

State Use 101  
Print Date 11/8/2021 2:38:54 PM

| CURRENT OWNER                                                                                    |        |             |  | TOPO TYPE                                                                            |   | UTILITY     |       | STREET                                                              |    | LOCATION                     |         | CURRENT ASSESSMENT |       |                        |         |                                |           |                  |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
|--------------------------------------------------------------------------------------------------|--------|-------------|--|--------------------------------------------------------------------------------------|---|-------------|-------|---------------------------------------------------------------------|----|------------------------------|---------|--------------------|-------|------------------------|---------|--------------------------------|-----------|------------------|---|-----------------------------|---------------|------------|-------|---------|--|----------|--|----------------|--|------|--|----------|--|
| LIZLEE LLC<br><br>60 STONEHILL RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393779_2844678 |        |             |  |                                                                                      |   |             |       |                                                                     |    |                              |         | Description        |       | Code                   |         | Appraised                      |           | Assessed         |   | 1006<br><br>EAST LONGMEADOW |               |            |       |         |  |          |  |                |  |      |  |          |  |
|                                                                                                  |        |             |  | TOPO WET                                                                             |   | EASEMENT    |       | TRAFFIC                                                             |    | CORNER                       |         | RESIDNTL.          |       | 101                    |         | 257700                         |           | 257,700          |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
|                                                                                                  |        |             |  |                                                                                      |   |             |       |                                                                     |    |                              |         | RES LAND           |       | 101                    |         | 147400                         |           | 147,400          |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
|                                                                                                  |        |             |  | DRAINAGE                                                                             |   |             |       | VIEW                                                                |    | COMMUNITY                    |         | RESIDNTL.          |       | 101                    |         | 55100                          |           | 55,100           |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
|                                                                                                  |        |             |  |                                                                                      |   |             |       |                                                                     |    |                              |         |                    |       |                        |         |                                |           |                  |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
|                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                                    |   |             |       |                                                                     |    |                              |         |                    |       |                        |         |                                |           |                  |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
|                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 1/27/2016<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#     |    |                              |         |                    |       | Total                  |         | 460,200                        |           | 460,200          |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                              |        |             |  | BK-VOL/PAGE                                                                          |   | SALE DATE   |       | Q/U                                                                 |    | V/I                          |         | SALE PRICE         |       | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY) |           |                  |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
| LIZLEE LLC<br>CLARK THOMAS M AS TRUSTEE<br>CLARK FRANKLYN E +,                                   |        |             |  | 20819 0155                                                                           |   | 08-06-2015  |       | U                                                                   |    | I                            |         | 217,000            |       | 1                      |         | Year                           |           | Code             |   | Assessed                    |               | Year       |       | Code    |  | Assessed |  | Year           |  | Code |  | Assessed |  |
|                                                                                                  |        |             |  | 16630 0129                                                                           |   | 04-11-2007  |       | U                                                                   |    | I                            |         | 1                  |       | 1A                     |         | 2021                           |           | 101              |   | 247,600                     |               | 2020       |       | 101     |  | 235,500  |  | 2019           |  | 101  |  | 229,500  |  |
|                                                                                                  |        |             |  | 02136 0487                                                                           |   | 09-24-1952  |       | U                                                                   |    | I                            |         | 0                  |       |                        |         |                                |           | 101              |   | 139,400                     |               |            |       | 101     |  | 139,400  |  |                |  | 101  |  | 136,600  |  |
|                                                                                                  |        |             |  |                                                                                      |   |             |       |                                                                     |    |                              |         |                    |       |                        |         |                                |           | 101              |   | 55,100                      |               |            |       | 101     |  | 55,100   |  |                |  | 101  |  | 55,100   |  |
|                                                                                                  |        |             |  |                                                                                      |   |             |       |                                                                     |    |                              |         |                    |       |                        |         |                                |           | Total            |   | 442,100                     |               | Total      |       | 430,000 |  | Total    |  | 421,200        |  |      |  |          |  |
| EXEMPTIONS                                                                                       |        |             |  | OTHER ASSESSMENTS                                                                    |   |             |       | This signature acknowledges a visit by a Data Collector or Assessor |    |                              |         |                    |       |                        |         |                                |           |                  |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
| Year                                                                                             |        | Code        |  | Description                                                                          |   | Amount      |       |                                                                     |    |                              |         |                    |       |                        |         |                                |           | Code             |   | Description                 |               | YEAR       |       | Amount  |  | Comm Int |  |                |  |      |  |          |  |
|                                                                                                  |        |             |  |                                                                                      |   |             |       |                                                                     |    |                              |         |                    |       |                        |         |                                |           |                  |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
|                                                                                                  |        |             |  |                                                                                      |   |             |       |                                                                     |    |                              |         |                    |       |                        |         |                                |           |                  |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
|                                                                                                  |        |             |  |                                                                                      |   |             |       |                                                                     |    |                              |         |                    |       |                        |         |                                |           |                  |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
|                                                                                                  |        |             |  | Total                                                                                |   | 0.00        |       |                                                                     |    |                              |         |                    |       |                        |         |                                |           |                  |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                           |        |             |  |                                                                                      |   |             |       |                                                                     |    |                              |         |                    |       |                        |         |                                |           |                  |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
