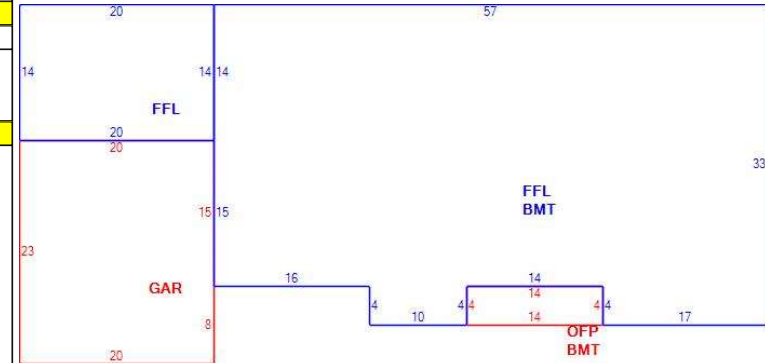


| CURRENT OWNER                                                                                          |            |             |             | TOPO TYPE                                                                  |        | UTILITY      |             | STREET                                                          |                              | LOCATION                                                            |            | CURRENT ASSESSMENT |          |                                  |           |                                |          |         |                             |            |          |         |         |         |          |         |  |        |          |
|--------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|--------------|-------------|-----------------------------------------------------------------|------------------------------|---------------------------------------------------------------------|------------|--------------------|----------|----------------------------------|-----------|--------------------------------|----------|---------|-----------------------------|------------|----------|---------|---------|---------|----------|---------|--|--------|----------|
| SETIAN MONICA J TR<br><br>184 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392066_2847345 |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            | Description        |          | Code                             | Appraised |                                | Assessed |         | 1006<br><br>EAST LONGMEADOW |            |          |         |         |         |          |         |  |        |          |
|                                                                                                        |            |             |             | TOPO WET                                                                   |        | EASEMENT     |             | TRAFFIC                                                         |                              | CORNER                                                              |            | RESIDNTL.          |          | 101                              | 154300    |                                | 154,300  |         |                             |            |          |         |         |         |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            | RES LAND           |          | 101                              | 107200    |                                | 107,200  |         |                             |            |          |         |         |         |          |         |  |        |          |
|                                                                                                        |            |             |             | DRAINAGE                                                                   |        |              |             | VIEW                                                            |                              | COMMUNITY                                                           |            | RESIDNTL.          |          | 101                              | 1500      |                                | 1,500    |         |                             |            |          |         |         |         |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            |                    |          |                                  |           |                                |          |         |                             |            |          |         |         |         |          |         |  |        |          |
|                                                                                                        |            |             |             | SUPPLEMENTAL DATA                                                          |        |              |             |                                                                 |                              |                                                                     |            |                    |          |                                  |           |                                |          |         |                             |            |          |         |         |         |          |         |  |        |          |
|                                                                                                        |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |                                                                     |            |                    |          |                                  |           |                                |          |         |                             |            |          |         |         |         |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            | Total              |          | 263,000                          |           | 263,000                        |          |         |                             |            |          |         |         |         |          |         |  |        |          |
| RECORD OF OWNERSHIP                                                                                    |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE    |             | Q/U                                                             |                              | V/I                                                                 |            | SALE PRICE         |          | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |         |                             |            |          |         |         |         |          |         |  |        |          |
| SETIAN MONICA J TR<br>SETIAN KARAGIN J +,                                                              |            |             |             | 17024<br>03209                                                             |        | 0110<br>0561 |             | 11-06-2007<br>08-26-1966                                        |                              | U<br>U                                                              |            | I<br>I             |          | 1<br>0                           |           | 1A                             |          | Year    |                             | Code       | Assessed | Year    |         | Code    | Assessed | Year    |  | Code   | Assessed |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            |                    |          |                                  |           |                                |          | 2021    |                             | 101        | 147,700  | 2020    |         | 101     | 139,800  | 2019    |  | 101    | 135,900  |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            |                    |          |                                  |           |                                |          |         |                             | 101        |          | 99,100  | 101     |         | 99,100   | 101     |  | 95,900 |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            |                    |          |                                  |           |                                |          |         |                             | 101        |          | 1,500   | 101     |         | 1,500    | 101     |  | 1,500  |          |
|                                                                                                        |            |             |             | Total                                                                      |        | 0.00         |             |                                                                 |                              |                                                                     |            |                    |          |                                  |           | Total                          |          | 248,300 |                             | Total      |          | 240,400 |         | Total   |          | 233,300 |  |        |          |
| EXEMPTIONS                                                                                             |            |             |             | OTHER ASSESSMENTS                                                          |        |              |             |                                                                 |                              | This signature acknowledges a visit by a Data Collector or Assessor |            |                    |          |                                  |           |                                |          |         |                             |            |          |         |         |         |          |         |  |        |          |
| Year                                                                                                   | Code       | Description |             | Amount                                                                     |        | Code         | Description |                                                                 | YEAR                         |                                                                     | Amount     |                    | Comm Int |                                  |           |                                |          |         |                             |            |          |         |         |         |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            |                    |          |                                  |           |                                |          |         |                             |            |          |         |         |         |          |         |  |        |          |
| Total                                                                                                  |            |             |             | 0.00                                                                       |        |              |             |                                                                 |                              |                                                                     |            |                    |          |                                  |           |                                |          |         |                             |            |          |         |         |         |          |         |  |        |          |
| ASSESSING NEIGHBORHOOD                                                                                 |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            |                    |          |                                  |           |                                |          |         |                             |            |          |         |         |         |          |         |  |        |          |
| Nbhd                                                                                                   |            | Nbhd Name   |             | B                                                                          |        | Tracing      |             | Batch                                                           |                              |                                                                     |            |                    |          |                                  |           |                                |          |         |                             |            |          |         |         |         |          |         |  |        |          |
