

| CURRENT OWNER                                                                                        |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |            | LOCATION   |        | CURRENT ASSESSMENT |            |         |                  |                                                                     |            |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|------------|--------|--------------------|------------|---------|------------------|---------------------------------------------------------------------|------------|-----------------------|-----------------------------|-----------------|------|----------|--------|----------------|------------|---------|----|------------------------------|--|--|--|------------------|--|--|--|--|--|---------|
| DAVIS CODY N<br>DAVIS JESSICA<br>144 TANGLEWOOD DR<br><br>EAST LONGMEADOW MA 01028                   |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        | Description        |            | Code    | Appraised        |                                                                     | Assessed   |                       | 1006<br><br>EAST LONGMEADOW |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |            | CORNER     |        | RESIDNTL.          |            | 101     | 245200           |                                                                     | 245,200    |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        | RES LAND           |            | 101     | 124100           |                                                                     | 124,100    |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |            | COMMUNITY  |        | RESIDNTL.          |            | 101     | 1800             |                                                                     | 1,800      |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  |                                                                     |            |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |            |            |        |                    |            |         |                  |                                                                     |            |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |            |        |                    |            |         |                  |                                                                     |            |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
| GIS ID F_391973_2853021                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        | Total              |            | 371,100 |                  | 371,100                                                             |            |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                  |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |            | V/I        |        | SALE PRICE         |            | VC      |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
| DAVIS CODY N<br>IULIANO BEVERLY E<br>HENDERSON WILLIAM R +<br>WINTERS JOANNE G +<br>WINTERS JOANNE G |        |             |  | 38706 LC                                                                   |             | 01-17-2020        |             | Q                                                               |            | I          |        | 422,000            |            | 00      |                  | Year                                                                |            | Code                  | Assessed                    | Year            | Code | Assessed | Year   | Code           | Assessed   |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  | 26490 LC                                                                   |             | 06-14-1994        |             | U                                                               |            | I          |        | 235,000            |            |         |                  | 2021                                                                |            | 101                   | 235,100                     | 2020            | 101  | 225,800  | 2019   | 101            | 219,600    |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  | LC02-0000                                                                  |             | 04-22-1993        |             | U                                                               |            | I          |        | 238,000            |            |         |                  |                                                                     |            | 101                   | 115,000                     |                 | 101  | 115,000  |        | 101            | 111,200    |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  | 07555 0271                                                                 |             | 09-26-1990        |             | U                                                               |            | I          |        | 1                  |            | 1A      |                  |                                                                     |            | 101                   | 1,800                       |                 | 101  | 1,800    |        | 101            | 1,800      |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  | LCOO 0000                                                                  |             | 01-30-1987        |             | U                                                               |            | I          |        | 1                  |            | 1A      |                  |                                                                     |            |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            | Total   |                  | 351,900                                                             |            | Total                 |                             | 342,600         |      | Total    |        | 332,600        |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
| EXEMPTIONS                                                                                           |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |            |            |        |                    |            |         |                  | This signature acknowledges a visit by a Data Collector or Assessor |            |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
| Year                                                                                                 | Code   | Description |  |                                                                            | Amount      | Code              | Description |                                                                 |            | YEAR       | Amount | Comm Int           |            |         |                  |                                                                     |            |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  |                                                                     |            |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
| Total                                                                                                |        |             |  |                                                                            | 0.00        |                   |             |                                                                 |            |            |        |                    |            |         |                  |                                                                     |            |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  |                                                                     |            |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
| Nbhd                                                                                                 |        | Nbhd Name   |  |                                                                            | B           |                   |             | Tracing                                                         |            |            | Batch  |                    |            |         |                  |                                                                     |            |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
| 0001                                                                                                 |        |             |  |                                                                            |             |                   |             | 101                                                             |            |            | NG     |                    |            |         |                  |                                                                     |            |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
