

| CURRENT OWNER                                                                              |        |             |      | TOPO TYPE                                                       |        | UTILITY     |            | STREET            |         | LOCATION    |       | CURRENT ASSESSMENT |         |            |           |                                                                     |          |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
|--------------------------------------------------------------------------------------------|--------|-------------|------|-----------------------------------------------------------------|--------|-------------|------------|-------------------|---------|-------------|-------|--------------------|---------|------------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|---------------|------------|----------|------------------|----------|--|---------|--|----------------|--|--|---------|
| OLISKY DENNIS F JR<br>OLISKY JENNIFER L<br>53 HIGH PINE CR<br><br>EAST LONGMEADOW MA 01028 |        |             |      |                                                                 |        |             |            |                   |         |             |       | Description        |         | Code       | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |               |            |          |                  |          |  |         |  |                |  |  |         |
|                                                                                            |        |             |      | TOPO WET                                                        |        | EASEMENT    |            | TRAFFIC           |         | CORNER      |       | RESIDNTL.          |         | 101        | 304400    |                                                                     | 304,400  |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
|                                                                                            |        |             |      |                                                                 |        |             |            |                   |         |             |       | RES LAND           |         | 101        | 124800    |                                                                     | 124,800  |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
|                                                                                            |        |             |      | DRAINAGE                                                        |        |             |            | VIEW              |         | COMMUNITY   |       |                    |         |            |           |                                                                     |          |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
|                                                                                            |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           |                                                                     |          |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
|                                                                                            |        |             |      | SUPPLEMENTAL DATA                                               |        |             |            |                   |         |             |       |                    |         |            |           |                                                                     |          |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                 |        |             |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |             |            |                   |         |             |       |                    |         |            |           |                                                                     |          |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
| GIS ID F_390185_2852193                                                                    |        |             |      |                                                                 |        |             |            |                   |         |             |       | Total              |         | 429,200    |           | 429,200                                                             |          |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
| RECORD OF OWNERSHIP                                                                        |        |             |      | BK-VOL/PAGE                                                     |        | SALE DATE   |            | Q/U               |         | V/I         |       | SALE PRICE         |         | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
| OLISKY DENNIS F JR<br>THEMISTO JOHN H<br>CJBUILDERS                                        |        |             |      | 22473                                                           |        | 0515        |            | 12-07-2018        |         | Q           |       | I                  |         | 375,000    |           | 00                                                                  |          | Year       |                             | Code          |            | Assessed |                  | Year     |  | Code    |  | Assessed       |  |  |         |
|                                                                                            |        |             |      | 06196                                                           |        | 0227        |            | 08-19-1986        |         | U           |       | I                  |         | 197,000    |           |                                                                     |          | 2021       |                             | 101           |            | 292,000  |                  | 2020     |  | 101     |  | 280,500        |  |  |         |
|                                                                                            |        |             |      | 00000                                                           |        | 0000        |            |                   |         | U           |       |                    |         | 0          |           |                                                                     |          |            |                             | 101           |            | 115,500  |                  |          |  | 101     |  | 115,500        |  |  |         |
|                                                                                            |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           | Total                                                               |          | 407,500    |                             | Total         |            | 396,000  |                  | Total    |  | 388,400 |  |                |  |  |         |
| EXEMPTIONS                                                                                 |        |             |      |                                                                 |        |             |            | OTHER ASSESSMENTS |         |             |       |                    |         |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
| Year                                                                                       |        | Code        |      | Description                                                     |        | Amount      |            | Code              |         | Description |       | YEAR               |         | Amount     |           |                                                                     |          |            |                             |               |            |          |                  | Comm Int |  |         |  |                |  |  |         |
|                                                                                            |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           |                                                                     |          |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
| Total                                                                                      |        |             |      | 800.00                                                          |        |             |            |                   |         |             |       |                    |         |            |           |                                                                     |          |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                     |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           |                                                                     |          |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
| Nbhd                                                                                       |        | Nbhd Name   |      | B                                                               |        | Tracing     |            | Batch             |         |             |       |                    |         |            |           |                                                                     |          |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
| 0001                                                                                       |        |             |      |                                                                 |        | 101         |            | NG                |         |             |       |                    |         |            |           |                                                                     |          |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
| NOTES                                                                                      |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           |                                                                     |          |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
|                                                                                            |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           | Appraised BLDG. Value (Card)                                        |          |            |                             |               |            |          |                  | 304,400  |  |         |  |                |  |  |         |
|                                                                                            |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           | Appraised Xf (B) Value (Bldg)                                       |          |            |                             |               |            |          |                  | 0        |  |         |  |                |  |  |         |
