

|                                                                                                                             |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   |                               |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|--------|-------------|------|--------------------|--------|--------------------------|------------|-------------------------------|---------|-----------------------------------------------------------------|-------|---------------------------------------------------------------------|---------|-----------|------------------|---------------------------------------|---|-------------------------------|--------|---------------|------------|--------------------------------------------|--|---------|--|----------|--|----------------|--|------|--|----------|--|--|--|
| <b>CURRENT OWNER</b>                                                                                                        |        |             |      | <b>TOPO TYPE</b>   |        | <b>UTILITY</b>           |            | <b>STREET</b>                 |         | <b>LOCATION</b>                                                 |       | <b>CURRENT ASSESSMENT</b>                                           |         |           |                  |                                       |   |                               |        |               |            | <div>1006</div> <div>EAST LONGMEADOW</div> |  |         |  |          |  |                |  |      |  |          |  |  |  |
| <div>WESTERN MASS ELECTRIC CO</div> <div>P.O. BOX 270</div> <div>HARTFORD CT 06141</div> <div>GIS ID F_394439_2842767</div> |        |             |      | <b>TOPO WET</b>    |        | <b>EASEMENT</b>          |            | <b>TRAFFIC</b>                |         | <b>CORNER</b>                                                   |       | Description                                                         |         | Code      |                  | Appraised                             |   | Assessed                      |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
|                                                                                                                             |        |             |      |                    |        |                          |            |                               |         |                                                                 |       | RES LAND                                                            |         | 130       |                  | 493300                                |   | 493,300                       |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
|                                                                                                                             |        |             |      | <b>DRAINAGE</b>    |        |                          |            | <b>VIEW</b>                   |         | <b>COMMUNITY</b>                                                |       |                                                                     |         |           |                  |                                       |   |                               |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
|                                                                                                                             |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   |                               |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| <b>SUPPLEMENTAL DATA</b>                                                                                                    |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   |                               |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                  |        |             |      |                    |        |                          |            |                               |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |                                                                     |         |           |                  |                                       |   |                               |        | Total         |            | 493,300                                    |  | 493,300 |  |          |  |                |  |      |  |          |  |  |  |
| <b>RECORD OF OWNERSHIP</b>                                                                                                  |        |             |      | <b>BK-VOL/PAGE</b> |        | <b>SALE DATE</b>         |            | <b>Q/U</b>                    |         | <b>V/I</b>                                                      |       | <b>SALE PRICE</b>                                                   |         | <b>VC</b> |                  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |   |                               |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| WESTERN MASS ELECTRIC CO                                                                                                    |        |             |      | 03655 0317         |        | 12-29-1971               |            | U                             |         | I                                                               |       | 0                                                                   |         |           |                  | Year                                  |   | Code                          |        | Assessed      |            | Year                                       |  | Code    |  | Assessed |  | Year           |  | Code |  | Assessed |  |  |  |
|                                                                                                                             |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  | 2021                                  |   | 130                           |        | 489,300       |            | 2020                                       |  | 130     |  | 489,300  |  | 2019           |  | 130  |  | 487,700  |  |  |  |
|                                                                                                                             |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  | Total                                 |   | 489,300                       |        | Total         |            | 489,300                                    |  | Total   |  | 487,700  |  |                |  |      |  |          |  |  |  |
| <b>EXEMPTIONS</b>                                                                                                           |        |             |      |                    |        | <b>OTHER ASSESSMENTS</b> |            |                               |         |                                                                 |       | This signature acknowledges a visit by a Data Collector or Assessor |         |           |                  |                                       |   |                               |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| Year                                                                                                                        |        | Code        |      | Description        |        | Amount                   |            | Code                          |         | Description                                                     |       |                                                                     |         |           |                  |                                       |   |                               |        |               |            | YEAR                                       |  | Amount  |  | Comm Int |  |                |  |      |  |          |  |  |  |
|                                                                                                                             |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   |                               |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| Total                                                                                                                       |        | 0.00        |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   |                               |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                                               |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   |                               |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| Nbhd                                                                                                                        |        | Nbhd Name   |      |                    |        | B                        |            |                               |         | Tracing                                                         |       |                                                                     |         | Batch     |                  |                                       |   |                               |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| 0001                                                                                                                        |        |             |      |                    |        | 130                      |            |                               |         | MG                                                              |       |                                                                     |         |           |                  |                                       |   |                               |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| <b>NOTES</b>                                                                                                                |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   |                               |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
