

| CURRENT OWNER                                                                                                    |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION    |       | CURRENT ASSESSMENT |      |           |           |                                |          |                                                                     |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
|------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------|-------|--------------------|------|-----------|-----------|--------------------------------|----------|---------------------------------------------------------------------|-----------------------------|-------------------------|----------|---------|------------------|---------------|------|------------|--|----------------|--|------|----------|--|---------|
| KUBERA DAVID M + JULIE A<br><br>184 TANGLEWOOD DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392069_2852242 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       | Description        |      | Code      | Appraised |                                | Assessed |                                                                     | 1006<br><br>EAST LONGMEADOW |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
|                                                                                                                  |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER      |       | RESIDNTL.          |      | 101       | 279900    |                                | 279,900  |                                                                     |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       | RES LAND           |      | 101       | 124100    |                                | 124,100  |                                                                     |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
|                                                                                                                  |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY   |       | RESIDNTL.          |      | 101       | 1400      |                                | 1,400    |                                                                     |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          |                                                                     |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
|                                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          |                                                                     |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
|                                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |       |                    |      |           |           |                                |          |                                                                     |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       | Total              |      | 405,400   |           | 405,400                        |          |                                                                     |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
| RECORD OF OWNERSHIP                                                                                              |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I         |       | SALE PRICE         |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                     |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
| KUBERA DAVID M + JULIE A<br>DEANE TIMOTHY S<br>GLEDHILL                                                          |        |             |  | 36405                                                                      |   | LC          |       | 06-02-2015                                                      |    | U           |       | I                  |      | 389,000   |           | 1                              |          | Year                                                                |                             | Code                    | Assessed |         | Year             |               | Code | Assessed   |  | Year           |  | Code | Assessed |  |         |
|                                                                                                                  |        |             |  | 23296                                                                      |   | LC          |       | 09-01-1987                                                      |    | U           |       | I                  |      | 229,000   |           |                                |          | 2021                                                                |                             | 101                     | 268,100  |         | 2020             |               | 101  | 260,400    |  | 2019           |  | 101  | 253,200  |  |         |
|                                                                                                                  |        |             |  | LC00                                                                       |   | 0000        |       | 05-29-1985                                                      |    | U           |       | I                  |      | 151,900   |           |                                |          |                                                                     |                             | 101                     | 115,000  |         |                  |               | 101  | 115,000    |  |                |  | 101  | 111,200  |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          |                                                                     |                             | 101                     | 1,400    |         |                  |               | 101  | 1,400      |  |                |  | 101  | 1,400    |  |         |
|                                                                                                                  |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |             |       |                    |      |           |           | Total                          |          | 384,500                                                             |                             | Total                   |          | 376,800 |                  | Total         |      | 365,800    |  |                |  |      |          |  |         |
| EXEMPTIONS                                                                                                       |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |             |       |                    |      |           |           |                                |          | This signature acknowledges a visit by a Data Collector or Assessor |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
| Year                                                                                                             |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description |       | YEAR               |      | Amount    |           | Comm Int                       |          |                                                                     |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          |                                                                     |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          |                                                                     |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          |                                                                     |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
|                                                                                                                  |        |             |  | ASSESSING NEIGHBORHOOD                                                     |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          |                                                                     |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
| Nbhd                                                                                                             |        | Nbhd Name   |  | B                                                                          |   | Tracing     |       | Batch                                                           |    |             |       |                    |      |           |           |                                |          |                                                                     |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
| 0001                                                                                                             |        |             |  |                                                                            |   | 101         |       | NG                                                              |    |             |       |                    |      |           |           |                                |          |                                                                     |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
| NOTES                                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          |                                                                     |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
