

| CURRENT OWNER                                                                 |        |             |  | TOPO TYPE                                                       |  | UTILITY     |             | STREET  |      | LOCATION   |        | CURRENT ASSESSMENT                                                  |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
|-------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|--|-------------|-------------|---------|------|------------|--------|---------------------------------------------------------------------|--|-------------------------|-----------|--------------------------------|----------|----------------------------------------------------------------------------------|-----------------------------|---------|------|------------------|------|----------------------------------------|----------|-------------------------------|-------|-------------------------------------------------------------------------------|---------|------------|--|---------|--|
| HALA THERESA M<br><br>16 WINDHAM DR<br><br>EAST LONGMEADOW MA 01028           |        |             |  |                                                                 |  |             |             |         |      |            |        | Description                                                         |  | Code                    | Appraised |                                | Assessed |                                                                                  | 1006<br><br>EAST LONGMEADOW |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  | TOPO WET                                                        |  | EASEMENT    |             | TRAFFIC |      | CORNER     |        | RESIDNTL.                                                           |  | 101                     | 257800    |                                | 257,800  |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  |                                                                 |  |             |             |         |      |            |        | RES LAND                                                            |  | 101                     | 145800    |                                | 145,800  |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  | DRAINAGE                                                        |  |             |             | VIEW    |      | COMMUNITY  |        |                                                                     |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  |                                                                 |  |             |             |         |      |            |        |                                                                     |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  | SUPPLEMENTAL DATA                                               |  |             |             |         |      |            |        |                                                                     |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed    |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |             |         |      |            |        |                                                                     |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
| GIS ID F_392255_2848619                                                       |        |             |  |                                                                 |  |             |             |         |      |            |        | Total                                                               |  | 403,600                 |           | 403,600                        |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
| RECORD OF OWNERSHIP                                                           |        |             |  | BK-VOL/PAGE                                                     |  | SALE DATE   |             | Q/U     |      | V/I        |        | SALE PRICE                                                          |  | VC                      |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
| HALA THERESA M<br>HALA JOSEPH A<br>P W B + T INC<br>PECK ARNOLD<br>CJBUILDERS |        |             |  | 22397 0235                                                      |  | 10-11-2018  |             | U       |      | I          |        | 0                                                                   |  | 1A                      |           | Year                           |          | Code                                                                             | Assessed                    | Year    | Code | Assessed         | Year | Code                                   | Assessed |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  | 08171 0127                                                      |  | 09-16-1992  |             | U       |      | V          |        | 75,000                                                              |  |                         |           | 2021                           |          | 101                                                                              | 247,100                     | 2020    | 101  | 240,100          | 2019 | 101                                    | 233,500  |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  | 07595 0064                                                      |  | 11-28-1990  |             | U       |      | I          |        | 1                                                                   |  | 1L                      |           |                                |          | 101                                                                              | 135,400                     |         | 101  | 135,400          |      | 101                                    | 131,400  |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  | 06792 0223                                                      |  | 03-31-1988  |             | U       |      | I          |        | 2,890,000                                                           |  | 1                       |           |                                |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  | 06298 0122                                                      |  | 11-21-1986  |             | U       |      | I          |        | 1                                                                   |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  |                                                                 |  |             |             |         |      |            |        |                                                                     |  | Total                   |           | 382,500                        |          | Total                                                                            |                             | 375,500 |      | Total            |      | 364,900                                |          |                               |       |                                                                               |         |            |  |         |  |
| EXEMPTIONS                                                                    |        |             |  | OTHER ASSESSMENTS                                               |  |             |             |         |      |            |        | This signature acknowledges a visit by a Data Collector or Assessor |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
| Year                                                                          | Code   | Description |  | Amount                                                          |  | Code        | Description |         | YEAR |            | Amount |                                                                     |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      | Comm Int                               |          |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  |                                                                 |  |             |             |         |      |            |        |                                                                     |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
| Total                                                                         |        |             |  | 0.00                                                            |  |             |             |         |      |            |        |                                                                     |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                        |        |             |  |                                                                 |  |             |             |         |      |            |        |                                                                     |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
| Nbhd                                                                          |        | Nbhd Name   |  | B                                                               |  | Tracing     |             | Batch   |      |            |        |                                                                     |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
| 0001                                                                          |        |             |  |                                                                 |  | 101         |             | NV      |      |            |        |                                                                     |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
| NOTES                                                                         |        |             |  |                                                                 |  |             |             |         |      |            |        |                                                                     |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
