

| CURRENT OWNER                                                                                         |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                              |       |          |                                                                 |         | 1006<br>EAST LONGMEADOW |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
|-------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|------------------------------|-------|----------|-----------------------------------------------------------------|---------|-------------------------|-------|------------------|----------|-------------------------------|--------|---------------|------------|--|--|--|--|--|--|---|--|--|
| GERGLEY CHARLES J<br><br>52 DEEP BROOK HARBOR<br><br>SUFFIELD CT 06078<br><br>GIS ID F_390132_2851387 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>130 | Appraised<br>90900                                                  | Assessed<br>90,900           |       |          |                                                                 |         |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
|                                                                                                       |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
|                                                                                                       |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
|                                                                                                       |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                              |       |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
|                                                                                                       |            |                                                                            |                   |            |             | Total                   | 90,900      | 90,900                                                              |                              |       |          |                                                                 |         |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
| RECORD OF OWNERSHIP                                                                                   |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |       |          |                                                                 |         |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
| GERGLEY CHARLES J<br>BENNIS LAWRENCE E,<br>BENNIS LARRY E + NANCY C,                                  |            | 17089                                                                      | 0173              | 12-21-2007 | U           | I                       | 180,000     | 1                                                                   | Year                         | Code  | Assessed | Year                                                            | Code    | Assessed                | Year  | Code             | Assessed |                               |        |               |            |  |  |  |  |  |  |   |  |  |
|                                                                                                       |            | 11274                                                                      | 0403              | 07-21-2000 | U           | I                       | 1           |                                                                     | 2021                         | 130   | 84,100   | 2020                                                            | 130     | 84,100                  | 2019  | 130              | 81,600   |                               |        |               |            |  |  |  |  |  |  |   |  |  |
|                                                                                                       |            | 03308                                                                      | 0477              | 12-15-1967 | U           | I                       | 0           |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
|                                                                                                       |            |                                                                            |                   |            |             |                         |             | Total                                                               | 84,100                       | Total | 84,100   | Total                                                           | 81,600  |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
| EXEMPTIONS                                                                                            |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                              |       |          |                                                                 |         |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
| Year                                                                                                  | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          | Comm Int                      |        |               |            |  |  |  |  |  |  |   |  |  |
|                                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
| Total                                                                                                 |            |                                                                            | 0.00              |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
| ASSESSING NEIGHBORHOOD                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
| Nbhd                                                                                                  |            | Nbhd Name                                                                  |                   | B          |             | Tracing                 |             | Batch                                                               |                              |       |          |                                                                 |         |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
| 0001                                                                                                  |            |                                                                            |                   |            |             | 101                     |             | MG                                                                  |                              |       |          |                                                                 |         |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
| NOTES                                                                                                 |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
|                                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
|                                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          | Appraised BLDG. Value (Card)  |        |               |            |  |  |  |  |  |  | 0 |  |  |
|                                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          | Appraised Xf (B) Value (Bldg) |        |               |            |  |  |  |  |  |  | 0 |  |  |
| Appraised Ob (B) Value (Bldg)                                                                         |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          | 0                             |        |               |            |  |  |  |  |  |  |   |  |  |
| Appraised Land Value (Bldg)                                                                           |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          | 90,900                        |        |               |            |  |  |  |  |  |  |   |  |  |
| Special Land Value                                                                                    |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          | 0                             |        |               |            |  |  |  |  |  |  |   |  |  |
| Total Appraised Parcel Value                                                                          |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          | 90,900                        |        |               |            |  |  |  |  |  |  |   |  |  |
| Valuation Method                                                                                      |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          | C                             |        |               |            |  |  |  |  |  |  |   |  |  |
| Adjustment                                                                                            |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
| Net Total Appraised Parcel Value                                                                      |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          | 90,900                        |        |               |            |  |  |  |  |  |  |   |  |  |
| BUILDING PERMIT RECORD                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
| Permit Id                                                                                             | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                         | Type  | Is       | Id                                                              | Cd      | Purpose/Result          |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
| 201800026                                                                                             | 03-28-2018 | 5                                                                          | DEMOLITION        | 20,000     | 05-23-2018  | 100                     | 05-23-2018  |                                                                     | 05-23-2018                   |       |          | 400                                                             | 15      | PERMIT VISIT            |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
|                                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     | 08-03-2006                   |       |          | 311                                                             | 3       | MEAS+INSPCTD            |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
|                                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     | 07-27-2006                   |       |          | 311                                                             | 1       | LEFT NOTICE             |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
|                                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     | 01-04-2000                   |       |          | 247                                                             | 3       | MEAS+INSPCTD            |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
|                                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     | 04-02-1992                   |       |          | 131                                                             | 3       | MEAS+INSPCTD            |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
|                                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     | 02-03-1981                   |       |          | 500                                                             | 3       | MEAS+INSPCTD            |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
| LAND LINE VALUATION SECTION                                                                           |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |       |          |                                                                 |         |                         |       |                  |          |                               |        |               |            |  |  |  |  |  |  |   |  |  |
| B                                                                                                     | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                      | S.A.  | Ac Di    | C. Fact                                                         | St. Idx | Adj                     | Notes | Special Pricing  |          |                               | Size A | Adj Unit Pric | Land Value |  |  |  |  |  |  |   |  |  |
| 1                                                                                                     | 130        | LAND                                                                       | RA                |            |             |                         | 35,932 SF   | 2.83                                                                | 1.190                        | 7     | LAND     | 0.75                                                            | MG      | 1.00                    | TOP3  |                  | 0        |                               | 1.000  | 2.53          | 90,900     |  |  |  |  |  |  |   |  |  |
| Total Card Land Units                                                                                 |            |                                                                            |                   |            |             |                         | 0.82        | AC                                                                  | Parcel Total Land Area: 0.82 |       |          |                                                                 |         |                         |       | Total Land Value |          |                               |        |               | 90,900     |  |  |  |  |  |  |   |  |  |



**10 PEACHTREE RD**