

State Use 101  
Print Date 11/4/2021 8:50:54 AM

| CURRENT OWNER                                                                                        |        |             |  |           |   | TOPO TYPE                                                       |       | UTILITY    |             | STREET     |         | LOCATION  |       | CURRENT ASSESSMENT |         |                   |       |                                                                                                                                                                                                                                                                                                                                          |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
|------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------|---|-----------------------------------------------------------------|-------|------------|-------------|------------|---------|-----------|-------|--------------------|---------|-------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|------|-----------------------------|----------|---------------|------------|----------|-----|------------------|--------|-----|--------|---------|--|--|--|---------|--|
| 21ST MORTGAGE CORPORATION<br><br>PO BOX 477<br><br>KNOXVILLE TN 37901<br><br>GIS ID F_390425_2856028 |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       | Description        |         | Code              |       | Appraised                                                                                                                                                                                                                                                                                                                                |                 | Assessed                     |      | 1006<br><br>EAST LONGMEADOW |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   | TOPO WET                                                        |       | EASEMENT   |             | TRAFFIC    |         | CORNER    |       | RESIDNTL.          |         | 101               |       | 60300                                                                                                                                                                                                                                                                                                                                    |                 | 60,300                       |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   | DRAINAGE                                                        |       |            |             | VIEW       |         | COMMUNITY |       | RES LAND           |         | 101               |       | 102500                                                                                                                                                                                                                                                                                                                                   |                 | 102,500                      |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       |                    |         |                   |       |                                                                                                                                                                                                                                                                                                                                          |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   | SUPPLEMENTAL DATA                                               |       |            |             |            |         |           |       |                    |         |                   |       |                                                                                                                                                                                                                                                                                                                                          |                 |                              |      | Total                       |          | 162,800       |            | 162,800  |     |                  |        |     |        |         |  |  |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                           |        |             |  |           |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |            |             |            |         |           |       |                    |         |                   |       |                                                                                                                                                                                                                                                                                                                                          |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                  |        |             |  |           |   | BK-VOL/PAGE                                                     |       | SALE DATE  |             | Q/U        |         | V/I       |       | SALE PRICE         |         | VC                |       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                           |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
| 21ST MORTGAGE CORPORATION<br>REED MATTHEW B<br>BONAVITA,LOUIS F<br>SEVIGNE,ESTHER                    |        |             |  |           |   | 23893 0410                                                      |       | 05-20-2021 |             | U          |         | I         |       | 127,748            |         | 1L                |       | Year                                                                                                                                                                                                                                                                                                                                     | Code            | Assessed                     | Year | Code                        | Assessed | Year          | Code       | Assessed |     |                  |        |     |        |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   | 11722 0217                                                      |       | 06-27-2001 |             | U          |         | I         |       | 64,000             |         | 1A                |       | 2021                                                                                                                                                                                                                                                                                                                                     | 101             | 57,800                       | 2020 | 101                         | 54,700   | 2019          | 101        | 53,400   |     |                  |        |     |        |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   | 11629 0397                                                      |       | 05-08-2001 |             | U          |         | I         |       | 64,000             |         | 1A                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                              |      |                             |          |               |            |          | 101 | 94,800           | 94,800 | 101 | 92,200 |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   | 04129 0297                                                      |       | 05-15-1975 |             | U          |         | I         |       | 0                  |         |                   |       | Total                                                                                                                                                                                                                                                                                                                                    |                 | 152,600                      |      | Total                       |          | 149,500       |            | Total    |     |                  |        |     |        | 145,600 |  |  |  |         |  |
| EXEMPTIONS                                                                                           |        |             |  |           |   | OTHER ASSESSMENTS                                               |       |            |             |            |         |           |       |                    |         |                   |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
| Year                                                                                                 | Code   | Description |  |           |   | Amount                                                          |       | Code       | Description |            |         |           | YEAR  | Amount             |         | Comm Int          |       |                                                                                                                                                                                                                                                                                                                                          |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       |                    |         |                   |       |                                                                                                                                                                                                                                                                                                                                          |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
| Total                                                                                                |        |             |  |           |   | 0.00                                                            |       |            |             |            |         |           |       |                    |         |                   |       |                                                                                                                                                                                                                                                                                                                                          |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       |                    |         |                   |       | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 60,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 102,500<br>Special Land Value 0<br>Total Appraised Parcel Value 162,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 162,800 |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
| Nbhd                                                                                                 |        |             |  | Nbhd Name |   |                                                                 |       | B          |             |            |         | Tracing   |       |                    |         | Batch             |       |                                                                                                                                                                                                                                                                                                                                          |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
| 0001                                                                                                 |        |             |  |           |   |                                                                 |       |            |             |            |         | 101       |       |                    |         | MG                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       |                    |         |                   |       |                                                                                                                                                                                                                                                                                                                                          |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
