

| CURRENT OWNER                                                                                                                   |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION    |       | CURRENT ASSESSMENT |      |           |           |                                                                     |          |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
|---------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------|-------|--------------------|------|-----------|-----------|---------------------------------------------------------------------|----------|-------------------------|-----------------------------|-----------------|------------------|---------|----------|---------------|---------|------------|----------|----------------|--|--|---------|
| PURNELL ROBERT H<br>PURNELL KERRIE A<br>125 TANGLEWOOD DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391610_2853227 Mailed |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       | Description        |      | Code      | Appraised |                                                                     | Assessed |                         | 1006<br><br>EAST LONGMEADOW |                 |                  |         |          |               |         |            |          |                |  |  |         |
|                                                                                                                                 |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER      |       | RESIDNTL.          |      | 101       | 258200    |                                                                     | 258,200  |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
|                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       | RES LAND           |      | 101       | 122800    |                                                                     | 122,800  |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
|                                                                                                                                 |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY   |       | RESIDNTL.          |      | 101       | 22200     |                                                                     | 22,200   |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
|                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
|                                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |             |       | Total              |      | 403,200   |           | 403,200                                                             |          |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
|                                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |       |                    |      |           |           |                                                                     |          |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
| RECORD OF OWNERSHIP                                                                                                             |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I         |       | SALE PRICE         |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
| PURNELL ROBERT H<br>PURNELL,ROBERT H<br>MACDONALD RANDALL A +,<br>MACDONALD                                                     |        |             |  | 33944 LC                                                                   |   | 02-20-2009  |       | U                                                               |    | I           |       | 1                  |      | 1A        |           | Year                                                                |          | Code                    | Assessed                    | Year            |                  | Code    | Assessed | Year          |         | Code       | Assessed |                |  |  |         |
|                                                                                                                                 |        |             |  | LC-31 0000                                                                 |   | 06-01-2004  |       | U                                                               |    | I           |       | 359,000            |      |           |           | 2021                                                                |          | 101                     | 247,400                     | 2020            |                  | 101     | 237,500  | 2019          |         | 101        | 231,000  |                |  |  |         |
|                                                                                                                                 |        |             |  | LCOO 0000                                                                  |   | 12-12-1988  |       | U                                                               |    | I           |       | 1                  |      | 1A        |           |                                                                     |          | 101                     | 113,600                     |                 |                  | 101     | 113,600  |               |         | 101        | 109,900  |                |  |  |         |
|                                                                                                                                 |        |             |  | LC00 0000                                                                  |   | 07-03-1984  |       | U                                                               |    | I           |       | 118,000            |      | 1         |           |                                                                     |          | 101                     | 22,200                      |                 |                  | 101     | 22,200   |               |         | 101        | 22,200   |                |  |  |         |
|                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           | Total                                                               |          | 383,200                 |                             | Total           |                  | 373,300 |          | Total         |         | 363,100    |          |                |  |  |         |
| EXEMPTIONS                                                                                                                      |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |             |       |                    |      |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
| Year                                                                                                                            |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description |       | YEAR               |      | Amount    |           |                                                                     |          |                         |                             |                 |                  |         |          | Comm Int      |         |            |          |                |  |  |         |
|                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
|                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
|                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
|                                                                                                                                 |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
| Nbhd                                                                                                                            |        |             |  | Nbhd Name                                                                  |   |             |       | B                                                               |    |             |       | Tracing            |      |           |           | Batch                                                               |          |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
| 0001                                                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       | 101                |      |           |           | NG                                                                  |          |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
| NOTES                                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
| 09 PERMIT = FAM RM                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           | Appraised BLDG. Value (Card)                                        |          |                         |                             |                 |                  |         |          | 258,200       |         |            |          |                |  |  |         |
|                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           | Appraised Xf (B) Value (Bldg)                                       |          |                         |                             |                 |                  |         |          | 0             |         |            |          |                |  |  |         |
|                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           | Appraised Ob (B) Value (Bldg)                                       |          |                         |                             |                 |                  |         |          | 22,200        |         |            |          |                |  |  |         |
|                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           | Appraised Land Value (Bldg)                                         |          |                         |                             |                 |                  |         |          | 122,800       |         |            |          |                |  |  |         |
|                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           | Special Land Value                                                  |          |                         |                             |                 |                  |         |          | 0             |         |            |          |                |  |  |         |