| 0001                                                                                                   |            |             |             |                                                                            |        | 101          |             | MG                                                              |                              |                                                                     |            |                    |          |                                  |           |                                |          |         |                             |            |          |         |         |         |          |         |  |        |          |
| NOTES                                                                                                  |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            |                    |          |                                  |           |                                |          |         |                             |            |          |         |         |         |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            |                    |          | Appraised BLDG. Value (Card)     |           |                                |          |         |                             |            |          |         |         | 154,300 |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            |                    |          | Appraised Xf (B) Value (Bldg)    |           |                                |          |         |                             |            |          |         |         | 0       |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            |                    |          | Appraised Ob (B) Value (Bldg)    |           |                                |          |         |                             |            |          |         |         | 1,500   |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            |                    |          | Appraised Land Value (Bldg)      |           |                                |          |         |                             |            |          |         |         | 107,200 |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            |                    |          | Special Land Value               |           |                                |          |         |                             |            |          |         |         | 0       |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            |                    |          | Total Appraised Parcel Value     |           |                                |          |         |                             |            |          |         |         | 263,000 |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            |                    |          | Valuation Method                 |           |                                |          |         |                             |            |          |         |         | C       |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            |                    |          | Adjustment                       |           |                                |          |         |                             |            |          |         |         |         |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            |                    |          | Net Total Appraised Parcel Value |           |                                |          |         |                             |            |          |         |         | 263,000 |          |         |  |        |          |
| BUILDING PERMIT RECORD                                                                                 |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            |                    |          | VISIT / CHANGE HISTORY           |           |                                |          |         |                             |            |          |         |         |         |          |         |  |        |          |
| Permit Id                                                                                              | Issue Date | Type        | Description |                                                                            | Amount | Insp Date    | % Comp      | Date Comp                                                       | Comments                     |                                                                     | Date       | Type               | Is       | Id                               | Cd        | Purpose/Result                 |          |         |                             |            |          |         |         |         |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     | 06-06-2018 |                    |          | 333                              | 3         | MEAS+INSPCTD                   |          |         |                             |            |          |         |         |         |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     | 06-01-2006 |                    |          | 311                              | 14        | INSPECTED                      |          |         |                             |            |          |         |         |         |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     | 04-13-2006 |                    |          | 311                              | 2         | MEASURED                       |          |         |                             |            |          |         |         |         |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     | 12-16-1999 |                    |          | 247                              | 3         | MEAS+INSPCTD                   |          |         |                             |            |          |         |         |         |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     | 09-16-1992 |                    |          | 105                              | 18        | CHGD @ HEARN                   |          |         |                             |            |          |         |         |         |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     | 07-28-1992 |                    |          | 131                              | 14        | INSPECTED                      |          |         |                             |            |          |         |         |         |          |         |  |        |          |
|                                                                                                        |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     | 01-26-1981 |                    |          | 500                              | 11        | ENTRY DENIED                   |          |         |                             |            |          |         |         |         |          |         |  |        |          |
| LAND LINE VALUATION SECTION                                                                            |            |             |             |                                                                            |        |              |             |                                                                 |                              |                                                                     |            |                    |          |                                  |           |                                |          |         |                             |            |          |         |         |         |          |         |  |        |          |
| B                                                                                                      | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth        | Land Units  | Unit Price                                                      | I. Fact                      | S.A.                                                                | Ac Di      | C. Fact            | St. Idx  | Adj                              | Notes     | Special Pricing                |          | Size A  | Adj Unit Pric               | Land Value |          |         |         |         |          |         |  |        |          |
| 1                                                                                                      | 101        | ONE FAM     | RA          |                                                                            |        |              | 31,250 SF   | 3.2                                                             | 1.190                        | 7                                                                   | LAND       | 1.00               | MG       | 1.00                             |           |                                | 0        | TRF1    | 0.9                         | 1.000      | 3.43     | 107,200 |         |         |          |         |  |        |          |
| Total Card Land Units                                                                                  |            |             |             |                                                                            |        |              | 0.72        | AC                                                              | Parcel Total Land Area: 0.72 |                                                                     |            |                    |          |                                  |           | Total Land Value               |          |         |                             |            |          |         | 107,200 |         |          |         |  |        |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 2.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 93.75       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 270,781     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1953        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1975        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AV          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 154,300     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 182  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 224   | 5.75       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 800        |
| 02                                                                 | SHED/FR     |    |          | L   | 128   | 7.48       | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,817 |          | 20.85     | 37,893         |  |
| FFL                               | 1ST FLOOR   | 2,041  | 2,041 |          | 104.39    | 213,055        |  |
| GAR                               | GARAGE      | 0      | 460   |          | 41.75     | 19,207         |  |
| OFF                               | OPEN PORCH  | 0      | 56    |          | 11.18     | 626            |  |
| Ttl Gross Liv / Lease Area        |             | 2,041  | 4,374 | 2,594    |           | 270,781        |  |