| NOTES                                                                                                |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       |                    |         |                   |       |                                                                                                                                                                                                                                                                                                                                          |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       |                    |         |                   |       |                                                                                                                                                                                                                                                                                                                                          |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       |                    |         |                   |       |                                                                                                                                                                                                                                                                                                                                          |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       |                    |         |                   |       |                                                                                                                                                                                                                                                                                                                                          |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       |                    |         |                   |       |                                                                                                                                                                                                                                                                                                                                          |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                               |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       |                    |         |                   |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
| Permit Id                                                                                            |        | Issue Date  |  | Type      |   | Description                                                     |       | Amount     |             | Insp Date  |         | % Comp    |       | Date Comp          |         | Comments          |       | Date                                                                                                                                                                                                                                                                                                                                     |                 | Type                         |      | Is                          |          | Id            |            | Cd       |     | Purpose/Result   |        |     |        |         |  |  |  |         |  |
| 316                                                                                                  |        | 10-08-2004  |  | 8         |   | RENOVATION                                                      |       | 10,000     |             |            |         |           |       |                    |         | ROOF, SIDING, WIN |       | 05-08-2018                                                                                                                                                                                                                                                                                                                               |                 |                              |      |                             |          | 333           |            | 2        |     | MEASURED         |        |     |        |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       |                    |         |                   |       | 04-06-2007                                                                                                                                                                                                                                                                                                                               |                 |                              |      |                             |          | 250           |            | 22       |     | MAILER SENT      |        |     |        |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       |                    |         |                   |       | 10-12-2006                                                                                                                                                                                                                                                                                                                               |                 |                              |      |                             |          | 311           |            | 1        |     | LEFT NOTICE      |        |     |        |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       |                    |         |                   |       | 01-30-2006                                                                                                                                                                                                                                                                                                                               |                 |                              |      |                             |          | 311           |            | 15       |     | PERMIT VISIT     |        |     |        |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       |                    |         |                   |       | 01-12-2005                                                                                                                                                                                                                                                                                                                               |                 |                              |      |                             |          | 311           |            | 15       |     | PERMIT VISIT     |        |     |        |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       |                    |         |                   |       | 05-03-2000                                                                                                                                                                                                                                                                                                                               |                 |                              |      |                             |          | 247           |            | 14       |     | INSPECTED        |        |     |        |         |  |  |  |         |  |
|                                                                                                      |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       |                    |         |                   |       | 04-19-2000                                                                                                                                                                                                                                                                                                                               |                 |                              |      |                             |          | 247           |            | 2        |     | MEASURED         |        |     |        |         |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                          |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       |                    |         |                   |       |                                                                                                                                                                                                                                                                                                                                          |                 |                              |      |                             |          |               |            |          |     |                  |        |     |        |         |  |  |  |         |  |
| B                                                                                                    | Use Co | Description |  | Zone      | D | Fronta                                                          | Depth | Land Units |             | Unit Price | I. Fact | S.A.      | Ac Di | C. Fact            | St. Idx | Adj               | Notes |                                                                                                                                                                                                                                                                                                                                          | Special Pricing |                              |      |                             | Size A   | Adj Unit Pric | Land Value |          |     |                  |        |     |        |         |  |  |  |         |  |
| 1                                                                                                    | 101    | ONE FAM     |  | RA        |   |                                                                 |       | 20,216 SF  |             | 4.73       | 1.190   | 7         | LAND  | 1.00               | MG      | 1.00              |       |                                                                                                                                                                                                                                                                                                                                          |                 | 0                            | TRF2 | 0.9                         | 1.000    | 5.07          |            | 102,500  |     |                  |        |     |        |         |  |  |  |         |  |
| Total Card Land Units                                                                                |        |             |  |           |   |                                                                 |       |            |             |            |         |           |       |                    |         |                   |       | 0.46 AC                                                                                                                                                                                                                                                                                                                                  |                 | Parcel Total Land Area: 0.46 |      |                             |          |               |            |          |     | Total Land Value |        |     |        |         |  |  |  | 102,500 |  |

Property Location 169 ALLEN ST  
Vision ID 5196

Account # 5273

Map ID 71/ 5/ 0/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11/4/2021 8:50:54 AM

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C-   | AVG. (-)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 6    | SLAB          | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     | 2    | CLAPBOARD     | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 8    | PLYWD PANL    |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 94.75       |             |
| Interior Floor 2    |      |               | RCN                             | 131,017     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1910        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1964        |             |
| Bedrooms            | 3    |               | Depreciation Code               | FR          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 54          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 46          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 60,300      |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 870    | 870   |          | 99.33     | 86,418         |  |
| GAR                               | GARAGE      | 0      | 260   |          | 39.73     | 10,330         |  |
| TQS                               | 3/4 STORY   | 345    | 460   |          | 74.50     | 34,269         |  |
| Ttl Gross Liv / Lease Area        |             | 1,215  | 1,590 | 1,319    |           | 131,017        |  |