|                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           | Total Appraised Parcel Value                                        |          |                         |                             |                 |                  |         |          | 403,200       |         |            |          |                |  |  |         |
|                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           | Valuation Method                                                    |          |                         |                             |                 |                  |         |          | C             |         |            |          |                |  |  |         |
|                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           | Adjustment                                                          |          |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
|                                                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           | Net Total Appraised Parcel Value                                    |          |                         |                             |                 |                  |         |          | 403,200       |         |            |          |                |  |  |         |
| BUILDING PERMIT RECORD                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           | VISIT / CHANGE HISTORY                                              |          |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
| Permit Id                                                                                                                       |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date   |       | % Comp             |      | Date Comp |           | Comments                                                            |          | Date                    |                             | Type            |                  | Is      |          | Id            |         | Cd         |          | Purpose/Result |  |  |         |
| 201201031                                                                                                                       |        | 03-05-2012  |  | GEN                                                                        |   | GENERATOR   |       | 11,500                                                          |    |             |       |                    |      |           |           | FINISH EXISTING S                                                   |          | 07-11-2012              |                             |                 |                  |         |          | 317           |         | 15         |          | PERMIT VISIT   |  |  |         |
| 145                                                                                                                             |        | 05-23-2011  |  | 9                                                                          |   | ALTERATION  |       | 34,240                                                          |    |             |       |                    |      |           |           | 14' X 14' OFFICE S                                                  |          | 03-30-2012              |                             |                 |                  |         |          | 317           |         | 15         |          | PERMIT VISIT   |  |  |         |
| 310                                                                                                                             |        | 12-07-2009  |  | 4                                                                          |   | ADDITION    |       | 30,000                                                          |    |             |       |                    |      |           |           | 20 REPLACEMENT                                                      |          | 03-30-2012              |                             |                 |                  |         |          | 317           |         | 15         |          | PERMIT VISIT   |  |  |         |
| 208                                                                                                                             |        | 07-11-2007  |  | 25                                                                         |   | WINDOWS     |       | 7,053                                                           |    |             |       |                    |      |           |           | SHED                                                                |          | 02-02-2010              |                             |                 |                  |         |          | 316           |         | 15         |          | PERMIT VISIT   |  |  |         |
| 167                                                                                                                             |        | 07-24-1997  |  | 10                                                                         |   | SHED        |       | 1,025                                                           |    |             |       |                    |      |           |           | POOL I                                                              |          | 12-28-2007              |                             |                 |                  |         |          | 317           |         | 15         |          | PERMIT VISIT   |  |  |         |
| 134                                                                                                                             |        | 06-25-1997  |  | 11                                                                         |   | POOL        |       | 21,400                                                          |    |             |       |                    |      |           |           | REMODEL                                                             |          | 08-17-2006              |                             |                 |                  |         |          | 311           |         | 3          |          | MEAS+INSPCTD   |  |  |         |
| 166                                                                                                                             |        | 06-22-1995  |  | 7                                                                          |   | REMODEL     |       | 21,000                                                          |    |             |       |                    |      |           |           |                                                                     |          | 02-22-2000              |                             |                 |                  |         |          | 247           |         | 14         |          | INSPECTED      |  |  |         |
| LAND LINE VALUATION SECTION                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                         |                             |                 |                  |         |          |               |         |            |          |                |  |  |         |
| B                                                                                                                               | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price  |       | I. Fact            | S.A. | Ac Di     | C. Fact   | St. Idx                                                             | Adj      | Notes                   |                             | Special Pricing |                  |         | Size A   | Adj Unit Pric |         | Land Value |          |                |  |  |         |
| 1                                                                                                                               | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 28,693                                                          | SF | 3.45        | 1.240 | 8                  | LAND | 1.00      | NG        | 1.00                                                                |          |                         |                             |                 | 0                |         | 1.000    | 4.28          | 122,800 |            |          |                |  |  |         |
| Total Card Land Units                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           | 0.66                                                                | AC       | Parcel Total Land Area: |                             | 0.66            | Total Land Value |         |          |               |         |            |          |                |  |  | 122,800 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 91.23       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 326,864     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1984        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1997        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 21          |             |
| Total Rooms         | 10   |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 79          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 258,200     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 800   | 29.00      | 1997   | 70 | 0.00 | GD   | G   | 1.25 | 20,300     |
| 02                                                                 | SHED/FR     |    |           | L   | 80    | 7.48       | 1997   | 70 | 0.00 | GD   | G   | 1.25 | 500        |
| 19                                                                 | PATIO       |    |           | L   | 288   | 5.75       | 1997   | 70 | 0.00 | GD   | G   | 1.25 | 1,400      |
| GEN                                                                | GENERATO    |    |           | B   | 0     | 0.00       | 1998   | 79 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 888   |          | 22.77     | 20,223         |  |
| FFL                               | 1ST FLOOR   | 1,196  | 1,196 |          | 113.61    | 135,881        |  |
| GAR                               | GARAGE      | 0      | 484   |          | 45.54     | 22,041         |  |
| SFL                               | 2ND FLOOR   | 1,260  | 1,260 |          | 113.61    | 143,152        |  |
| WDK                               | WOOD DECK   | 0      | 352   |          | 15.82     | 5,567          |  |
| Ttl Gross Liv / Lease Area        |             | 2,456  | 4,180 | 2,877    |           | 326,864        |  |