| Nbhd                                                                                             |        | Nbhd Name   |  | B                                                                                    |   | Tracing     |       | Batch                                                               |    |                              |         |                    |       |                        |         |                                |           |                  |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
| 0001                                                                                             |        |             |  |                                                                                      |   | 101         |       | MG                                                                  |    |                              |         |                    |       |                        |         |                                |           |                  |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
| NOTES                                                                                            |        |             |  |                                                                                      |   |             |       |                                                                     |    |                              |         |                    |       |                        |         |                                |           |                  |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
| SUB 1139 FY17 PLAN 375-15 TRANSFERRED                                                            |        |             |  |                                                                                      |   |             |       |                                                                     |    |                              |         |                    |       |                        |         |                                |           |                  |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
| 4.54 FROM 91-9-7. SEE DEED 21017-482                                                             |        |             |  |                                                                                      |   |             |       |                                                                     |    |                              |         |                    |       |                        |         |                                |           |                  |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                           |        |             |  |                                                                                      |   |             |       |                                                                     |    |                              |         |                    |       | VISIT / CHANGE HISTORY |         |                                |           |                  |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
| Permit Id                                                                                        |        | Issue Date  |  | Type                                                                                 |   | Description |       | Amount                                                              |    | Insp Date                    |         | % Comp             |       | Date Comp              |         | Comments                       |           | Date             |   | Type                        |               | Is         |       | Id      |  | Cd       |  | Purpose/Result |  |      |  |          |  |
| 201800840                                                                                        |        | 03-08-2018  |  | 17                                                                                   |   | DECK        |       | 1,500                                                               |    | 07-03-2018                   |         | 100                |       | 07-03-2018             |         | 4X12                           |           | 06-20-2018       |   |                             |               |            |       | 333     |  | 15       |  | PERMIT VISIT   |  |      |  |          |  |
| 201702714                                                                                        |        | 10-18-2017  |  | 13                                                                                   |   | BARN        |       | 62,350                                                              |    | 07-03-2018                   |         | 100                |       | 07-03-2018             |         | 36X48 W/LOFT                   |           | 02-05-2016       |   |                             |               |            |       | 317     |  | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |
| 201502474                                                                                        |        | 09-04-2015  |  | 4                                                                                    |   | ADDITION    |       | 70,000                                                              |    | 02-05-2016                   |         | 100                |       |                        |         | OC 1/27/16 EXTE                |           | 12-15-2005       |   |                             |               |            |       | 311     |  | 14       |  | INSPECTED      |  |      |  |          |  |
|                                                                                                  |        |             |  |                                                                                      |   |             |       |                                                                     |    |                              |         |                    |       |                        |         |                                |           | 06-30-2005       |   |                             |               |            |       | 274     |  | 2        |  | MEASURED       |  |      |  |          |  |
|                                                                                                  |        |             |  |                                                                                      |   |             |       |                                                                     |    |                              |         |                    |       |                        |         |                                |           | 02-15-2000       |   |                             |               |            |       | 247     |  | 14       |  | INSPECTED      |  |      |  |          |  |
|                                                                                                  |        |             |  |                                                                                      |   |             |       |                                                                     |    |                              |         |                    |       |                        |         |                                |           | 12-15-1999       |   |                             |               |            |       | 247     |  | 2        |  | MEASURED       |  |      |  |          |  |
|                                                                                                  |        |             |  |                                                                                      |   |             |       |                                                                     |    |                              |         |                    |       |                        |         |                                |           | 04-22-1992       |   |                             |               |            |       | 131     |  | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                      |        |             |  |                                                                                      |   |             |       |                                                                     |    |                              |         |                    |       |                        |         |                                |           |                  |   |                             |               |            |       |         |  |          |  |                |  |      |  |          |  |
| B                                                                                                | Use Co | Description |  | Zone                                                                                 | D | Fronta      | Depth | Land Units                                                          |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact                | St. Idx | Adj                            | Notes     | Special Pricing  |   | Size A                      | Adj Unit Pric | Land Value |       |         |  |          |  |                |  |      |  |          |  |
| 1                                                                                                | 101    | ONE FAM     |  | RA                                                                                   |   |             |       | 40,000                                                              | SF | 2.58                         | 1.190   | 7                  | LAND  | 1.00                   | MG      | 1.00                           | SHP2/TOP4 |                  | 0 | TRF2                        | 0.9           | 1.000      | 2.76  | 110,400 |  |          |  |                |  |      |  |          |  |
| 1                                                                                                | 101    | ONE FAM     |  | RA                                                                                   |   |             |       | 8.810                                                               | AC | 7,000                        | 1.000   | 0                  |       | 0.60                   | MG      | 1.00                           |           |                  | 0 |                             |               | 1.000      | 4,200 | 37,000  |  |          |  |                |  |      |  |          |  |
| Total Card Land Units                                                                            |        |             |  |                                                                                      |   |             |       | 9.73                                                                | AC | Parcel Total Land Area: 9.73 |         |                    |       |                        |         |                                |           | Total Land Value |   |                             |               |            |       |         |  | 147,400  |  |                |  |      |  |          |  |