| SUB DIV # 575                                                                 |        |             |  |                                                                 |  |             |             |         |      |            |        | Appraised BLDG. Value (Card)                                        |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      | 257,800                                |          |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  |                                                                 |  |             |             |         |      |            |        | Appraised Xf (B) Value (Bldg)                                       |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      | 0                                      |          |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  |                                                                 |  |             |             |         |      |            |        | Appraised Ob (B) Value (Bldg)                                       |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      | 0                                      |          |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  |                                                                 |  |             |             |         |      |            |        | Appraised Land Value (Bldg)                                         |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      | 145,800                                |          |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  |                                                                 |  |             |             |         |      |            |        | Special Land Value                                                  |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      | 0                                      |          |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  |                                                                 |  |             |             |         |      |            |        | Total Appraised Parcel Value                                        |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      | 403,600                                |          |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  |                                                                 |  |             |             |         |      |            |        | Valuation Method                                                    |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      | C                                      |          |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  |                                                                 |  |             |             |         |      |            |        | Adjustment                                                          |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
|                                                                               |        |             |  |                                                                 |  |             |             |         |      |            |        | Net Total Appraised Parcel Value                                    |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      | 403,600                                |          |                               |       |                                                                               |         |            |  |         |  |
| BUILDING PERMIT RECORD                                                        |        |             |  |                                                                 |  |             |             |         |      |            |        | VISIT / CHANGE HISTORY                                              |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
| Permit Id                                                                     |        | Issue Date  |  | Type                                                            |  | Description |             | Amount  |      | Insp Date  |        | % Comp                                                              |  | Date Comp               |           | Comments                       |          | Date                                                                             |                             | Type    |      | Is               |      | Id                                     |          | Cd                            |       | Purpose/Result                                                                |         |            |  |         |  |
| 264                                                                           |        | 09-01-1992  |  | MN                                                              |  | Manual Note |             | 90,000  |      |            |        |                                                                     |  |                         |           | DWELLING                       |          | 06-26-2018<br>06-15-2006<br>02-24-2000<br>12-22-1999<br>03-01-1994<br>02-11-1993 |                             |         |      |                  |      | 333<br>311<br>247<br>247<br>105<br>131 |          | 2<br>2<br>14<br>2<br>15<br>15 |       | MEASURED<br>MEASURED<br>INSPECTED<br>MEASURED<br>PERMIT VISIT<br>PERMIT VISIT |         |            |  |         |  |
| LAND LINE VALUATION SECTION                                                   |        |             |  |                                                                 |  |             |             |         |      |            |        |                                                                     |  |                         |           |                                |          |                                                                                  |                             |         |      |                  |      |                                        |          |                               |       |                                                                               |         |            |  |         |  |
| B                                                                             | Use Co | Description |  | Zone                                                            |  | D           | Fronta      | Depth   |      | Land Units |        | Unit Price                                                          |  | I. Fact                 | S.A.      | Ac Di                          | C. Fact  | St. Idx                                                                          | Adj                         | Notes   |      | Special Pricing  |      |                                        |          | Size A                        |       | Adj Unit Pric                                                                 |         | Land Value |  |         |  |
| 1                                                                             | 101    | ONE FAM     |  | RA                                                              |  |             |             |         |      | 40,000     |        | SF                                                                  |  | 2.58                    | 1.400     | 9                              | LAND     | 1.00                                                                             | NV                          | 1.00    |      |                  | 0    |                                        | 1.000    |                               | 3.61  |                                                                               | 144,400 |            |  |         |  |
| 1                                                                             | 101    | ONE FAM     |  | RA                                                              |  |             |             |         |      | 0.200      |        | AC                                                                  |  | 7,000                   | 1.000     | 0                              |          | 1.00                                                                             | NV                          | 1.00    |      |                  | 0    |                                        | 1.000    |                               | 7,000 |                                                                               | 1,400   |            |  |         |  |
| Total Card Land Units                                                         |        |             |  |                                                                 |  |             |             |         |      | 1.12       |        | AC                                                                  |  | Parcel Total Land Area: |           |                                |          | 1.12                                                                             |                             |         |      | Total Land Value |      |                                        |          |                               |       |                                                                               |         |            |  | 145,800 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 91.30       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 326,332     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1992        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1997        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AG          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 21          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 79          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 257,800     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 496  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,240 |          | 22.76     | 28,218         |  |
| FFL                               | 1ST FLOOR   | 1,280  | 1,280 |          | 113.78    | 145,643        |  |
| GAR                               | GARAGE      | 0      | 616   |          | 45.44     | 27,991         |  |
| SFL                               | 2ND FLOOR   | 1,040  | 1,040 |          | 113.78    | 118,335        |  |
| WDK                               | WOOD DECK   | 0      | 384   |          | 16.00     | 6,144          |  |
| Ttl Gross Liv / Lease Area        |             | 2,320  | 4,560 | 2,868    |           | 326,332        |  |