|                                                                                            |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           | Appraised Ob (B) Value (Bldg)                                       |          |            |                             |               |            |          |                  | 0        |  |         |  |                |  |  |         |
|                                                                                            |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           | Appraised Land Value (Bldg)                                         |          |            |                             |               |            |          |                  | 124,800  |  |         |  |                |  |  |         |
|                                                                                            |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           | Special Land Value                                                  |          |            |                             |               |            |          |                  | 0        |  |         |  |                |  |  |         |
|                                                                                            |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           | Total Appraised Parcel Value                                        |          |            |                             |               |            |          |                  | 429,200  |  |         |  |                |  |  |         |
|                                                                                            |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           | Valuation Method                                                    |          |            |                             |               |            |          |                  | C        |  |         |  |                |  |  |         |
|                                                                                            |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           | Adjustment                                                          |          |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
|                                                                                            |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           | Net Total Appraised Parcel Value                                    |          |            |                             |               |            |          |                  | 429,200  |  |         |  |                |  |  |         |
| BUILDING PERMIT RECORD                                                                     |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           | VISIT / CHANGE HISTORY                                              |          |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
| Permit Id                                                                                  |        | Issue Date  |      | Type                                                            |        | Description |            | Amount            |         | Insp Date   |       | % Comp             |         | Date Comp  |           | Comments                                                            |          | Date       |                             | Type          |            | Is       |                  | Id       |  | Cd      |  | Purpose/Result |  |  |         |
| 202102838                                                                                  |        | 09-16-2021  |      | 62                                                              |        | SOLAR       |            | 35,838            |         |             |       | 0                  |         |            |           |                                                                     |          | 05-23-2014 |                             |               |            |          |                  | 317      |  | 15      |  | PERMIT VISIT   |  |  |         |
| 202002271                                                                                  |        | 08-10-2020  |      | 91                                                              |        | INSULATION  |            | 5,118             |         |             |       | 0                  |         |            |           |                                                                     |          | 09-23-2010 |                             |               |            |          |                  | 311      |  | 2       |  | MEASURED       |  |  |         |
| 201302029                                                                                  |        | 05-29-2013  |      | 17                                                              |        | DECK        |            | 7,350             |         | 05-23-2014  |       | 100                |         | 05-23-2014 |           | REPLACE EXISTIN                                                     |          | 04-04-2007 |                             |               |            |          |                  | 250      |  | P1      |  | PHONE MESSAG   |  |  |         |
| 9                                                                                          |        | 01-01-1986  |      | MN                                                              |        | Manual Note |            |                   |         |             |       |                    |         |            |           | SFR                                                                 |          | 07-27-2006 |                             |               |            |          |                  | 311      |  | 1       |  | LEFT NOTICE    |  |  |         |
|                                                                                            |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           |                                                                     |          | 04-10-2000 |                             |               |            |          |                  | 247      |  | 14      |  | INSPECTED      |  |  |         |
|                                                                                            |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           |                                                                     |          | 01-05-2000 |                             |               |            |          |                  | 247      |  | 2       |  | MEASURED       |  |  |         |
|                                                                                            |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           |                                                                     |          | 03-16-1992 |                             |               |            |          |                  | 170      |  | 3       |  | MEAS+INSPCTD   |  |  |         |
| LAND LINE VALUATION SECTION                                                                |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           |                                                                     |          |            |                             |               |            |          |                  |          |  |         |  |                |  |  |         |
| B                                                                                          | Use Co | Description | Zone | D                                                               | Fronta | Depth       | Land Units | Unit Price        | I. Fact | S.A.        | Ac Di | C. Fact            | St. Idx | Adj        | Notes     | Special Pricing                                                     |          |            | Size A                      | Adj Unit Pric | Land Value |          |                  |          |  |         |  |                |  |  |         |
| 1                                                                                          | 101    | ONE FAM     | RA   |                                                                 |        |             | 33,371 SF  | 3.02              | 1.240   | 8           | LAND  | 1.00               | NG      | 1.00       |           |                                                                     |          | 0          |                             | 1.000         | 3.74       | 124,800  |                  |          |  |         |  |                |  |  |         |
| Total Card Land Units                                                                      |        |             |      |                                                                 |        |             |            |                   |         |             |       |                    |         |            |           | 0.77                                                                |          | AC         | Parcel Total Land Area:     |               | 0.77       |          | Total Land Value |          |  |         |  |                |  |  | 124,800 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 90.68       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 380,531     |
| Interior Floor 2    | 6    | CERAMIC TL  | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1986        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1998        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 20          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 80          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 304,400     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 666  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,332 |          | 25.77     | 34,324         |  |
| FFL                               | 1ST FLOOR   | 1,342  | 1,342 |          | 129.04    | 173,168        |  |
| GAR                               | GARAGE      | 0      | 744   |          | 51.68     | 38,453         |  |
| OPF                               | OPEN PORCH  | 0      | 192   |          | 12.77     | 2,452          |  |
| SFL                               | 2ND FLOOR   | 987    | 987   |          | 129.04    | 127,360        |  |
| WDK                               | WOOD DECK   | 0      | 264   |          | 18.08     | 4,774          |  |
| Ttl Gross Liv / Lease Area        |             | 2,329  | 4,861 | 2,949    |           | 380,531        |  |

