

State Use 101  
Print Date 11/4/2021 9:15:49 AM

| CURRENT OWNER                                                                                        |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |             | LOCATION                     |         | CURRENT ASSESSMENT |       |           |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |         |          |        |               |            |                |          |  |
|------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|-------------|------------------------------|---------|--------------------|-------|-----------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------|---------|----------|--------|---------------|------------|----------------|----------|--|
| DIN MAJID<br><br>55 WINDHAM DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392113_2849512 Mailed |        |             |  |                                                                            |   |                   |       |                                                                 |             |                              |         | Description        |       | Code      | Appraised |                                                                                                                                                                                                                                                                                                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |         |          |        |               |            |                |          |  |
|                                                                                                      |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |             | CORNER                       |         | RESIDNTL.          |       | 101       | 501400    |                                                                                                                                                                                                                                                                                                                | 501,400  |                  |                             |         |          |        |               |            |                |          |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |             |                              |         | RES LAND           |       | 101       | 151400    |                                                                                                                                                                                                                                                                                                                | 151,400  |                  |                             |         |          |        |               |            |                |          |  |
|                                                                                                      |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |             | COMMUNITY                    |         | RESIDNTL.          |       | 101       | 14600     |                                                                                                                                                                                                                                                                                                                | 14,600   |                  |                             |         |          |        |               |            |                |          |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |         |          |        |               |            |                |          |  |
|                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |         |          |        |               |            |                |          |  |
|                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |         |          |        |               |            |                |          |  |
| GIS ID F_392113_2849512                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |             |                              |         | Total              |       | 667,400   |           | 667,400                                                                                                                                                                                                                                                                                                        |          |                  |                             |         |          |        |               |            |                |          |  |
| RECORD OF OWNERSHIP                                                                                  |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |             | V/I                          |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                 |          |                  |                             |         |          |        |               |            |                |          |  |
| DIN MAJID<br>IELAMO PAUL A JR<br>CHRZAN JAN +<br>PECK<br>CJBUILDERS                                  |        |             |  | 20050 0462                                                                 |   | 10-08-2013        |       | U                                                               |             | I                            |         | 189,000            |       | 1L        |           | Year                                                                                                                                                                                                                                                                                                           | Code     | Assessed         | Year                        | Code    | Assessed | Year   | Code          | Assessed   |                |          |  |
|                                                                                                      |        |             |  | 08492 0504                                                                 |   | 07-16-1993        |       | U                                                               |             | V                            |         | 90,000             |       |           |           | 2021                                                                                                                                                                                                                                                                                                           | 101      | 480,200          | 2020                        | 101     | 454,600  | 2019   | 101           | 441,800    |                |          |  |
|                                                                                                      |        |             |  | 06904 0383                                                                 |   | 07-15-1988        |       | U                                                               |             | I                            |         | 230,000            |       | 1         |           |                                                                                                                                                                                                                                                                                                                | 101      | 141,000          |                             | 101     | 141,000  |        | 101           | 137,000    |                |          |  |
|                                                                                                      |        |             |  | 06792 0223                                                                 |   | 03-31-1988        |       | U                                                               |             | I                            |         | 2,890,000          |       | 1         |           |                                                                                                                                                                                                                                                                                                                | 101      | 14,600           |                             | 101     | 14,600   |        | 101           | 14,600     |                |          |  |
|                                                                                                      |        |             |  | 06298 0122                                                                 |   | 11-21-1986        |       | U                                                               |             | I                            |         | 1                  |       |           |           | Total                                                                                                                                                                                                                                                                                                          | 635,800  |                  | Total                       | 610,200 |          | Total  | 593,400       |            |                |          |  |
| EXEMPTIONS                                                                                           |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |             |                              |         |                    |       |           |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                            |          |                  |                             |         |          |        |               |            |                |          |  |
| Year                                                                                                 | Code   | Description |  |                                                                            |   | Amount            |       | Code                                                            | Description |                              |         |                    | YEAR  | Amount    |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |         |          |        |               |            |                | Comm Int |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |         |          |        |               |            |                |          |  |
| Total                                                                                                |        |             |  | 0.00                                                                       |   |                   |       |                                                                 |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |         |          |        |               |            |                |          |  |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |         |          |        |               |            |                |          |  |
