |         |                          |               |                        |  |  |  |  |  |
| 0001                                                                                                                             |        |             |  |                                                                 |              | 101                      |             | MG         |             |            |            |                                                                     |          |                                |         |            |         |          |                 |                             |         |                          |               |                        |  |  |  |  |  |
| NOTES                                                                                                                            |        |             |  |                                                                 |              |                          |             |            |             |            |            |                                                                     |          |                                |         |            |         |          |                 |                             |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            | Appraised BLDG. Value (Card)                                        |          |                                |         |            |         |          |                 | 220,600                     |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            | Appraised Xf (B) Value (Bldg)                                       |          |                                |         |            |         |          |                 | 0                           |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            | Appraised Ob (B) Value (Bldg)                                       |          |                                |         |            |         |          |                 | 1,800                       |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            | Appraised Land Value (Bldg)                                         |          |                                |         |            |         |          |                 | 116,000                     |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            | Special Land Value                                                  |          |                                |         |            |         |          |                 | 0                           |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            | Total Appraised Parcel Value                                        |          |                                |         |            |         |          |                 | 338,400                     |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            | Valuation Method                                                    |          |                                |         |            |         |          |                 | C                           |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            | Adjustment                                                          |          |                                |         |            |         |          |                 |                             |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            | Net Total Appraised Parcel Value                                    |          |                                |         |            |         |          |                 | 338,400                     |         |                          |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            | BUILDING PERMIT RECORD                                              |          |                                |         |            |         |          |                 |                             |         |                          |               | VISIT / CHANGE HISTORY |  |  |  |  |  |
| Permit Id                                                                                                                        |        | Issue Date  |  | Type                                                            | Description  |                          | Amount      |            | Insp Date   |            | % Comp     | Date Comp                                                           |          | Comments                       |         | Date       |         | Type     | Is              | Id                          | Cd      | Purpose/Result           |               |                        |  |  |  |  |  |
| 250                                                                                                                              |        | 08-26-2002  |  | 11                                                              | POOL         |                          | 4,000       |            |             |            |            |                                                                     |          | OC 5/1/2003                    |         | 05-21-2018 |         |          |                 | 333                         | 3       | MEAS+INSPCTD             |               |                        |  |  |  |  |  |
| 240                                                                                                                              |        | 10-20-1998  |  | 1                                                               | PORCH        |                          | 10,000      |            |             |            |            |                                                                     |          |                                |         | 04-06-2007 |         |          |                 | 250                         | 6       | INFO BY PHON             |               |                        |  |  |  |  |  |
| 290                                                                                                                              |        | 10-01-1993  |  | MN                                                              | Manual Note  |                          | 11,000      |            |             |            |            |                                                                     |          | ADDITION                       |         | 11-02-2006 |         |          |                 | 311                         | 2       | MEASURED                 |               |                        |  |  |  |  |  |
| 142                                                                                                                              |        | 01-01-1983  |  | MN                                                              | Manual Note  |                          |             |            |             |            |            |                                                                     |          | GAR                            |         | 02-20-2003 |         |          |                 | 274                         | 15      | PERMIT VISIT             |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            |                                                                     |          |                                |         | 05-24-2000 |         |          |                 | 247                         | 14      | INSPECTED                |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            |                                                                     |          |                                |         | 04-26-2000 |         |          |                 | 247                         | 2       | MEASURED                 |               |                        |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            |                                                                     |          |                                |         | 11-09-1999 |         |          |                 | 247                         | 15      | PERMIT VISIT             |               |                        |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                      |        |             |  |                                                                 |              |                          |             |            |             |            |            |                                                                     |          |                                |         |            |         |          |                 |                             |         |                          |               |                        |  |  |  |  |  |
| B                                                                                                                                | Use Co | Description |  | Zone                                                            | D            | Fronta                   | Depth       | Land Units |             | Unit Price | I. Fact    | S.A.                                                                | Ac Di    | C. Fact                        | St. Idx | Adj        | Notes   |          | Special Pricing |                             |         | Size A                   | Adj Unit Pric | Land Value             |  |  |  |  |  |
| 1                                                                                                                                | 101    | ONE FAM     |  | RA                                                              |              |                          |             | 25,392     | SF          | 3.84       | 1.190      | 7                                                                   | LAND     | 1.00                           | MG      | 1.00       |         |          |                 | 0                           |         | 1.000                    | 4.57          | 116,000                |  |  |  |  |  |
|                                                                                                                                  |        |             |  |                                                                 |              |                          |             |            |             |            |            |                                                                     |          |                                |         |            |         |          |                 |                             |         |                          |               |                        |  |  |  |  |  |
| Total Card Land Units 0.58 AC                                                                                                    |        |             |  |                                                                 |              |                          |             |            |             |            |            | Parcel Total Land Area: 0.58                                        |          |                                |         |            |         |          |                 |                             |         | Total Land Value 116,000 |               |                        |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmnt Garage                    |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 92.23       |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 315,111     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1969        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1988        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 220,600     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 418  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 140   | 7.48       | 1990   | 60 | 0.00 | AV   | G   | 1.25 | 800        |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 21    | 69.00      | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT     | 0      | 1,044 |          | 22.87     | 23,879         |
| CFL                               | CATHEDRAL CE | 280    | 280   |          | 117.52    | 32,905         |
| EFB                               | ENCL PORCH   | 0      | 304   |          | 34.20     | 10,397         |
| FFL                               | 1ST FLOOR    | 1,044  | 1,044 |          | 114.25    | 119,281        |
| GAR                               | GARAGE       | 0      | 648   |          | 45.67     | 29,592         |
| TQS                               | 3/4 STORY    | 783    | 1,044 |          | 85.69     | 89,460         |
| WDK                               | WOOD DECK    | 0      | 601   |          | 15.97     | 9,597          |
| Ttl Gross Liv / Lease Area        |              | 2,107  | 4,965 | 2,758    |           | 315,111        |

