

| CURRENT OWNER                                                                                   |        |             |      | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |           | LOCATION                     |        | CURRENT ASSESSMENT                                                  |           |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |                  |                             |                 |    |          |        |                |            |          |  |          |  |
|-------------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|-----------|------------------------------|--------|---------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|------------|------------------|-----------------------------|-----------------|----|----------|--------|----------------|------------|----------|--|----------|--|
| RICHARD CATHY M<br>RICHARD JEREMY M<br>15 SUTTON PL<br><br>EAST LONGMEADOW MA 01028             |        |             |      |                                                                            |             |                   |             |                                                                 |           |                              |        | Description                                                         |           | Code                                                                                                                                                                                                                                                                                                                                          | Appraised |                                | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |    |          |        |                |            |          |  |          |  |
|                                                                                                 |        |             |      | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |           | CORNER                       |        | RESIDNTL.                                                           |           | 101                                                                                                                                                                                                                                                                                                                                           | 329100    |                                | 329,100    |                  |                             |                 |    |          |        |                |            |          |  |          |  |
|                                                                                                 |        |             |      |                                                                            |             |                   |             |                                                                 |           |                              |        | RES LAND                                                            |           | 101                                                                                                                                                                                                                                                                                                                                           | 120700    |                                | 120,700    |                  |                             |                 |    |          |        |                |            |          |  |          |  |
|                                                                                                 |        |             |      | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |           | COMMUNITY                    |        | RESIDNTL.                                                           |           | 101                                                                                                                                                                                                                                                                                                                                           | 11000     |                                | 11,000     |                  |                             |                 |    |          |        |                |            |          |  |          |  |
|                                                                                                 |        |             |      |                                                                            |             |                   |             |                                                                 |           |                              |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |                  |                             |                 |    |          |        |                |            |          |  |          |  |
|                                                                                                 |        |             |      | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |           |                              |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |                  |                             |                 |    |          |        |                |            |          |  |          |  |
|                                                                                                 |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                              |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |                  |                             |                 |    |          |        |                |            |          |  |          |  |
| GIS ID F_392500_2857906                                                                         |        |             |      |                                                                            |             |                   |             |                                                                 |           |                              |        | Total                                                               |           | 460,800                                                                                                                                                                                                                                                                                                                                       |           | 460,800                        |            |                  |                             |                 |    |          |        |                |            |          |  |          |  |
| RECORD OF OWNERSHIP                                                                             |        |             |      | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |           | V/I                          |        | SALE PRICE                                                          |           | VC                                                                                                                                                                                                                                                                                                                                            |           | PREVIOUS ASSESSMENTS (HISTORY) |            |                  |                             |                 |    |          |        |                |            |          |  |          |  |
| RICHARD CATHY M<br>RICHARD JEREMY H + CATHY H<br>MACLEOD MICHAEL A<br>WARD JOSEPH E + D SMITH E |        |             |      | 23215                                                                      |             | 0574              |             | 05-19-2020                                                      |           | U                            |        | I                                                                   |           | 1                                                                                                                                                                                                                                                                                                                                             |           | 1A                             |            | Year             |                             | Code            |    | Assessed |        | Year           |            | Code     |  | Assessed |  |
|                                                                                                 |        |             |      | 20838                                                                      |             | 0566              |             | 08-21-2015                                                      |           | Q                            |        | I                                                                   |           | 415,000                                                                                                                                                                                                                                                                                                                                       |           | 00                             |            | 2021             |                             | 101             |    | 315,800  |        | 2020           |            | 101      |  | 307,100  |  |
|                                                                                                 |        |             |      | 07784                                                                      |             | 0228              |             | 08-20-1991                                                      |           | U                            |        | V                                                                   |           | 60,000                                                                                                                                                                                                                                                                                                                                        |           |                                |            |                  |                             | 101             |    | 111,600  |        | 2019           |            | 101      |  | 108,900  |  |
|                                                                                                 |        |             |      | 00000                                                                      |             | 0000              |             |                                                                 |           | U                            |        |                                                                     |           | 0                                                                                                                                                                                                                                                                                                                                             |           |                                |            |                  |                             | 101             |    | 11,000   |        |                |            | 101      |  | 11,000   |  |
|                                                                                                 |        |             |      |                                                                            |             |                   |             |                                                                 |           |                              |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               |           | Total                          |            | 438,400          |                             | Total           |    | 429,700  |        | Total          |            | 418,900  |  |          |  |
| EXEMPTIONS                                                                                      |        |             |      |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |           |                              |        | This signature acknowledges a visit by a Data Collector or Assessor |           |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |                  |                             |                 |    |          |        |                |            |          |  |          |  |
| Year                                                                                            | Code   | Description |      |                                                                            | Amount      | Code              | Description |                                                                 |           | YEAR                         | Amount |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |                  |                             |                 |    |          |        |                |            | Comm Int |  |          |  |
