

| CURRENT OWNER                                                                                          |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |           |           |                                                                     |          |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
|--------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|-----------|-----------|---------------------------------------------------------------------|----------|-------------------------|-----------------------------|---------|------------------|-------|--------|---------------|------|------------|--|----------------|--|-----|---------|--|
| LANE KATHLEEN M<br><br>65 TANGLEWOOD DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391012_2854221 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Description        |       | Code      | Appraised |                                                                     | Assessed |                         | 1006<br><br>EAST LONGMEADOW |         |                  |       |        |               |      |            |  |                |  |     |         |  |
|                                                                                                        |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER      |         | RESIDNTL.          |       | 101       | 232900    |                                                                     | 232,900  |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
|                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | RES LAND           |       | 101       | 122000    |                                                                     | 122,000  |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
|                                                                                                        |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY   |         | RESIDNTL.          |       | 101       | 1200      |                                                                     | 1,200    |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
|                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
|                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
|                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
|                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Total              |       | 356,100   |           | 356,100                                                             |          |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
| RECORD OF OWNERSHIP                                                                                    |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
| LANE KATHLEEN M<br>LANE THOMAS B<br>DEMARCHE JOHN A +,<br>WEIDT ROBERT W                               |        |             |  | 37681                                                                      |   | LC          |       | 12-28-2017                                                      |    | U           |         | I                  |       | 100       |           | 1A                                                                  |          | Year                    |                             | Code    | Assessed         |       | Year   |               | Code | Assessed   |  |                |  |     |         |  |
|                                                                                                        |        |             |  | 29507                                                                      |   | LC          |       | 06-12-2000                                                      |    | U           |         | I                  |       | 265,000   |           |                                                                     |          | 2021                    |                             | 101     | 223,600          |       | 2020   |               | 101  | 215,400    |  | 2019           |  | 101 | 209,800 |  |
|                                                                                                        |        |             |  | LCO2                                                                       |   | 0000        |       | 02-22-1991                                                      |    | U           |         | I                  |       | 207,500   |           |                                                                     |          |                         |                             | 101     | 112,900          |       |        |               | 101  | 112,900    |  |                |  | 101 | 109,400 |  |
|                                                                                                        |        |             |  | LC00                                                                       |   | 0000        |       | 06-27-1980                                                      |    | U           |         | I                  |       | 0         |           |                                                                     |          |                         |                             | 101     | 1,200            |       |        |               | 101  | 1,200      |  |                |  | 101 | 1,200   |  |
|                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | Total                   |                             | 337,700 |                  | Total |        | 329,500       |      | Total      |  | 320,400        |  |     |         |  |
| EXEMPTIONS                                                                                             |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |             |         |                    |       |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
| Year                                                                                                   |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description |         | YEAR               |       | Amount    |           |                                                                     |          |                         |                             |         |                  |       |        |               |      | Comm Int   |  |                |  |     |         |  |
|                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
|                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
| Total                                                                                                  |        |             |  | 0.00                                                                       |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
| ASSESSING NEIGHBORHOOD                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
| Nbhd                                                                                                   |        |             |  | Nbhd Name                                                                  |   |             |       | B                                                               |    |             |         | Tracing            |       |           |           | Batch                                                               |          |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
| 0001                                                                                                   |        |             |  |                                                                            |   |             |       | 101                                                             |    |             |         | NG                 |       |           |           |                                                                     |          |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
| NOTES                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
|                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Appraised BLDG. Value (Card)                                        |          |                         |                             |         |                  |       |        |               |      | 232,900    |  |                |  |     |         |  |
|                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Appraised Xf (B) Value (Bldg)                                       |          |                         |                             |         |                  |       |        |               |      | 0          |  |                |  |     |         |  |
|                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Appraised Ob (B) Value (Bldg)                                       |          |                         |                             |         |                  |       |        |               |      | 1,200      |  |                |  |     |         |  |