| Nbhd                                                                                                 |        | Nbhd Name   |  |                                                                            |   | B                 |       | Tracing                                                         |             |                              |         | Batch              |       |           |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |         |          |        |               |            |                |          |  |
| 0001                                                                                                 |        |             |  |                                                                            |   |                   |       | 101                                                             |             |                              |         | NV                 |       |           |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |         |          |        |               |            |                |          |  |
| NOTES                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |             |                              |         |                    |       |           |           | Appraised BLDG. Value (Card) 501,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 14,600<br>Appraised Land Value (Bldg) 151,400<br>Special Land Value 0<br>Total Appraised Parcel Value 667,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 667,400 |          |                  |                             |         |          |        |               |            |                |          |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |         |          |        |               |            |                |          |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |         |          |        |               |            |                |          |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |         |          |        |               |            |                |          |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |         |          |        |               |            |                |          |  |
| BUILDING PERMIT RECORD                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |             |                              |         |                    |       |           |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                         |          |                  |                             |         |          |        |               |            |                |          |  |
| Permit Id                                                                                            |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |             | Insp Date                    |         | % Comp             |       | Date Comp |           | Comments                                                                                                                                                                                                                                                                                                       |          | Date             |                             | Type    |          | Is     | Id            | Cd         | Purpose/Result |          |  |
| 225                                                                                                  |        | 08-04-2004  |  | 11                                                                         |   | POOL              |       | 24,000                                                          |             |                              |         |                    |       |           |           | INGRND                                                                                                                                                                                                                                                                                                         |          | 06-26-2018       |                             |         |          |        | 333           | 2          | MEASURED       |          |  |
| 214                                                                                                  |        | 08-01-1993  |  | MN                                                                         |   | Manual Note       |       | 200,000                                                         |             |                              |         |                    |       |           |           | DWELLING                                                                                                                                                                                                                                                                                                       |          | 06-29-2006       |                             |         |          |        | 311           | 1          | LEFT NOTICE    |          |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                |          | 01-13-2005       |                             |         |          |        | 311           | 15         | PERMIT VISIT   |          |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                |          | 02-24-2000       |                             |         |          |        | 247           | 14         | INSPECTED      |          |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                |          | 01-03-2000       |                             |         |          |        | 247           | 2          | MEASURED       |          |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                |          | 01-02-1997       |                             |         |          |        | 200           | 2          | MEASURED       |          |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                |          | 04-06-1996       |                             |         |          |        | 107           | 15         | PERMIT VISIT   |          |  |
| LAND LINE VALUATION SECTION                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |         |          |        |               |            |                |          |  |
| B                                                                                                    | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |             | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                                                                                                                                                                                                                                                                                                            | Notes    |                  | Special Pricing             |         |          | Size A | Adj Unit Pric | Land Value |                |          |  |
| 1                                                                                                    | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 40,000                                                          | SF          | 2.58                         | 1.400   | 9                  | LAND  | 1.00      | NV        | 1.00                                                                                                                                                                                                                                                                                                           |          |                  |                             | 0       |          | 1.000  | 3.61          | 144,400    |                |          |  |
| 1                                                                                                    | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 1.000                                                           | AC          | 7,000                        | 1.000   | 0                  |       | 1.00      | NV        | 1.00                                                                                                                                                                                                                                                                                                           |          |                  |                             | 0       |          | 1.000  | 7,000         | 7,000      |                |          |  |
| Total Card Land Units                                                                                |        |             |  |                                                                            |   |                   |       | 1.92                                                            | AC          | Parcel Total Land Area: 1.92 |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                |          | Total Land Value |                             |         |          |        |               |            |                | 151,400  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 8    | BRICK VENR  | Code                            | Description | Percentage  |
| Exterior Wall 2     | 4    | VINYL       | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 70.63       |
| Interior Floor 1    | 6    | CERAMIC TL  | RCN                             |             | 589,932     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1993        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2003        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 5    |             | Remodel Rating                  |             |             |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 15          |
| Extra Fixtures      | 3    |             | Functional Obsol                |             |             |
| Total Rooms         | 9    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 85          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 501,400     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 576   | 29.00      | 2004   | 70 | 0.00 | GD   | G   | 1.25 | 14,600     |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |        |          |           |                |  |
|-----------------------------------|------------------|--------|--------|----------|-----------|----------------|--|
| Subarea                           | Description      | Living | Gross  | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT         | 0      | 2,660  |          | 19.32     | 51,391         |  |
| CFL                               | CATHEDRAL CE     | 400    | 400    |          | 99.50     | 39,799         |  |
| FFL                               | 1ST FLOOR        | 2,260  | 2,260  |          | 96.60     | 218,314        |  |
| GAR                               | GARAGE           | 0      | 1,092  |          | 38.66     | 42,214         |  |
| OPF                               | OPEN PORCH       | 0      | 96     |          | 10.06     | 966            |  |
| SFL                               | 2ND FLOOR        | 2,068  | 2,068  |          | 96.60     | 199,767        |  |
| UHS                               | UNFIN HALF STORY | 0      | 1,092  |          | 29.02     | 31,685         |  |
| WDK                               | WOOD DECK        | 0      | 432    |          | 13.42     | 5,796          |  |
| Ttl Gross Liv / Lease Area        |                  | 4,728  | 10,100 | 6,107    |           | 589,932        |  |