|                                                                                                                             |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   |                               |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
|                                                                                                                             |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   | Appraised BLDG. Value (Card)  |        |               |            |                                            |  |         |  |          |  | 0              |  |      |  |          |  |  |  |
|                                                                                                                             |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   | Appraised Xf (B) Value (Bldg) |        |               |            |                                            |  |         |  |          |  | 0              |  |      |  |          |  |  |  |
|                                                                                                                             |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   | Appraised Ob (B) Value (Bldg) |        |               |            |                                            |  |         |  |          |  | 493,300        |  |      |  |          |  |  |  |
| Appraised Land Value (Bldg)                                                                                                 |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   | 493,300                       |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| Special Land Value                                                                                                          |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   | 0                             |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| Total Appraised Parcel Value                                                                                                |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   | 493,300                       |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| Valuation Method                                                                                                            |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   | C                             |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| Adjustment                                                                                                                  |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   |                               |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| Net Total Appraised Parcel Value                                                                                            |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   | 493,300                       |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| <b>BUILDING PERMIT RECORD</b>                                                                                               |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   | <b>VISIT / CHANGE HISTORY</b> |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| Permit Id                                                                                                                   |        | Issue Date  |      | Type               |        | Description              |            | Amount                        |         | Insp Date                                                       |       | % Comp                                                              |         | Date Comp |                  | Comments                              |   | Date                          |        | Type          |            | Is                                         |  | Id      |  | Cd       |  | Purpose/Result |  |      |  |          |  |  |  |
|                                                                                                                             |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   |                               |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| <b>LAND LINE VALUATION SECTION</b>                                                                                          |        |             |      |                    |        |                          |            |                               |         |                                                                 |       |                                                                     |         |           |                  |                                       |   |                               |        |               |            |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| B                                                                                                                           | Use Co | Description | Zone | D                  | Fronta | Depth                    | Land Units | Unit Price                    | I. Fact | S.A.                                                            | Ac Di | C. Fact                                                             | St. Idx | Adj       | Notes            | Special Pricing                       |   |                               | Size A | Adj Unit Pric | Land Value |                                            |  |         |  |          |  |                |  |      |  |          |  |  |  |
| 1                                                                                                                           | 130    | LAND        | RA   |                    |        |                          | 40,000 SF  | 2.58                          | 1.190   | 7                                                               | LAND  | 0.50                                                                | MG      | 1.00      | ESM4             |                                       | 0 | TRF2                          | 0.9    | 1.000         | 1.38       | 55,200                                     |  |         |  |          |  |                |  |      |  |          |  |  |  |
| 1                                                                                                                           | 130    | LAND        | RA   |                    |        |                          | 26.080 AC  | 7,000                         | 1.000   | 0                                                               |       | 0.80                                                                | MG      | 1.00      | ESM2             |                                       | 0 | DEV2                          |        | 1.000         | 16,800     | 438,100                                    |  |         |  |          |  |                |  |      |  |          |  |  |  |
| Total Card Land Units                                                                                                       |        |             |      |                    |        |                          | 27.00 AC   | Parcel Total Land Area: 27.00 |         |                                                                 |       |                                                                     |         |           | Total Land Value |                                       |   |                               |        |               |            | 493,300                                    |  |         |  |          |  |                |  |      |  |          |  |  |  |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|--------|----------|-----------|----------------|-----|------|------------|--|--|--|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |             |                          |             |             | MIXED USE                       |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description |             | Percentage                      |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 130                      | LAND        |             | 100                             |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             |             | 0                               |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             |             | 0                               |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             |                          |             |             | COST / MARKET VALUATION         |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             | AV                              |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             | 1                               |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       | Unit Price                      | Yr Blt | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |             |                          |             |             | Living                          | Gross  | Eff Area | Unit Cost | Undeprec Value |     |      |            |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |                          |             |             | 0                               | 0      | 0        |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |

No Sketch