

State Use 101  
Print Date 11/4/2021 9:20:03 AM

| CURRENT OWNER                                                                                                           |        |             |      | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |                              | LOCATION                                                                                                                                                                                                                                                                                                       |        | CURRENT ASSESSMENT                                                  |            |         |                |                                |                 |       |                             |          |         |               |                |          |      |          |  |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------|------------|---------|----------------|--------------------------------|-----------------|-------|-----------------------------|----------|---------|---------------|----------------|----------|------|----------|--|
| WEST CHRISTOPHER<br>GILLIS WEST LAURIE A<br>34 TIMBER DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391213_2848021 |        |             |      |                                                                            |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        | Description                                                         |            | Code    | Appraised      |                                | Assessed        |       | 1006<br><br>EAST LONGMEADOW |          |         |               |                |          |      |          |  |
|                                                                                                                         |        |             |      | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |                              | CORNER                                                                                                                                                                                                                                                                                                         |        | RESIDNTL.                                                           |            | 101     | 127200         |                                | 127,200         |       |                             |          |         |               |                |          |      |          |  |
|                                                                                                                         |        |             |      | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |                              | COMMUNITY                                                                                                                                                                                                                                                                                                      |        | RES LAND                                                            |            | 101     | 151100         |                                | 151,100         |       |                             |          |         |               |                |          |      |          |  |
|                                                                                                                         |        |             |      |                                                                            |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        | RESIDNTL.                                                           |            | 101     | 36200          |                                | 36,200          |       |                             |          |         |               |                |          |      |          |  |
|                                                                                                                         |        |             |      |                                                                            |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                |                                |                 |       |                             |          |         |               |                |          |      |          |  |
|                                                                                                                         |        |             |      | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                |                                |                 |       |                             |          |         |               |                |          |      |          |  |
|                                                                                                                         |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                |                                |                 |       |                             |          |         |               |                |          |      |          |  |
|                                                                                                                         |        |             |      |                                                                            |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        | Total                                                               |            | 314,500 |                | 314,500                        |                 |       |                             |          |         |               |                |          |      |          |  |
| RECORD OF OWNERSHIP                                                                                                     |        |             |      | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |                              | V/I                                                                                                                                                                                                                                                                                                            |        | SALE PRICE                                                          |            | VC      |                | PREVIOUS ASSESSMENTS (HISTORY) |                 |       |                             |          |         |               |                |          |      |          |  |
| WEST CHRISTOPHER<br>NOEL EDWARD A<br>NOEL EDWARD A,<br>NOEL EDWARD A,                                                   |        |             |      | 22784                                                                      |             | 0555              |             | 07-31-2019                                                      |                              | Q                                                                                                                                                                                                                                                                                                              |        | I                                                                   |            | 277,500 |                | 00                             |                 | Year  | Code                        | Assessed | Year    | Code          | Assessed       | Year     | Code | Assessed |  |
|                                                                                                                         |        |             |      | 13080                                                                      |             | 0086              |             | 04-02-2003                                                      |                              | U                                                                                                                                                                                                                                                                                                              |        | I                                                                   |            | 100     |                | 1F                             |                 | 2021  | 101                         | 121,900  | 2020    | 101           | 115,600        | 2019     | 101  | 112,400  |  |
|                                                                                                                         |        |             |      | 11580                                                                      |             | 0495              |             | 04-09-2001                                                      |                              | U                                                                                                                                                                                                                                                                                                              |        | I                                                                   |            | 100     |                | 1A                             |                 |       | 101                         | 140,700  |         | 101           | 140,700        |          | 101  | 136,700  |  |
|                                                                                                                         |        |             |      | 05534                                                                      |             | 0272              |             | 11-23-1983                                                      |                              | U                                                                                                                                                                                                                                                                                                              |        | I                                                                   |            | 70      |                | 1A                             |                 |       | 101                         | 36,200   |         | 101           | 36,200         |          | 101  | 36,200   |  |
|                                                                                                                         |        |             |      |                                                                            |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                |                                |                 | Total | 298,800                     | Total    | 292,500 | Total         | 285,300        |          |      |          |  |
| EXEMPTIONS                                                                                                              |        |             |      |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        | This signature acknowledges a visit by a Data Collector or Assessor |            |         |                |                                |                 |       |                             |          |         |               |                |          |      |          |  |
| Year                                                                                                                    | Code   | Description |      | Amount                                                                     |             | Code              | Description |                                                                 | YEAR                         |                                                                                                                                                                                                                                                                                                                | Amount |                                                                     |            |         |                |                                |                 |       |                             |          |         |               |                | Comm Int |      |          |  |
|                                                                                                                         |        |             |      |                                                                            |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                |                                |                 |       |                             |          |         |               |                |          |      |          |  |
| Total                                                                                                                   |        |             |      | 0.00                                                                       |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                |                                |                 |       |                             |          |         |               |                |          |      |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |        |             |      |                                                                            |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                |                                |                 |       |                             |          |         |               |                |          |      |          |  |
