

State Use 132  
Print Date 11/8/2021 2:58:24 PM

| CURRENT OWNER                                                                                                       |  |      |  | TOPO TYPE                                                                  |  | UTILITY   |  | STREET                                                          |  | LOCATION  |  | CURRENT ASSESSMENT                                                  |  |             |  |                                |  |                   |  |                             |  |          |  |       |  |       |  |          |  |       |  |      |  |          |  |
|---------------------------------------------------------------------------------------------------------------------|--|------|--|----------------------------------------------------------------------------|--|-----------|--|-----------------------------------------------------------------|--|-----------|--|---------------------------------------------------------------------|--|-------------|--|--------------------------------|--|-------------------|--|-----------------------------|--|----------|--|-------|--|-------|--|----------|--|-------|--|------|--|----------|--|
| PORFILIO JOSEPH<br>GAGNE DOLORES<br>164 EAST LONGMEADOW RD<br><br>WILBRAHAM MA 01095<br><br>GIS ID F_392548_2859175 |  |      |  | TOPO WET                                                                   |  | EASEMENT  |  | TRAFFIC                                                         |  | CORNER    |  | Description<br>RES LAND                                             |  | Code<br>132 |  | Appraised<br>4800              |  | Assessed<br>4,800 |  | 1006<br><br>EAST LONGMEADOW |  |          |  |       |  |       |  |          |  |       |  |      |  |          |  |
|                                                                                                                     |  |      |  | DRAINAGE                                                                   |  |           |  | VIEW                                                            |  | COMMUNITY |  |                                                                     |  |             |  |                                |  |                   |  |                             |  |          |  |       |  |       |  |          |  |       |  |      |  |          |  |
|                                                                                                                     |  |      |  | SUPPLEMENTAL DATA                                                          |  |           |  |                                                                 |  |           |  |                                                                     |  |             |  |                                |  |                   |  |                             |  |          |  |       |  |       |  |          |  |       |  |      |  |          |  |
|                                                                                                                     |  |      |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |           |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |           |  |                                                                     |  |             |  |                                |  |                   |  |                             |  |          |  |       |  |       |  |          |  |       |  |      |  |          |  |
|                                                                                                                     |  |      |  | Total                                                                      |  |           |  |                                                                 |  | 4,800     |  |                                                                     |  |             |  |                                |  |                   |  |                             |  | 4,800    |  |       |  |       |  |          |  |       |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                                 |  |      |  | BK-VOL/PAGE                                                                |  | SALE DATE |  | Q/U                                                             |  | V/I       |  | SALE PRICE                                                          |  | VC          |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                   |  |                             |  |          |  |       |  |       |  |          |  |       |  |      |  |          |  |
| PORFILIO JOSEPH<br>SUBJEK STEVEN A<br>HALEY<br>HALEY                                                                |  |      |  | 08084                                                                      |  | 0330      |  | 06-19-1992                                                      |  | U         |  | V                                                                   |  | 45,000      |  | 1                              |  | Year              |  | Code                        |  | Assessed |  | Year  |  | Code  |  | Assessed |  | Year  |  | Code |  | Assessed |  |
|                                                                                                                     |  |      |  | 06884                                                                      |  | 0196      |  | 06-29-1988                                                      |  | U         |  | I                                                                   |  | 1           |  | 1A                             |  | 2021              |  | 132                         |  | 4,500    |  | 2020  |  | 132   |  | 4,500    |  | 2019  |  | 132  |  | 4,400    |  |
|                                                                                                                     |  |      |  | 06884                                                                      |  | 0196      |  | 06-29-1988                                                      |  | U         |  | I                                                                   |  | 80,000      |  | 1F                             |  |                   |  |                             |  |          |  |       |  |       |  |          |  |       |  |      |  |          |  |
|                                                                                                                     |  |      |  | 04817                                                                      |  | 0178      |  | 08-22-1979                                                      |  | U         |  | I                                                                   |  | 0           |  |                                |  |                   |  | Total                       |  | 4,500    |  | Total |  | 4,500 |  | Total    |  | 4,400 |  |      |  |          |  |
| EXEMPTIONS                                                                                                          |  |      |  |                                                                            |  |           |  | OTHER ASSESSMENTS                                               |  |           |  | This signature acknowledges a visit by a Data Collector or Assessor |  |             |  |                                |  |                   |  |                             |  |          |  |       |  |       |  |          |  |       |  |      |  |          |  |
| Year                                                                                                                |  | Code |  | Description                                                                |  |           |  | Amount                                                          |  | Code      |  | Description                                                         |  | YEAR        |  | Amount                         |  | Comm Int          |  |                             |  |          |  |       |  |       |  |          |  |       |  |      |  |          |  |
|                                                                                                                     |  |      |  |                                                                            |  |           |  |                                                                 |  |           |  |                                                                     |  |             |  |                                |  |                   |  |                             |  |          |  |       |  |       |  |          |  |       |  |      |  |          |  |
| Total                                                                                                               |  |      |  | 0.00                                                                       |  |           |  |                                                                 |  |           |  |                                                                     |  |             |  |                                |  |                   |  |                             |  |          |  |       |  |       |  |          |  |       |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                              |  |      |  |                                                                            |  |           |  |                                                                 |  |           |  |                                                                     |  |             |  |                                |  |                   |  |                             |  |          |  |       |  |       |  |          |  |       |  |      |  |          |  |
| Nb                                                                                                                  |  |      |  |                                                                            |  |           |  |                                                                 |  |           |  |                                                                     |  |             |  |                                |  |                   |  |                             |  |          |  |       |  |       |  |          |  |       |  |      |  |          |  |

