

State Use 101  
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| CURRENT OWNER                                                                                                     |        |             |  | TOPO TYPE                                                                  |   |                   | UTILITY  |            |  | STREET                                                          |  |                         | LOCATION  |            |         | CURRENT ASSESSMENT               |     |                                                                     |  |                               |  |          |  |                             |               |          |            |                |  |       |  |          |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|----------|------------|--|-----------------------------------------------------------------|--|-------------------------|-----------|------------|---------|----------------------------------|-----|---------------------------------------------------------------------|--|-------------------------------|--|----------|--|-----------------------------|---------------|----------|------------|----------------|--|-------|--|----------|--|
| HELD KATHRYN M<br>HELD RUSSELL B<br>30 CHADWYCK LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392077_2858600 |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         | Description                      |     | Code                                                                |  | Appraised                     |  | Assessed |  | 1006<br><br>EAST LONGMEADOW |               |          |            |                |  |       |  |          |  |
|                                                                                                                   |        |             |  | TOPO WET                                                                   |   |                   | EASEMENT |            |  | TRAFFIC                                                         |  |                         | CORNER    |            |         | RESIDNTL.                        |     | 101                                                                 |  | 279300                        |  | 279,300  |  |                             |               |          |            |                |  |       |  |          |  |
|                                                                                                                   |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         | RES LAND                         |     | 101                                                                 |  | 128800                        |  | 128,800  |  |                             |               |          |            |                |  |       |  |          |  |
|                                                                                                                   |        |             |  | DRAINAGE                                                                   |   |                   |          |            |  | VIEW                                                            |  |                         | COMMUNITY |            |         | RESIDNTL.                        |     | 101                                                                 |  | 11000                         |  | 11,000   |  |                             |               |          |            |                |  |       |  |          |  |
|                                                                                                                   |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         |                                  |     |                                                                     |  |                               |  |          |  |                             |               |          |            |                |  |       |  |          |  |
|                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |          |            |  |                                                                 |  |                         |           |            |         |                                  |     |                                                                     |  |                               |  |          |  |                             |               |          |            |                |  |       |  |          |  |
|                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |          |            |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                         |           |            |         |                                  |     |                                                                     |  |                               |  |          |  |                             |               |          |            |                |  |       |  |          |  |
|                                                                                                                   |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         |                                  |     | Total                                                               |  | 419,100                       |  | 419,100  |  |                             |               |          |            |                |  |       |  |          |  |
| RECORD OF OWNERSHIP                                                                                               |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |          | Q/U        |  | V/I                                                             |  | SALE PRICE              |           | VC         |         | PREVIOUS ASSESSMENTS (HISTORY)   |     |                                                                     |  |                               |  |          |  |                             |               |          |            |                |  |       |  |          |  |
| HELD KATHRYN M<br>LANDGRAF KARL R + MARSHA J,<br>FAFARD KARIN T<br>BATCHELOR                                      |        |             |  | 12223 0600                                                                 |   | 03-13-2002        |          | U          |  | I                                                               |  | 300,000                 |           |            |         | Year                             |     | Code                                                                |  | Assessed                      |  | Year     |  | Code                        |               | Assessed |            | Year           |  | Code  |  | Assessed |  |
|                                                                                                                   |        |             |  | 09894 0165                                                                 |   | 06-13-1997        |          | U          |  | I                                                               |  | 261,000                 |           |            |         | 2021                             |     | 101                                                                 |  | 267,700                       |  | 2020     |  | 101                         |               | 260,300  |            | 2019           |  | 101   |  | 253,200  |  |
|                                                                                                                   |        |             |  | 06429 0398                                                                 |   | 03-27-1987        |          | U          |  | I                                                               |  | 257,000                 |           |            |         |                                  |     | 101                                                                 |  | 119,200                       |  |          |  | 101                         |               | 119,200  |            |                |  | 101   |  | 116,000  |  |
|                                                                                                                   |        |             |  | 05816 0287                                                                 |   | 05-21-1985        |          | U          |  | I                                                               |  | 28,000                  |           |            |         |                                  |     |                                                                     |  | 101                           |  |          |  | 101                         |               | 11,000   |            |                |  | 101   |  | 11,000   |  |
