

| CURRENT OWNER                                                                                                     |        |             |   | TOPO TYPE         |      | UTILITY                                                         |             | STREET     |      | LOCATION                     |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                       |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|---|-------------------|------|-----------------------------------------------------------------|-------------|------------|------|------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|--------------------|--------------------------------|------------|--------------------|-----------------------------|------------|--------------------|----------|---------------|------------|----------------|---------|--------------|
| LUCE KENNETH R<br>LUCE BARBARA J<br>40 DEERFOOT DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391641_2856930 |        |             |   |                   |      |                                                                 |             |            |      |                              |         | Description                                                                                                                                                                                                                                                                                                                              |       | Code       | Appraised          |                                | Assessed   |                    | 1006<br><br>EAST LONGMEADOW |            |                    |          |               |            |                |         |              |
|                                                                                                                   |        |             |   | TOPO WET          |      | EASEMENT                                                        |             | TRAFFIC    |      | CORNER                       |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                |       | 101        | 183400             |                                | 183,400    |                    |                             |            |                    |          |               |            |                |         |              |
|                                                                                                                   |        |             |   | DRAINAGE          |      |                                                                 |             | VIEW       |      | COMMUNITY                    |         | RES LAND                                                                                                                                                                                                                                                                                                                                 |       | 101        | 115800             |                                | 115,800    |                    |                             |            |                    |          |               |            |                |         |              |
|                                                                                                                   |        |             |   |                   |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
|                                                                                                                   |        |             |   | SUPPLEMENTAL DATA |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                        |        |             |   |                   |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
| Total                                                                                                             |        |             |   |                   |      | 299,200                                                         |             |            |      |                              |         | 299,200                                                                                                                                                                                                                                                                                                                                  |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
| RECORD OF OWNERSHIP                                                                                               |        |             |   | BK-VOL/PAGE       |      | SALE DATE                                                       |             | Q/U        |      | V/I                          |         | SALE PRICE                                                                                                                                                                                                                                                                                                                               |       | VC         |                    | PREVIOUS ASSESSMENTS (HISTORY) |            |                    |                             |            |                    |          |               |            |                |         |              |
| LUCE KENNETH R                                                                                                    |        |             |   | 04684             | 0332 | 11-02-1978                                                      | U           | I          | 0    |                              |         |                                                                                                                                                                                                                                                                                                                                          | Year  | Code       | Assessed           | Year                           | Code       | Assessed           | Year                        | Code       | Assessed           |          |               |            |                |         |              |
|                                                                                                                   |        |             |   |                   |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          | 2021  | 101<br>101 | 175,500<br>107,000 | 2020                           | 101<br>101 | 166,100<br>107,000 | 2019                        | 101<br>101 | 161,300<br>104,300 |          |               |            |                |         |              |
|                                                                                                                   |        |             |   |                   |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
| Total                                                                                                             |        | 282,500     |   | Total             |      | 273,100                                                         |             | Total      |      | 265,600                      |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
| EXEMPTIONS                                                                                                        |        |             |   |                   |      | OTHER ASSESSMENTS                                               |             |            |      |                              |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
| Year                                                                                                              | Code   | Description |   | Amount            |      | Code                                                            | Description |            | YEAR |                              | Amount  |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            |                    |                             |            |                    | Comm Int |               |            |                |         |              |
|                                                                                                                   |        |             |   |                   |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
| Total                                                                                                             |        |             |   | 0.00              |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
| ASSESSING NEIGHBORHOOD                                                                                            |        |             |   |                   |      |                                                                 |             |            |      |                              |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 183,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 115,800<br>Special Land Value 0<br>Total Appraised Parcel Value 299,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 299,200 |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
| Nbhd                                                                                                              |        | Nbhd Name   |   | B                 |      | Tracing                                                         |             | Batch      |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