| NOTES                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  |                                                                     |            |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  | Appraised BLDG. Value (Card)                                        |            |                       |                             |                 |      |          |        |                |            | 245,200 |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  | Appraised Xf (B) Value (Bldg)                                       |            |                       |                             |                 |      |          |        |                |            | 0       |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  | Appraised Ob (B) Value (Bldg)                                       |            |                       |                             |                 |      |          |        |                |            | 1,800   |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  | Appraised Land Value (Bldg)                                         |            |                       |                             |                 |      |          |        |                |            | 124,100 |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  | Special Land Value                                                  |            |                       |                             |                 |      |          |        |                |            | 0       |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  | Total Appraised Parcel Value                                        |            |                       |                             |                 |      |          |        |                |            | 371,100 |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  | Valuation Method                                                    |            |                       |                             |                 |      |          |        |                |            | C       |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  | Adjustment                                                          |            |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  | Net Total Appraised Parcel Value                                    |            |                       |                             |                 |      |          |        |                |            | 371,100 |    |                              |  |  |  |                  |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  | VISIT / CHANGE HISTORY                                              |            |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
| Permit Id                                                                                            |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date  |            | % Comp |                    | Date Comp  |         | Comments         |                                                                     | Date       |                       | Type                        |                 | Is   | Id       | Cd     | Purpose/Result |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
| 201700092                                                                                            |        | 01-04-2017  |  | 91                                                                         | INSULATION  |                   | 2,675       |                                                                 | 06-03-2016 |            | 0      |                    | 06-03-2016 |         | 2ND FL BATH, OPE |                                                                     | 06-24-2016 |                       |                             |                 |      | 317      | 15     | PERMIT VISIT   |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
| 201503071                                                                                            |        | 12-14-2015  |  | 7                                                                          | REMODEL     |                   | 22,000      |                                                                 |            |            | 100    |                    |            |         |                  |                                                                     | 06-03-2016 |                       |                             |                 |      | 317      | 15     | PERMIT VISIT   |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
| 160                                                                                                  |        | 07-16-1999  |  | 11                                                                         | POOL        |                   | 2,300       |                                                                 |            |            |        |                    |            |         |                  |                                                                     | 05-10-2007 |                       |                             |                 |      | 311      | 3      | MEAS+INSPCTD   |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
| 11                                                                                                   |        | 01-01-1984  |  | MN                                                                         | Manual Note |                   |             |                                                                 |            |            |        |                    |            |         |                  |                                                                     | 04-03-2007 |                       |                             |                 |      | 250      | 22     | MAILER SENT    |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  |                                                                     | 08-17-2006 |                       |                             |                 |      | 311      | 3      | MEAS+INSPCTD   |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  |                                                                     | 02-22-2000 |                       |                             |                 |      | 247      | 14     | INSPECTED      |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  |                                                                     | 01-06-2000 |                       |                             |                 |      | 247      | 2      | MEASURED       |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  |                                                                     |            |                       |                             |                 |      |          |        |                |            |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
| B                                                                                                    | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |            | Unit Price |        | I. Fact            | S.A.       | Ac Di   | C. Fact          | St. Idx                                                             | Adj        | Notes                 |                             | Special Pricing |      |          | Size A | Adj Unit Pric  | Land Value |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
| 1                                                                                                    | 101    | ONE FAM     |  | RA                                                                         |             |                   |             | 31,500                                                          | SF         | 3.18       |        | 1.240              | 8          | LAND    | 1.00             | NG                                                                  | 1.00       |                       |                             | 0               |      |          | 1.000  | 3.94           | 124,100    |         |    |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                    |            |         |                  |                                                                     |            | Total Card Land Units |                             |                 |      |          |        |                |            | 0.72    | AC | Parcel Total Land Area: 0.72 |  |  |  | Total Land Value |  |  |  |  |  | 124,100 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 93.28       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 310,362     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1984        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1997        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 21          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 79          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 245,200     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 30    | 69.00      | 1999   | 70 | 0.00 | GD   | G   | 1.25 | 1,800      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,184 |          | 23.51     | 27,841         |  |
| FFL                               | 1ST FLOOR   | 1,184  | 1,184 |          | 117.47    | 139,087        |  |
| GAR                               | GARAGE      | 0      | 624   |          | 47.06     | 29,368         |  |
| OFP                               | OPEN PORCH  | 0      | 80    |          | 11.75     | 940            |  |
| SFL                               | 2ND FLOOR   | 936    | 936   |          | 117.47    | 109,954        |  |
| WDK                               | WOOD DECK   | 0      | 196   |          | 16.18     | 3,172          |  |
| Ttl Gross Liv / Lease Area        |             | 2,120  | 4,204 | 2,642    |           | 310,362        |  |

