

| CURRENT OWNER                                                                                    |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                     |        | CURRENT ASSESSMENT |          |                                  |           |                                |          |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
|--------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------------------------|--------|--------------------|----------|----------------------------------|-----------|--------------------------------|----------|---------------------------------------------------------------------|-----------------------------|-----------------|----------|-------|--------|----------|---------------|-------|------------|----------------|--|
| BURNEY JOHN C<br><br>141 MEADOWBROOK RD<br><br>EAST LONGMEADOW MA 01028                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Description        |          | Code                             | Appraised |                                | Assessed |                                                                     | 1006<br><br>EAST LONGMEADOW |                 |          |       |        |          |               |       |            |                |  |
|                                                                                                  |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                       |        | RESIDNTL.          |          | 101                              | 153300    |                                | 153,300  |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | RES LAND           |          | 101                              | 102700    |                                | 102,700  |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
|                                                                                                  |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                    |        | RESIDNTL.          |          | 101                              | 2100      |                                | 2,100    |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
|                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                              |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
|                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
| GIS ID F_392428_2845416                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Total              |          | 258,100                          |           | 258,100                        |          |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
| RECORD OF OWNERSHIP                                                                              |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                          |        | SALE PRICE         |          | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
| BURNEY JOHN C<br>MURPHY THOMAS J,<br>HASKINS PAMELA S,<br>RETYNSKY LAURIE A<br>RETYNSKY VICTOR I |        |             |  | 19027                                                                      |   | 0155        |             | 12-06-2011                                                      |      | U                            |        | I                  |          | 230,000                          |           | 1                              |          | Year                                                                |                             | Code            | Assessed | Year  | Code   | Assessed | Year          | Code  | Assessed   |                |  |
|                                                                                                  |        |             |  | 10235                                                                      |   | 0162        |             | 04-09-1998                                                      |      | U                            |        | I                  |          | 128,000                          |           |                                |          | 2021                                                                |                             | 101             | 147,000  | 2020  | 101    | 139,400  | 2019          | 101   | 135,600    |                |  |
|                                                                                                  |        |             |  | 08214                                                                      |   | 0304        |             | 10-26-1992                                                      |      | U                            |        | I                  |          | 112,000                          |           |                                |          |                                                                     |                             | 101             | 95,000   |       | 101    | 95,000   |               | 101   | 92,300     |                |  |
|                                                                                                  |        |             |  | 07513                                                                      |   | 0509        |             | 07-31-1990                                                      |      | U                            |        | I                  |          | 1                                |           | 1                              |          |                                                                     |                             | 101             | 2,100    |       | 101    | 2,100    |               | 101   | 2,100      |                |  |
|                                                                                                  |        |             |  | 06286                                                                      |   | 0547        |             | 11-12-1986                                                      |      | U                            |        | I                  |          | 118,000                          |           |                                |          | Total                                                               |                             | 244,100         |          | Total |        | 236,500  |               | Total |            | 230,000        |  |
| EXEMPTIONS                                                                                       |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                              |        |                    |          |                                  |           |                                |          | This signature acknowledges a visit by a Data Collector or Assessor |                             |                 |          |       |        |          |               |       |            |                |  |
| Year                                                                                             | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                              | Amount |                    | Comm Int |                                  |           |                                |          |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
| Total                                                                                            |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                              |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
| Nbhd                                                                                             |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |                              |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
| 0001                                                                                             |        |             |  |                                                                            |   | 101         |             | MG                                                              |      |                              |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
