

State Use 101  
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| CURRENT OWNER                                                                                        |        |             |           | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |         | LOCATION    |                              | CURRENT ASSESSMENT |       |            |         |                                |       |                               |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
|------------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|---------|-------------|------------------------------|--------------------|-------|------------|---------|--------------------------------|-------|-------------------------------|-----------------|---------------------------------------------------------------------|--|--------|------------------|------------|--|----------|---------|----------------|--|------|--|----------|--|
| RAYDER PHILIP B<br><br>221 HAMPDEN RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392704_2846848 |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              | Description        |       | Code       |         | Appraised                      |       | Assessed                      |                 | 1006<br><br>EAST LONGMEADOW                                         |  |        |                  |            |  |          |         |                |  |      |  |          |  |
|                                                                                                      |        |             |           | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |         | CORNER      |                              | RESIDNTL.          |       | 101        |         | 84200                          |       | 84,200                        |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
|                                                                                                      |        |             |           | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |         | COMMUNITY   |                              | RES LAND           |       | 101        |         | 112400                         |       | 112,400                       |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              | RESIDNTL.          |       | 101        |         | 43900                          |       | 43,900                        |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
|                                                                                                      |        |             |           | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       |                               |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
|                                                                                                      |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |             |                              |                    |       |            |         |                                |       |                               |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       | Total      |         | 240,500                        |       | 240,500                       |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                  |        |             |           | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |         | V/I         |                              | SALE PRICE         |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                               |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
| RAYDER PHILIP B<br>BROOKS VERNON L + RUTH L,                                                         |        |             |           | 10519 0391                                                                 |   | 11-09-1998        |       | U                                                               |         | I           |                              | 89,000             |       |            |         | Year                           |       | Code                          |                 | Assessed                                                            |  | Year   |                  | Code       |  | Assessed |         | Year           |  | Code |  | Assessed |  |
|                                                                                                      |        |             |           | 02780 0311                                                                 |   | 11-25-1960        |       | U                                                               |         | I           |                              | 0                  |       |            |         | 2021                           |       | 101                           |                 | 81,100                                                              |  | 2020   |                  | 101        |  | 77,300   |         | 2019           |  | 101  |  | 75,800   |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       | 101                           |                 | 104,400                                                             |  |        |                  | 101        |  | 104,400  |         |                |  | 101  |  | 101,600  |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       |                               |                 | 101                                                                 |  | 43,900 |                  |            |  | 101      |         | 43,900         |  |      |  | 101      |  |
|                                                                                                      |        |             |           | Total                                                                      |   |                   |       |                                                                 |         |             |                              |                    |       | Total      |         | 229,400                        |       | Total                         |                 | 225,600                                                             |  | Total  |                  | 221,300    |  |          |         |                |  |      |  |          |  |
| EXEMPTIONS                                                                                           |        |             |           |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |         |             |                              |                    |       |            |         |                                |       |                               |                 | This signature acknowledges a visit by a Data Collector or Assessor |  |        |                  |            |  |          |         |                |  |      |  |          |  |
| Year                                                                                                 |        | Code        |           | Description                                                                |   | Amount            |       | Code                                                            |         | Description |                              | YEAR               |       | Amount     |         | Comm Int                       |       |                               |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       |                               |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
| Total                                                                                                |        |             |           | 0.00                                                                       |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       |                               |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       |                               |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
| Nbhd                                                                                                 |        |             | Nbhd Name |                                                                            |   | B                 |       |                                                                 | Tracing |             |                              | Batch              |       |            |         |                                |       |                               |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
| 0001                                                                                                 |        |             |           |                                                                            |   |                   |       |                                                                 | 101     |             |                              | MG                 |       |            |         |                                |       |                               |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
| NOTES                                                                                                |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       |                               |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       | Appraised BLDG. Value (Card)  |                 |                                                                     |  |        |                  |            |  | 84,200   |         |                |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       | Appraised Xf (B) Value (Bldg) |                 |                                                                     |  |        |                  |            |  | 0        |         |                |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       | Appraised Ob (B) Value (Bldg) |                 |                                                                     |  |        |                  |            |  | 43,900   |         |                |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       | Appraised Land Value (Bldg)   |                 |                                                                     |  |        |                  |            |  | 112,400  |         |                |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       | Special Land Value            |                 |                                                                     |  |        |                  |            |  | 0        |         |                |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       | Total Appraised Parcel Value  |                 |                                                                     |  |        |                  |            |  | 240,500  |         |                |  |      |  |          |  |
| Valuation Method                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       | C                             |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
| Adjustment                                                                                           |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       |                               |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
| Net Total Appraised Parcel Value                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       | 240,500                       |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       | VISIT / CHANGE HISTORY        |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