| 0001                                                                                                              |        |             |   |                   |      | 101                                                             |             | MG         |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
| NOTES                                                                                                             |        |             |   |                   |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
|                                                                                                                   |        |             |   |                   |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
|                                                                                                                   |        |             |   |                   |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
|                                                                                                                   |        |             |   |                   |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
|                                                                                                                   |        |             |   |                   |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
|                                                                                                                   |        |             |   |                   |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
| BUILDING PERMIT RECORD                                                                                            |        |             |   |                   |      |                                                                 |             |            |      |                              |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
| Permit Id                                                                                                         |        | Issue Date  |   | Type              |      | Description                                                     |             | Amount     |      | Insp Date                    |         | % Comp                                                                                                                                                                                                                                                                                                                                   |       | Date Comp  |                    | Comments                       |            | Date               |                             | Type       |                    | Is       | Id            | Cd         | Purpose/Result |         |              |
|                                                                                                                   |        |             |   |                   |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            | 05-21-2018         |                             |            |                    |          |               |            | 333            | 3       | MEAS+INSPCTD |
|                                                                                                                   |        |             |   |                   |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            | 04-09-2007         |                             |            |                    |          |               |            | 250            | P1      | PHONE MESSAG |
|                                                                                                                   |        |             |   |                   |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            | 09-28-2006         |                             |            |                    |          |               |            | 311            | 2       | MEASURED     |
|                                                                                                                   |        |             |   |                   |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            | 02-03-2000         |                             |            |                    |          |               |            | 247            | 3       | MEAS+INSPCTD |
|                                                                                                                   |        |             |   |                   |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            | 03-19-1992         |                             |            |                    |          |               |            | 170            | 3       | MEAS+INSPCTD |
| 01-07-1981                                                                                                        |        | 500         | 3 | MEAS+INSPCTD      |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
| LAND LINE VALUATION SECTION                                                                                       |        |             |   |                   |      |                                                                 |             |            |      |                              |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            |                    |                             |            |                    |          |               |            |                |         |              |
| B                                                                                                                 | Use Co | Description |   | Zone              | D    | Fronta                                                          | Depth       | Land Units |      | Unit Price                   | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                     | Ac Di | C. Fact    | St. Idx            | Adj                            | Notes      |                    | Special Pricing             |            |                    | Size A   | Adj Unit Pric | Land Value |                |         |              |
| 1                                                                                                                 | 101    | ONE FAM     |   | RA                |      |                                                                 |             | 25,000     | SF   | 3.89                         | 1.190   | 7                                                                                                                                                                                                                                                                                                                                        | LAND  | 1.00       | MG                 | 1.00                           |            |                    |                             | 0          |                    |          | 1.000         | 4.63       | 115,800        |         |              |
| Total Card Land Units                                                                                             |        |             |   |                   |      |                                                                 |             | 0.57       | AC   | Parcel Total Land Area: 0.57 |         |                                                                                                                                                                                                                                                                                                                                          |       |            |                    |                                |            | Total Land Value   |                             |            |                    |          |               |            |                | 115,800 |              |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 3    | GAMBREL     |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 94.06       |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             |             | 291,113     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      |             | 1966        |
| AC Type             | 01   | NONE        | Effective Year Built            |             | 1981        |
| Bedrooms            | 4    |             | Depreciation Code               |             | AG          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  |             | 37          |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 183,400     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,188 |          | 22.75     | 27,033         |  |
| FFL                               | 1ST FLOOR   | 1,188  | 1,188 |          | 113.58    | 134,936        |  |
| GAR                               | GARAGE      | 0      | 528   |          | 45.39     | 23,966         |  |
| OPF                               | OPEN PORCH  | 0      | 56    |          | 12.17     | 681            |  |
| SFL                               | 2ND FLOOR   | 889    | 889   |          | 113.58    | 100,975        |  |
| WDK                               | WOOD DECK   | 0      | 224   |          | 15.72     | 3,521          |  |
| Ttl Gross Liv / Lease Area        |             | 2,077  | 4,073 | 2,563    |           | 291,113        |  |