Property Location PORTER RD  
Vision ID 5701

Account # 5783

Map ID 83/ 4A/ A/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 132  
Print Date 11/8/2021 2:58:24 PM

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|--------|---|------|------|-----|------|------------|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |        |   |      |      |     |      |            |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | <div>No Sketch</div>            |        |   |      |      |     |      |            |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |        |   |      |      |     |      |            |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |        |   |      |      |     |      |            |
| Stories                                                            |             |             | Units                    |             |             |                                 |        |   |      |      |     |      |            |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |        |   |      |      |     |      |            |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |        |   |      |      |     |      |            |
| Exterior Wall 2                                                    |             |             | 132                      | UNDEV       | 100         |                                 |        |   |      |      |     |      |            |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |        |   |      |      |     |      |            |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |        |   |      |      |     |      |            |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |        |   |      |      |     |      |            |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | AV                              |        |   | 1    |      |     |      |            |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |        |   |      |      |     |      |            |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |        |   |      |      |     |      |            |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |        |   |      |      |     |      |            |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |        |   |      |      |     |      |            |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |        |   |      |      |     |      |            |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |        |   |      |      |     |      |            |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |        |   |      |      |     |      |            |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |        |   |      |      |     |      |            |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |        |   |      |      |     |      |            |
| Total Rooms                                                        |             |             | External Obsol           |             |             |                                 |        |   |      |      |     |      |            |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |        |   |      |      |     |      |            |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |        |   |      |      |     |      |            |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |        |   |      |      |     |      |            |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |        |   |      |      |     |      |            |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |        |   |      |      |     |      |            |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |        |   |      |      |     |      |            |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |        |   |      |      |     |      |            |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |        |   |      |      |     |      |            |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |        |   |      |      |     |      |            |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |        |   |      |      |     |      |            |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |        |   |      |      |     |      |            |
| Frame                                                              |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       | Unit Price                      | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |
| Subarea                                                            | Description | Living      | Gross                    | Eff Area    | Unit Cost   | Undeprec Value                  |        |   |      |      |     |      |            |
|                                                                    |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |
| Ttl Gross Liv / Lease Area                                         |             | 0           | 0                        | 0           |             |                                 |        |   |      |      |     |      |            |