|                                                                                                                   |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         |                                  |     | Total                                                               |  |                               |  | 397,900  |  | Total                       |               |          |            | 390,500        |  | Total |  |          |  |
| EXEMPTIONS                                                                                                        |        |             |  |                                                                            |   | OTHER ASSESSMENTS |          |            |  |                                                                 |  |                         |           |            |         |                                  |     | This signature acknowledges a visit by a Data Collector or Assessor |  |                               |  |          |  |                             |               |          |            |                |  |       |  |          |  |
| Year                                                                                                              |        | Code        |  | Description                                                                |   | Amount            |          | Code       |  | Description                                                     |  | YEAR                    |           | Amount     |         | Comm Int                         |     |                                                                     |  |                               |  |          |  |                             |               |          |            |                |  |       |  |          |  |
|                                                                                                                   |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         |                                  |     |                                                                     |  |                               |  |          |  |                             |               |          |            |                |  |       |  |          |  |
|                                                                                                                   |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         |                                  |     |                                                                     |  |                               |  |          |  |                             |               |          |            |                |  |       |  |          |  |
|                                                                                                                   |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         |                                  |     |                                                                     |  |                               |  |          |  |                             |               |          |            |                |  |       |  |          |  |
|                                                                                                                   |        |             |  | Total                                                                      |   | 0.00              |          |            |  |                                                                 |  |                         |           |            |         |                                  |     |                                                                     |  | APPROAISED VALUE SUMMARY      |  |          |  |                             |               |          |            |                |  |       |  |          |  |
| Nbhd                                                                                                              |        |             |  | Nbhd Name                                                                  |   |                   |          | B          |  |                                                                 |  | Tracing                 |           |            |         | Batch                            |     |                                                                     |  | Appraised BLDG. Value (Card)  |  |          |  |                             |               |          |            | 279,300        |  |       |  |          |  |
| 0001                                                                                                              |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  | 101                     |           |            |         | NG                               |     |                                                                     |  | Appraised Xf (B) Value (Bldg) |  |          |  |                             |               |          |            | 0              |  |       |  |          |  |
|                                                                                                                   |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         | Appraised Ob (B) Value (Bldg)    |     |                                                                     |  |                               |  |          |  | 11,000                      |               |          |            |                |  |       |  |          |  |
|                                                                                                                   |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         | Appraised Land Value (Bldg)      |     |                                                                     |  |                               |  |          |  | 128,800                     |               |          |            |                |  |       |  |          |  |
|                                                                                                                   |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         | Special Land Value               |     |                                                                     |  |                               |  |          |  | 0                           |               |          |            |                |  |       |  |          |  |
|                                                                                                                   |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         | Total Appraised Parcel Value     |     |                                                                     |  |                               |  |          |  | 419,100                     |               |          |            |                |  |       |  |          |  |
|                                                                                                                   |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         | Valuation Method                 |     |                                                                     |  |                               |  |          |  | C                           |               |          |            |                |  |       |  |          |  |
|                                                                                                                   |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         | Adjustment                       |     |                                                                     |  |                               |  |          |  |                             |               |          |            |                |  |       |  |          |  |
|                                                                                                                   |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         | Net Total Appraised Parcel Value |     |                                                                     |  |                               |  |          |  | 419,100                     |               |          |            |                |  |       |  |          |  |
| BUILDING PERMIT RECORD                                                                                            |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         | VISIT / CHANGE HISTORY           |     |                                                                     |  |                               |  |          |  |                             |               |          |            |                |  |       |  |          |  |
| Permit Id                                                                                                         |        | Issue Date  |  | Type                                                                       |   | Description       |          | Amount     |  | Insp Date                                                       |  | % Comp                  |           | Date Comp  |         | Comments                         |     | Date                                                                |  | Type                          |  | Is       |  | Id                          |               | Cd       |            | Purpose/Result |  |       |  |          |  |