| Permit Id                                                                                            |        | Issue Date  |           | Type                                                                       |   | Description       |       | Amount                                                          |         | Insp Date   |                              | % Comp             |       | Date Comp  |         | Comments                       |       | Date                          |                 | Type                                                                |  | Is     |                  | Id         |  | Cd       |         | Purpose/Result |  |      |  |          |  |
| 201303095                                                                                            |        | 12-15-2013  |           | 4                                                                          |   | ADDITION          |       | 26,500                                                          |         | 04-28-2014  |                              | 100                |       | 04-28-2014 |         | 20 FT OFF EXISTIN              |       | 04-08-2016                    |                 |                                                                     |  |        |                  | 317        |  | 15       |         | PERMIT VISIT   |  |      |  |          |  |
| 114                                                                                                  |        | 05-06-2002  |           | 3                                                                          |   | GARAGE            |       | 9,000                                                           |         |             |                              |                    |       |            |         | OC 6/4/2003                    |       | 04-08-2015                    |                 |                                                                     |  |        |                  | 105        |  | 15       |         | PERMIT VISIT   |  |      |  |          |  |
| 250                                                                                                  |        | 09-26-1995  |           | MN                                                                         |   | Manual Note       |       | 12,000                                                          |         |             |                              |                    |       |            |         | REMODEL                        |       | 04-28-2014                    |                 |                                                                     |  |        |                  | 105        |  | 5        |         | INFO@HEARING   |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       | 04-13-2006                    |                 |                                                                     |  |        |                  | 311        |  | 2        |         | MEASURED       |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       | 03-04-2003                    |                 |                                                                     |  |        |                  | 274        |  | 15       |         | PERMIT VISIT   |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       | 01-19-2000                    |                 |                                                                     |  |        |                  | 250        |  | 22       |         | MAILER SENT    |  |      |  |          |  |
|                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       | 12-20-1999                    |                 |                                                                     |  |        |                  | 247        |  | 2        |         | MEASURED       |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |            |         |                                |       |                               |                 |                                                                     |  |        |                  |            |  |          |         |                |  |      |  |          |  |
| B                                                                                                    | Use Co | Description |           | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |         | Unit Price  | I. Fact                      | S.A.               | Ac Di | C. Fact    | St. Idx | Adj                            | Notes |                               | Special Pricing |                                                                     |  | Size A | Adj Unit Pric    | Land Value |  |          |         |                |  |      |  |          |  |
| 1                                                                                                    | 101    | ONE FAM     |           | RA                                                                         |   |                   |       | 40,000                                                          |         | SF          | 2.58                         | 1.190              | 7     | 1.00       | MG      | 1.00                           |       |                               |                 |                                                                     |  |        | 2.76             | 110,400    |  |          |         |                |  |      |  |          |  |
| 1                                                                                                    | 101    | ONE FAM     |           | RA                                                                         |   |                   |       | 0.290                                                           |         | AC          | 7,000                        | 1.000              | 0     | 1.00       | MG      | 1.00                           |       |                               | 0 TRF2 0.9      |                                                                     |  | 1.000  | 7,000            | 2,000      |  |          |         |                |  |      |  |          |  |
| Total Card Land Units                                                                                |        |             |           |                                                                            |   |                   |       | 1.21                                                            |         | AC          | Parcel Total Land Area: 1.21 |                    |       |            |         |                                |       |                               |                 |                                                                     |  |        | Total Land Value |            |  |          | 112,400 |                |  |      |  |          |  |

| CONSTRUCTION DETAIL |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|-----|-------------|---------------------------------|-------------|-------------|
| Element             | Cd  | Description | Element                         | Cd          | Description |
| Style               | 02  | BUNGALOW    | Basement Floor                  |             |             |
| Model               | 01  | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C-  | AVG. (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.5 |             | Units                           | 1           |             |
| Foundation          | 3   | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 4   | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |     |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1   | GABLE       |                                 | 100         |             |
| Roof Cover          | 1   | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2   | PLASTER     |                                 | 0           |             |
| Interior Wall 2     | 4   | SOLID WOOD  | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3   | HARDWOOD    | Adj Base Rate                   | 115.47      |             |
| Interior Floor 2    | 4   | CARPET      | RCN                             | 120,298     |             |
| Heat Fuel           | 1   | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1   | FORCED H/A  | Year Built                      | 1930        |             |
| AC Type             | 01  | NONE        | Effective Year Built            | 1988        |             |
| Bedrooms            | 2   |             | Depreciation Code               | GD          |             |
| Full Baths          | 1   |             | Remodel Rating                  |             |             |
| Half Baths          | 1   |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0   |             | Depreciation %                  | 30          |             |
| Total Rooms         | 5   |             | Functional Obsol                |             |             |
| Bath Style          | A   | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A   | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1   |             | Condition                       |             |             |
| Kitchen Style       | G   | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0   |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |     |             | RCNLD                           | 84,200      |             |
| FBM Sqft            | 288 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1   |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0   |             | Misc Imp Ovr                    |             |             |
| WS Flues            |     |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0   | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1   | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 1.00  | 28.18      | 2002   | 70 | 0.00 | GD   | G   | 1.25 | 24,900     |
| 02                                                                 | SHED/FR     |    |           | L   | 200   | 7.48       | 1999   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |
| 02                                                                 | SHED/FR     |    |           | L   | 128   | 7.48       | 1999   | 70 | 0.00 | GD   | A   | 1.00 | 700        |
| 14                                                                 | SCRN HSE    |    |           | L   | 80    | 14.95      | 1999   | 70 | 0.00 | GD   | A   | 1.00 | 800        |
| 06                                                                 | CARPORT     |    |           | L   | 240   | 8.63       | 1996   | 30 | 0.00 | PR   | F   | 0.90 | 600        |
| 16                                                                 | SHOP/LFT    |    |           | L   | 692   | 35.08      | 2014   | 70 | 0.00 | GD   | G   | 1.25 | 15,900     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| ATC                               | ATTIC       | 144    | 576   |          | 32.03     | 18,448         |  |
| BMT                               | BASEMENT    | 0      | 576   |          | 25.58     | 14,733         |  |
| FFL                               | 1ST FLOOR   | 646    | 646   |          | 128.11    | 82,761         |  |
| OPF                               | OPEN PORCH  | 0      | 56    |          | 13.73     | 769            |  |
| WDK                               | WOOD DECK   | 0      | 202   |          | 17.76     | 3,587          |  |
| Ttl Gross Liv / Lease Area        |             | 790    | 2,056 | 939      |           | 120,298        |  |