Property Location 39 PARKER ST  
 Vision ID 5570 Account # 5650

Map ID 91/ 10/ 8/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 11/8/2021 2:38:55 PM

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD          | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 1    | DRYWALL       | Adj Base Rate                   | 93.12       |             |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             | 368,102     |             |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      | 1953        |             |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            | 1988        |             |
| AC Type             | 03   | FULL          | Depreciation Code               | GD          |             |
| Bedrooms            | 4    |               | Remodel Rating                  | 04          |             |
| Full Baths          | 3    |               | Year Remodeled                  | 2016        |             |
| Half Baths          | 1    |               | Depreciation %                  | 30          |             |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 8    |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               | 1           |             |
| Half Bath Style     | G    | GOOD          | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             | 70          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 257,700     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 696  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 32                                                                 | BARN/LFT    |    |          | L   | 1,72  | 19.55      | 2018   | 90 | 0.00 | EX   | E   | 1.75 | 53,200     |
| 22                                                                 | WOOD DK     |    |          | L   | 48    | 9.20       | 2018   | 60 | 0.00 | AV   | A   | 1.00 | 300        |
| 02                                                                 | SHED/FR     |    |          | L   | 360   | 7.48       | 2016   | 60 | 0.00 | AV   | A   | 1.00 | 1,600      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 902   |          | 27.64     | 24,928         |
| FFL                               | 1ST FLOOR   | 1,111  | 1,111 |          | 138.49    | 153,861        |
| GAR                               | GARAGE      | 0      | 391   |          | 55.25     | 21,604         |
| OFP                               | OPEN PORCH  | 0      | 44    |          | 12.59     | 554            |
| TQS                               | 3/4 STORY   | 1,160  | 1,546 |          | 103.91    | 160,646        |
| WDK                               | WOOD DECK   | 0      | 336   |          | 19.37     | 6,509          |
| Ttl Gross Liv / Lease Area        |             | 2,271  | 4,330 | 2,658    |           | 368,102        |