|                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Appraised Land Value (Bldg)                                         |          |                         |                             |         |                  |       |        |               |      | 122,000    |  |                |  |     |         |  |
|                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Special Land Value                                                  |          |                         |                             |         |                  |       |        |               |      | 0          |  |                |  |     |         |  |
|                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Total Appraised Parcel Value                                        |          |                         |                             |         |                  |       |        |               |      | 356,100    |  |                |  |     |         |  |
|                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Valuation Method                                                    |          |                         |                             |         |                  |       |        |               |      | C          |  |                |  |     |         |  |
|                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Adjustment                                                          |          |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
|                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Net Total Appraised Parcel Value                                    |          |                         |                             |         |                  |       |        |               |      | 356,100    |  |                |  |     |         |  |
| BUILDING PERMIT RECORD                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | VISIT / CHANGE HISTORY                                              |          |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
| Permit Id                                                                                              |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp |           | Comments                                                            |          | Date                    |                             | Type    |                  | Is    |        | Id            |      | Cd         |  | Purpose/Result |  |     |         |  |
| 258                                                                                                    |        | 08-18-2008  |  | 9                                                                          |   | ALTERATION  |       | 6,700                                                           |    |             |         |                    |       |           |           | REPLACE TWO EN                                                      |          | 05-02-2018              |                             |         |                  |       |        | 333           |      | 2          |  | MEASURED       |  |     |         |  |
| 221                                                                                                    |        | 06-23-2006  |  | 11                                                                         |   | POOL        |       | 4,500                                                           |    |             |         |                    |       |           |           | 24' ABV GRND W/D                                                    |          | 02-06-2009              |                             |         |                  |       |        | 317           |      | 15         |  | PERMIT VISIT   |  |     |         |  |
| 223                                                                                                    |        | 08-01-1993  |  | MN                                                                         |   | Manual Note |       | 7,000                                                           |    |             |         |                    |       |           |           | REMOD.KIT.                                                          |          | 04-03-2007              |                             |         |                  |       |        | 250           |      | 22         |  | MAILER SENT    |  |     |         |  |
| 189                                                                                                    |        | 08-01-1990  |  | MN                                                                         |   | Manual Note |       | 1,300                                                           |    |             |         |                    |       |           |           | WDK                                                                 |          | 03-08-2007              |                             |         |                  |       |        | 311           |      | 15         |  | PERMIT VISIT   |  |     |         |  |
|                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 08-24-2006              |                             |         |                  |       |        | 349           |      | 3          |  | MEAS+INSPCTD   |  |     |         |  |
|                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 04-18-2000              |                             |         |                  |       |        | 247           |      | 14         |  | INSPECTED      |  |     |         |  |
|                                                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 01-17-2000              |                             |         |                  |       |        | 247           |      | 2          |  | MEASURED       |  |     |         |  |
| LAND LINE VALUATION SECTION                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |         |                  |       |        |               |      |            |  |                |  |     |         |  |
| B                                                                                                      | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                                                                 | Notes    |                         | Special Pricing             |         |                  |       | Size A | Adj Unit Pric |      | Land Value |  |                |  |     |         |  |
| 1                                                                                                      | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 27,414                                                          | SF | 3.59        | 1.240   | 8                  | LAND  | 1.00      | NG        | 1.00                                                                |          |                         |                             | 0       |                  |       | 1.000  | 4.45          |      | 122,000    |  |                |  |     |         |  |
| Total Card Land Units                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | 0.63                                                                | AC       | Parcel Total Land Area: |                             | 0.63    | Total Land Value |       |        |               |      |            |  |                |  |     | 122,000 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 94.66       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 310,489     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1978        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1993        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 25          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 75          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 232,900     |             |
| FBM Sqft            | 828  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 2006   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,104 |          | 24.81     | 27,392         |  |
| FFL                               | 1ST FLOOR   | 1,104  | 1,104 |          | 123.95    | 136,838        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 49.49     | 28,508         |  |
| OPF                               | OPEN PORCH  | 0      | 64    |          | 11.62     | 744            |  |
| SFL                               | 2ND FLOOR   | 884    | 884   |          | 123.95    | 109,570        |  |
| WDK                               | WOOD DECK   | 0      | 432   |          | 17.21     | 7,437          |  |
| Ttl Gross Liv / Lease Area        |             | 1,988  | 4,164 | 2,505    |           | 310,489        |  |