| Nbhd                                                                                                                    |        | Nbhd Name   |      | B                                                                          |             | Tracing           |             | Batch                                                           |                              | Appraised BLDG. Value (Card) 127,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 36,200<br>Appraised Land Value (Bldg) 151,100<br>Special Land Value 0<br>Total Appraised Parcel Value 314,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 314,500 |        |                                                                     |            |         |                |                                |                 |       |                             |          |         |               |                |          |      |          |  |
| 0001                                                                                                                    |        |             |      |                                                                            |             | 101               |             | NV                                                              |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                |                                |                 |       |                             |          |         |               |                |          |      |          |  |
| NOTES                                                                                                                   |        |             |      |                                                                            |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                |                                |                 |       |                             |          |         |               |                |          |      |          |  |
| 26605 SF ADDED 3-28-90 BOOK 7418 PAGE                                                                                   |        |             |      |                                                                            |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                |                                |                 |       |                             |          |         |               |                |          |      |          |  |
| 596 200 AMP SERVICE IN GAR. FY 2010 ABT                                                                                 |        |             |      |                                                                            |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                |                                |                 |       |                             |          |         |               |                |          |      |          |  |
| REQUEST FOR GARAGE DENIED                                                                                               |        |             |      |                                                                            |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                |                                |                 |       |                             |          |         |               |                |          |      |          |  |
| BUILDING PERMIT RECORD                                                                                                  |        |             |      |                                                                            |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        | VISIT / CHANGE HISTORY                                              |            |         |                |                                |                 |       |                             |          |         |               |                |          |      |          |  |
| Permit Id                                                                                                               |        | Issue Date  |      | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date                    |                                                                                                                                                                                                                                                                                                                | % Comp |                                                                     | Date Comp  |         | Comments       |                                | Date            |       | Type                        | Is       | Id      | Cd            | Purpose/Result |          |      |          |  |
| 201302789                                                                                                               |        | 10-03-2013  |      | 20                                                                         | WOOD STOVE  |                   | 8,500       |                                                                 | 05-09-2014                   |                                                                                                                                                                                                                                                                                                                | 100    |                                                                     | 05-09-2014 |         | NO NEW FLUE    |                                | 05-09-2014      |       |                             |          | 317     | 15            | PERMIT VISIT   |          |      |          |  |
| 28                                                                                                                      |        | 03-16-1999  |      | 3                                                                          | GARAGE      |                   | 15,000      |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         | GARAGE WITH CA |                                | 06-01-2006      |       |                             |          | 311     | 14            | INSPECTED      |          |      |          |  |
|                                                                                                                         |        |             |      |                                                                            |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                |                                | 04-27-2006      |       |                             |          | 311     | 2             | MEASURED       |          |      |          |  |
|                                                                                                                         |        |             |      |                                                                            |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                |                                | 01-23-2003      |       |                             |          | 274     | 14            | INSPECTED      |          |      |          |  |
|                                                                                                                         |        |             |      |                                                                            |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                |                                | 01-21-2003      |       |                             |          | 274     | 2             | MEASURED       |          |      |          |  |
|                                                                                                                         |        |             |      |                                                                            |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                |                                | 03-07-2002      |       |                             |          | 274     | 15            | PERMIT VISIT   |          |      |          |  |
|                                                                                                                         |        |             |      |                                                                            |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                |                                | 02-01-2001      |       |                             |          | 247     | 15            | PERMIT VISIT   |          |      |          |  |
| LAND LINE VALUATION SECTION                                                                                             |        |             |      |                                                                            |             |                   |             |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                |                                |                 |       |                             |          |         |               |                |          |      |          |  |
| B                                                                                                                       | Use Co | Description | Zone | D                                                                          | Fronta      | Depth             | Land Units  |                                                                 | Unit Price                   | I. Fact                                                                                                                                                                                                                                                                                                        | S.A.   | Ac Di                                                               | C. Fact    | St. Idx | Adj            | Notes                          | Special Pricing |       |                             |          | Size A  | Adj Unit Pric | Land Value     |          |      |          |  |
| 1                                                                                                                       | 101    | ONE FAM     | RAA  |                                                                            |             |                   | 40,000      | SF                                                              | 2.58                         | 1.400                                                                                                                                                                                                                                                                                                          | 9      | LAND                                                                | 1.00       | NV      | 1.00           |                                |                 | 0     |                             | 1.000    | 3.61    | 144,400       |                |          |      |          |  |
| 1                                                                                                                       | 101    | ONE FAM     | RAA  |                                                                            |             |                   | 0.960       | AC                                                              | 7,000                        | 1.000                                                                                                                                                                                                                                                                                                          | 0      |                                                                     | 1.00       | NV      | 1.00           |                                |                 | 0     |                             | 1.000    | 7,000   | 6,700         |                |          |      |          |  |
| Total Card Land Units                                                                                                   |        |             |      |                                                                            |             |                   | 1.88        | AC                                                              | Parcel Total Land Area: 1.88 |                                                                                                                                                                                                                                                                                                                |        |                                                                     |            |         |                | Total Land Value               |                 |       |                             |          |         |               |                |          |      | 151,100  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 109.40      |             |
| Interior Floor 2    |      |             | RCN                             | 201,879     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1952        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1981        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 127,200     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 45                                                                 | GAR,HI      |    |          | L   | 1,35  | 33.35      | 1999   | 70 | 0.00 | GD   | A   | 1.00 | 31,500     |
| 06                                                                 | CARPORT     |    |          | L   | 540   | 8.63       | 1999   | 70 | 0.00 | GD   | G   | 1.25 | 4,100      |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 2001   | 70 | 0.00 | GD   | G   | 1.25 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,146 |          | 25.13     | 28,804         |
| EFP                               | ENCL PORCH  | 0      | 176   |          | 37.88     | 6,666          |
| FFL                               | 1ST FLOOR   | 1,146  | 1,146 |          | 125.78    | 144,145        |
| GAR                               | GARAGE      | 0      | 360   |          | 50.31     | 18,113         |
| OFF                               | OPEN PORCH  | 0      | 97    |          | 12.97     | 1,258          |
| PAT                               | PATIO       | 0      | 463   |          | 6.25      | 2,893          |
| Ttl Gross Liv / Lease Area        |             | 1,146  | 3,388 | 1,605    |           | 201,879        |

