

| CURRENT OWNER                                                                                                                     |        |             |  | TOPO TYPE                                                       |   | UTILITY           |       | STREET     |    | LOCATION                |         | CURRENT ASSESSMENT      |       |             |                  |                                                                     |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------------|-------|------------|----|-------------------------|---------|-------------------------|-------|-------------|------------------|---------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|--|-------|--------|---------------|-------|------------|--|----------------|--|-----|--|-------|--|
| VEDOVELLI DAVID E + DELIA A<br>VEDOVELLI DAVID A<br>61 NEWBURY AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378937_2852385 |        |             |  |                                                                 |   |                   |       |            |    |                         |         | Description<br>RES LAND |       | Code<br>132 |                  | Appraised<br>4700                                                   |       | Assessed<br>4,700                                                                                                                                                                                                                                                 |                 | 1006<br><br>EAST LONGMEADOW |  |       |        |               |       |            |  |                |  |     |  |       |  |
|                                                                                                                                   |        |             |  | TOPO WET                                                        |   | EASEMENT          |       | TRAFFIC    |    | CORNER                  |         |                         |       |             |                  |                                                                     |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
|                                                                                                                                   |        |             |  | DRAINAGE                                                        |   |                   |       | VIEW       |    | COMMUNITY               |         |                         |       |             |                  |                                                                     |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
|                                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |    |                         |         |                         |       |             |                  |                                                                     |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
|                                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                               |   |                   |       |            |    |                         |         |                         |       |             |                  |                                                                     |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                        |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                   |       |            |    |                         |         |                         |       |             |                  |                                                                     |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
|                                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |    |                         |         | Total                   |       | 4,700       |                  | 4,700                                                               |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
| RECORD OF OWNERSHIP                                                                                                               |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE         |       | Q/U        |    | V/I                     |         | SALE PRICE              |       | VC          |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
| VEDOVELLI DAVID E + DELIA A<br>VEDOVELLI DAVID E + DELIA<br>VEDOVELLI DAVID E + DELIA                                             |        |             |  | 09918 0345                                                      |   | 07-01-1997        |       | U          |    | I                       |         | 1                       |       | 1A          |                  | Year                                                                |       | Code                                                                                                                                                                                                                                                              |                 | Assessed                    |  | Year  |        | Code          |       | Assessed   |  |                |  |     |  |       |  |
|                                                                                                                                   |        |             |  | 08526 0269                                                      |   | 08-16-1993        |       | U          |    | I                       |         | 1                       |       | 1A          |                  | 2021                                                                |       | 132                                                                                                                                                                                                                                                               |                 | 4,300                       |  | 2020  |        | 132           |       | 4,300      |  | 2019           |  | 132 |  | 4,200 |  |
|                                                                                                                                   |        |             |  | 03078 0023                                                      |   | 11-27-1964        |       | U          |    | I                       |         | 0                       |       |             |                  |                                                                     |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
|                                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |    |                         |         |                         |       |             |                  | Total                                                               |       | 4,300                                                                                                                                                                                                                                                             |                 | Total                       |  | 4,300 |        | Total         |       | 4,200      |  |                |  |     |  |       |  |
| EXEMPTIONS                                                                                                                        |        |             |  |                                                                 |   | OTHER ASSESSMENTS |       |            |    |                         |         |                         |       |             |                  | This signature acknowledges a visit by a Data Collector or Assessor |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
| Year                                                                                                                              |        | Code        |  | Description                                                     |   | Amount            |       | Code       |    | Description             |         | YEAR                    |       | Amount      |                  |                                                                     |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       | Comm Int   |  |                |  |     |  |       |  |
|                                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |    |                         |         |                         |       |             |                  |                                                                     |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
|                                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |    |                         |         |                         |       |             |                  |                                                                     |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
|                                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |    |                         |         |                         |       |             |                  |                                                                     |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
|                                                                                                                                   |        |             |  | Total                                                           |   | 0.00              |       |            |    |                         |         |                         |       |             |                  |                                                                     |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
| ASSESSING NEIGHBORHOOD                                                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                         |         |                         |       |             |                  |                                                                     |       | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
| Nbhd                                                                                                                              |        | Nbhd Name   |  | B                                                               |   | Tracing           |       | Batch      |    |                         |         |                         |       |             |                  |                                                                     |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
| 0001                                                                                                                              |        |             |  |                                                                 |   | 132               |       | MA         |    |                         |         |                         |       |             |                  |                                                                     |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
| NOTES                                                                                                                             |        |             |  |                                                                 |   |                   |       |            |    |                         |         |                         |       |             |                  |                                                                     |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
| OTHER=PAPER STREET FRONTAGE ON PAPER<br>STREET ABUTS OWNERS RESIDENTIAL<br>PROPERTY                                               |        |             |  |                                                                 |   |                   |       |            |    |                         |         |                         |       |             |                  |                                                                     |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
| BUILDING PERMIT RECORD                                                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                         |         |                         |       |             |                  |                                                                     |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
| Permit Id                                                                                                                         |        | Issue Date  |  | Type                                                            |   | Description       |       | Amount     |    | Insp Date               |         | % Comp                  |       | Date Comp   |                  | Comments                                                            |       | Date                                                                                                                                                                                                                                                              |                 | Type                        |  | Is    |        | Id            |       | Cd         |  | Purpose/Result |  |     |  |       |  |
|                                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |    |                         |         |                         |       |             |                  |                                                                     |       | 07-01-1980                                                                                                                                                                                                                                                        |                 |                             |  |       |        | 500           |       | 14         |  | INSPECTED      |  |     |  |       |  |
| LAND LINE VALUATION SECTION                                                                                                       |        |             |  |                                                                 |   |                   |       |            |    |                         |         |                         |       |             |                  |                                                                     |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               |       |            |  |                |  |     |  |       |  |
| B                                                                                                                                 | Use Co | Description |  | Zone                                                            | D | Fronta            | Depth | Land Units |    | Unit Price              | I. Fact | S.A.                    | Ac Di | C. Fact     | St. Idx          | Adj                                                                 | Notes |                                                                                                                                                                                                                                                                   | Special Pricing |                             |  |       | Size A | Adj Unit Pric |       | Land Value |  |                |  |     |  |       |  |
| 1                                                                                                                                 | 132    | UNDEV       |  | RC                                                              |   |                   |       | 12,600     | SF | 7.35                    | 1.000   | 5                       | LAND  | 0.05        | MA               | 1.00                                                                |       |                                                                                                                                                                                                                                                                   |                 | 0                           |  |       | 1.000  | 0.37          |       | 4,700      |  |                |  |     |  |       |  |
| Total Card Land Units                                                                                                             |        |             |  |                                                                 |   |                   |       | 0.29       | AC | Parcel Total Land Area: |         |                         |       | 0.29        | Total Land Value |                                                                     |       |                                                                                                                                                                                                                                                                   |                 |                             |  |       |        |               | 4,700 |            |  |                |  |     |  |       |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|-----|------------|------------|--|-----------|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |     |            |            |  | No Sketch |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                |     | Percentage |            |  |           |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             | UNDEV       |           |                |     | 100        |            |  |           |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |           |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |           |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                | AV  |            |            |  |           |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | 1                               |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | % Complete                      |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | Overall % Condition             |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | RCNLD                           |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra | Qual       | Apprais Va |  |           |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |     |            |            |  |           |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               | 0           |           |                |     |            |            |  |           |  |  |  |  |  |  |