| NOTES                                                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Appraised BLDG. Value (Card)     |           |                                |          |                                                                     |                             |                 |          |       |        | 153,300  |               |       |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Appraised Xf (B) Value (Bldg)    |           |                                |          |                                                                     |                             |                 |          |       |        | 0        |               |       |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Appraised Ob (B) Value (Bldg)    |           |                                |          |                                                                     |                             |                 |          |       |        | 2,100    |               |       |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Appraised Land Value (Bldg)      |           |                                |          |                                                                     |                             |                 |          |       |        | 102,700  |               |       |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Special Land Value               |           |                                |          |                                                                     |                             |                 |          |       |        | 0        |               |       |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Total Appraised Parcel Value     |           |                                |          |                                                                     |                             |                 |          |       |        | 258,100  |               |       |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Valuation Method                 |           |                                |          |                                                                     |                             |                 |          |       |        | C        |               |       |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Adjustment                       |           |                                |          |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Net Total Appraised Parcel Value |           |                                |          |                                                                     |                             |                 |          |       |        | 258,100  |               |       |            |                |  |
| BUILDING PERMIT RECORD                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | VISIT / CHANGE HISTORY           |           |                                |          |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
| Permit Id                                                                                        |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                    |        | % Comp             |          | Date Comp                        |           | Comments                       |          | Date                                                                |                             | Type            |          | Is    |        | Id       |               | Cd    |            | Purpose/Result |  |
| 68                                                                                               |        | 04-05-2007  |  | 3                                                                          |   | GARAGE      |             | 30,000                                                          |      |                              |        |                    |          |                                  |           | 26` X 28` ATTACHE              |          | 06-06-2018                                                          |                             |                 |          |       |        | 333      |               | 2     |            | MEASURED       |  |
| 147                                                                                              |        | 06-18-2003  |  | 11                                                                         |   | POOL        |             | 4,000                                                           |      |                              |        |                    |          |                                  |           | REPLACE EXISTIN                |          | 12-21-2007                                                          |                             |                 |          |       |        | 317      |               | 15    |            | PERMIT VISIT   |  |
| 89                                                                                               |        | 05-01-1994  |  | MN                                                                         |   | Manual Note |             | 1,360                                                           |      |                              |        |                    |          |                                  |           | POOLA                          |          | 06-05-2006                                                          |                             |                 |          |       |        | 250      |               | 11    |            | ENTRY DENIED   |  |
| 202                                                                                              |        | 07-01-1993  |  | MN                                                                         |   | Manual Note |             | 1,600                                                           |      |                              |        |                    |          |                                  |           | PATIO/DECK                     |          | 03-16-2006                                                          |                             |                 |          |       |        | 311      |               | 2     |            | MEASURED       |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                  |           |                                |          | 02-11-2004                                                          |                             |                 |          |       |        | 311      |               | 15    |            | PERMIT VISIT   |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                  |           |                                |          | 01-18-2000                                                          |                             |                 |          |       |        | 250      |               | 22    |            | MAILER SENT    |  |
|                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                  |           |                                |          | 12-15-1999                                                          |                             |                 |          |       |        | 247      |               | 2     |            | MEASURED       |  |
| LAND LINE VALUATION SECTION                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |       |        |          |               |       |            |                |  |
| B                                                                                                | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                   |        | I. Fact            | S.A.     | Ac Di                            | C. Fact   | St. Idx                        | Adj      | Notes                                                               |                             | Special Pricing |          |       | Size A |          | Adj Unit Pric |       | Land Value |                |  |
| 1                                                                                                | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 20,750                                                          | SF   | 4.62                         |        | 1.190              | 7        | LAND                             | 1.00      | MG                             | 1.00     |                                                                     |                             | 0               |          |       | TRF2   | 0.9      | 1.000         | 4.95  |            | 102,700        |  |
| Total Card Land Units                                                                            |        |             |  |                                                                            |   |             |             | 0.48                                                            | AC   | Parcel Total Land Area: 0.48 |        |                    |          |                                  |           |                                |          | Total Land Value                                                    |                             |                 |          |       |        |          |               |       |            | 102,700        |  |

State Use 101  
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[illegible]A photograph of a white, single-story house with a grey roof and a two-car garage. The house is surrounded by green lawns and various shrubs. A large black text overlay reads "88 PARKER ST".