| 201602043                                                                                                         |        | 06-29-2016  |  | 3                                                                          |   | GARAGE            |          | 7,500      |  | 05-11-2017                                                      |  | 100                     |           | 05-11-2017 |         | GARAGE FIRE DAM                  |     | 05-11-2017                                                          |  |                               |  |          |  | 317                         |               | 15       |            | PERMIT VISIT   |  |       |  |          |  |
| 119                                                                                                               |        | 05-01-1992  |  | MN                                                                         |   | Manual Note       |          | 8,000      |  |                                                                 |  |                         |           |            |         | POOL I                           |     | 10-20-2005                                                          |  |                               |  |          |  | 311                         |               | 3        |            | MEAS+INSPCTD   |  |       |  |          |  |
| 177                                                                                                               |        | 01-01-1985  |  | MN                                                                         |   | Manual Note       |          |            |  |                                                                 |  |                         |           |            |         | SFR                              |     | 02-01-2000                                                          |  |                               |  |          |  | 247                         |               | 14       |            | INSPECTED      |  |       |  |          |  |
|                                                                                                                   |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         |                                  |     | 12-14-1999                                                          |  |                               |  |          |  | 247                         |               | 2        |            | MEASURED       |  |       |  |          |  |
|                                                                                                                   |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         |                                  |     | 02-10-1993                                                          |  |                               |  |          |  | 131                         |               | 15       |            | PERMIT VISIT   |  |       |  |          |  |
|                                                                                                                   |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         |                                  |     | 07-14-1992                                                          |  |                               |  |          |  | 131                         |               | 14       |            | INSPECTED      |  |       |  |          |  |
|                                                                                                                   |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         |                                  |     | 06-30-1992                                                          |  |                               |  |          |  | 131                         |               | 1        |            | LEFT NOTICE    |  |       |  |          |  |
| LAND LINE VALUATION SECTION                                                                                       |        |             |  |                                                                            |   |                   |          |            |  |                                                                 |  |                         |           |            |         |                                  |     |                                                                     |  |                               |  |          |  |                             |               |          |            |                |  |       |  |          |  |
| B                                                                                                                 | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth    | Land Units |  | Unit Price                                                      |  | I. Fact                 | S.A.      | Ac Di      | C. Fact | St. Idx                          | Adj | Notes                                                               |  | Special Pricing               |  |          |  | Size A                      | Adj Unit Pric |          | Land Value |                |  |       |  |          |  |
| 1                                                                                                                 | 101    | ONE FAM     |  | RA                                                                         |   |                   |          | 40,000     |  | SF                                                              |  | 2.58                    | 1.240     | 8          | LAND    | 1.00                             | NG  | 1.00                                                                |  |                               |  |          |  |                             | 1.000         | 3.2      |            | 128,000        |  |       |  |          |  |
| 1                                                                                                                 | 101    | ONE FAM     |  | RA                                                                         |   |                   |          | 0.110      |  | AC                                                              |  | 7,000                   | 1.000     | 0          |         | 1.00                             | NG  | 1.00                                                                |  |                               |  |          |  |                             | 1.000         | 7,000    |            | 800            |  |       |  |          |  |
| Total Card Land Units                                                                                             |        |             |  |                                                                            |   |                   |          | 1.03       |  | AC                                                              |  | Parcel Total Land Area: |           |            |         | 1.03                             |     |                                                                     |  | Total Land Value              |  |          |  |                             |               |          |            |                |  |       |  | 128,800  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 90.70       |             |
| Interior Floor 2    |      |             | RCN                             | 353,543     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1985        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1997        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 21          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 79          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 279,300     |             |
| FBM Sqft            | 337  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 512   | 29.00      | 1992   | 70 | 0.00 | GD   | A   | 1.00 | 10,400     |
| 02                                                                 | SHED/FR     |    |           | L   | 120   | 7.48       | 1992   | 70 | 0.00 | GD   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,348 |          | 24.04     | 32,402         |  |
| FFL                               | 1ST FLOOR   | 1,355  | 1,355 |          | 120.01    | 162,611        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 47.92     | 27,602         |  |
| OPF                               | OPEN PORCH  | 0      | 72    |          | 11.67     | 840            |  |
| SFL                               | 2ND FLOOR   | 1,026  | 1,026 |          | 120.01    | 123,128        |  |
| WDK                               | WOOD DECK   | 0      | 416   |          | 16.73     | 6,960          |  |
| Ttl Gross Liv / Lease Area        |             | 2,381  | 4,793 | 2,946    |           | 353,543        |  |