| SUB DIV 326                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          | Appraised BLDG. Value (Card)                                        |                             |                         |          |         |                  |               |      |            |  | 279,900        |  |      |          |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          | Appraised Xf (B) Value (Bldg)                                       |                             |                         |          |         |                  |               |      |            |  | 0              |  |      |          |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          | Appraised Ob (B) Value (Bldg)                                       |                             |                         |          |         |                  |               |      |            |  | 1,400          |  |      |          |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          | Appraised Land Value (Bldg)                                         |                             |                         |          |         |                  |               |      |            |  | 124,100        |  |      |          |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          | Special Land Value                                                  |                             |                         |          |         |                  |               |      |            |  | 0              |  |      |          |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          | Total Appraised Parcel Value                                        |                             |                         |          |         |                  |               |      |            |  | 405,400        |  |      |          |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          | Valuation Method                                                    |                             |                         |          |         |                  |               |      |            |  | C              |  |      |          |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          | Adjustment                                                          |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          | Net Total Appraised Parcel Value                                    |                             |                         |          |         |                  |               |      |            |  | 405,400        |  |      |          |  |         |
| BUILDING PERMIT RECORD                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          | VISIT / CHANGE HISTORY                                              |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
| Permit Id                                                                                                        |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date   |       | % Comp             |      | Date Comp |           | Comments                       |          | Date                                                                |                             | Type                    |          | Is      |                  | Id            |      | Cd         |  | Purpose/Result |  |      |          |  |         |
| 183                                                                                                              |        | 07-01-1993  |  | MN                                                                         |   | Manual Note |       | 30,000                                                          |    |             |       |                    |      |           |           | ADDITION                       |          | 05-02-2018                                                          |                             |                         |          |         |                  | 333           |      | 2          |  | MEASURED       |  |      |          |  |         |
| 44                                                                                                               |        | 04-01-1991  |  | MN                                                                         |   | Manual Note |       | 3,200                                                           |    |             |       |                    |      |           |           | POOL A                         |          | 08-24-2006                                                          |                             |                         |          |         |                  | 349           |      | 14         |  | INSPECTED      |  |      |          |  |         |
| 279                                                                                                              |        | 01-01-1984  |  | MN                                                                         |   | Manual Note |       |                                                                 |    |             |       |                    |      |           |           | SFR                            |          | 07-27-2006                                                          |                             |                         |          |         |                  | 311           |      | 2          |  | MEASURED       |  |      |          |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          | 02-22-2000                                                          |                             |                         |          |         |                  | 247           |      | 14         |  | INSPECTED      |  |      |          |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          | 01-05-2000                                                          |                             |                         |          |         |                  | 247           |      | 2          |  | MEASURED       |  |      |          |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          | 03-01-1994                                                          |                             |                         |          |         |                  | 105           |      | 15         |  | PERMIT VISIT   |  |      |          |  |         |
|                                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          | 04-03-1992                                                          |                             |                         |          |         |                  | 170           |      | 3          |  | MEAS+INSPCTD   |  |      |          |  |         |
| LAND LINE VALUATION SECTION                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          |                                                                     |                             |                         |          |         |                  |               |      |            |  |                |  |      |          |  |         |
| B                                                                                                                | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price  |       | I. Fact            | S.A. | Ac Di     | C. Fact   | St. Idx                        | Adj      | Notes                                                               |                             | Special Pricing         |          |         | Size A           | Adj Unit Pric |      | Land Value |  |                |  |      |          |  |         |
| 1                                                                                                                | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 31,500                                                          | SF | 3.18        | 1.240 | 8                  | LAND | 1.00      | NG        | 1.00                           |          |                                                                     |                             |                         | 0        |         |                  | 1.000         | 3.94 | 124,100    |  |                |  |      |          |  |         |
| Total Card Land Units                                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |       |                    |      |           |           |                                |          | 0.72                                                                | AC                          | Parcel Total Land Area: |          | 0.72    | Total Land Value |               |      |            |  |                |  |      |          |  | 124,100 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 88.58       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 354,316     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1985        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1997        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 21          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 79          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 279,900     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 22                                                                 | WOOD DK     |    |          | L   | 84    | 9.20       | 1991   | 70 | 0.00 | GD   | G   | 1.25 | 700        |
| 19                                                                 | PATIO       |    |          | L   | 192   | 5.75       | 2001   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,283 |          | 21.88     | 28,070         |  |
| CFL                               | CATHEDRAL CE | 308    | 308   |          | 112.41    | 34,623         |  |
| FFL                               | 1ST FLOOR    | 1,259  | 1,259 |          | 109.22    | 137,510        |  |
| GAR                               | GARAGE       | 0      | 648   |          | 43.66     | 28,288         |  |
| OPF                               | OPEN PORCH   | 0      | 56    |          | 11.70     | 655            |  |
| SFL                               | 2ND FLOOR    | 1,053  | 1,053 |          | 109.22    | 115,011        |  |
| WDK                               | WOOD DECK    | 0      | 665   |          | 15.27     | 10,158         |  |
| Ttl Gross Liv / Lease Area        |              | 2,620  | 5,272 | 3,244    |           | 354,316        |  |