|                                                                                                 |        |             |      |                                                                            |             |                   |             |                                                                 |           |                              |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |                  |                             |                 |    |          |        |                |            |          |  |          |  |
| Total                                                                                           |        |             | 0.00 |                                                                            |             |                   |             |                                                                 |           |                              |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |                  |                             |                 |    |          |        |                |            |          |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                          |        |             |      |                                                                            |             |                   |             |                                                                 |           |                              |        |                                                                     |           | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 329,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 11,000<br>Appraised Land Value (Bldg) 120,700<br>Special Land Value 0<br>Total Appraised Parcel Value 460,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 460,800 |           |                                |            |                  |                             |                 |    |          |        |                |            |          |  |          |  |
| Nbhd                                                                                            |        | Nbhd Name   |      |                                                                            | B           |                   |             | Tracing                                                         |           |                              | Batch  |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |                  |                             |                 |    |          |        |                |            |          |  |          |  |
| 0001                                                                                            |        |             |      |                                                                            |             |                   |             | 101                                                             |           |                              | NG     |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |                  |                             |                 |    |          |        |                |            |          |  |          |  |
| NOTES                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |           |                              |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |                  |                             |                 |    |          |        |                |            |          |  |          |  |
| SUB DIV #659                                                                                    |        |             |      |                                                                            |             |                   |             |                                                                 |           |                              |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |                  |                             |                 |    |          |        |                |            |          |  |          |  |
| BUILDING PERMIT RECORD                                                                          |        |             |      |                                                                            |             |                   |             |                                                                 |           |                              |        |                                                                     |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |           |                                |            |                  |                             |                 |    |          |        |                |            |          |  |          |  |
| Permit Id                                                                                       |        | Issue Date  |      | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date |                              | % Comp |                                                                     | Date Comp |                                                                                                                                                                                                                                                                                                                                               | Comments  |                                | Date       |                  | Type                        |                 | Is | Id       | Cd     | Purpose/Result |            |          |  |          |  |
| 201700135                                                                                       |        | 01-18-2017  |      | 91                                                                         | INSULATION  |                   | 2,453       |                                                                 |           |                              | 0      |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               |           |                                | 09-28-2015 |                  |                             |                 |    | 317      | 3      | MEAS+INSPCTD   |            |          |  |          |  |
| 41                                                                                              |        | 03-25-1997  |      | MN                                                                         | Manual Note |                   | 5,000       |                                                                 |           |                              |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               | REMDL     |                                | 10-13-2010 |                  |                             |                 |    | 311      | 3      | MEAS+INSPCTD   |            |          |  |          |  |
| 237                                                                                             |        | 08-01-1992  |      | MN                                                                         | Manual Note |                   | 1,500       |                                                                 |           |                              |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               | SHED      |                                | 10-27-2005 |                  |                             |                 |    | 311      | 1      | LEFT NOTICE    |            |          |  |          |  |
| 217                                                                                             |        | 08-01-1992  |      | MN                                                                         | Manual Note |                   | 14,000      |                                                                 |           |                              |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               | POOL I    |                                | 02-03-2000 |                  |                             |                 |    | 247      | 14     | INSPECTED      |            |          |  |          |  |
| 230                                                                                             |        | 10-01-1991  |      | MN                                                                         | Manual Note |                   | 220,000     |                                                                 |           |                              |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               | DWLG      |                                | 12-14-1999 |                  |                             |                 |    | 247      | 2      | MEASURED       |            |          |  |          |  |
|                                                                                                 |        |             |      |                                                                            |             |                   |             |                                                                 |           |                              |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               |           |                                | 01-15-1998 |                  |                             |                 |    | 200      | 15     | PERMIT VISIT   |            |          |  |          |  |
|                                                                                                 |        |             |      |                                                                            |             |                   |             |                                                                 |           |                              |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               |           |                                | 03-01-1994 |                  |                             |                 |    | 105      | 15     | PERMIT VISIT   |            |          |  |          |  |
| LAND LINE VALUATION SECTION                                                                     |        |             |      |                                                                            |             |                   |             |                                                                 |           |                              |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               |           |                                |            |                  |                             |                 |    |          |        |                |            |          |  |          |  |
| B                                                                                               | Use Co | Description |      | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |           | Unit Price                   |        | I. Fact                                                             | S.A.      | Ac Di                                                                                                                                                                                                                                                                                                                                         | C. Fact   | St. Idx                        | Adj        | Notes            |                             | Special Pricing |    |          | Size A | Adj Unit Pric  | Land Value |          |  |          |  |
| 1                                                                                               | 101    | ONE FAM     |      | RA                                                                         |             |                   |             | 25,200                                                          | SF        | 3.86                         |        | 1.240                                                               | 8         | LAND                                                                                                                                                                                                                                                                                                                                          | 1.00      | NG                             | 1.00       |                  |                             |                 | 0  |          | 1.000  | 4.79           | 120,700    |          |  |          |  |
| Total Card Land Units                                                                           |        |             |      |                                                                            |             |                   |             | 0.58                                                            | AC        | Parcel Total Land Area: 0.58 |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                               |           |                                |            | Total Land Value |                             |                 |    |          |        |                |            | 120,700  |  |          |  |

A photograph of a white, single-story house with a snow-covered roof and a large tree in the foreground. The house has a green door and several windows. The scene is set in a snowy landscape with a clear blue sky.