

| CURRENT OWNER                                                                                                    |        |             |  | TOPO TYPE                                                       |   | UTILITY           |       | STREET     |    | LOCATION                     |  | CURRENT ASSESSMENT |      |           |           |                                                                     |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
|------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------------|-------|------------|----|------------------------------|--|--------------------|------|-----------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|------|---------|------|----------|---------------|----------|------------|----------------|----------|--------------|--|---------|--|
| BEDELL WILLIAM R<br>BEDELL NANCY CATIR<br>97 EVERGREEN DR<br><br>EAST LONGMEADOW MA 01028                        |        |             |  |                                                                 |   |                   |       |            |    |                              |  | Description        |      | Code      | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
|                                                                                                                  |        |             |  | TOPO WET                                                        |   | EASEMENT          |       | TRAFFIC    |    | CORNER                       |  | RESIDNTL.          |      | 101       | 329300    |                                                                     | 329,300  |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                              |  | RES LAND           |      | 101       | 120700    |                                                                     | 120,700  |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
|                                                                                                                  |        |             |  | DRAINAGE                                                        |   |                   |       | VIEW       |    | COMMUNITY                    |  |                    |      |           |           |                                                                     |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
|                                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                               |   |                   |       |            |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                       |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                   |       |            |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
| GIS ID F_392252_2857101                                                                                          |        |             |  |                                                                 |   |                   |       |            |    | Total 450,000 450,000        |  |                    |      |           |           |                                                                     |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
| RECORD OF OWNERSHIP                                                                                              |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE         |       | Q/U        |    | V/I                          |  | SALE PRICE         |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
| BEDELL WILLIAM R<br>ZIEMBA CELESTE A<br>ZIEMBA,WILLIAM M &<br>BERTRAND RICHARD J +,<br>WARD JOSEPH E + D SMITH E |        |             |  | 21350 0536                                                      |   | 09-12-2016        |       | Q          |    | I                            |  | 396,900            |      | 00        |           | Year                                                                |          | Code             | Assessed                    |                 | Year |         | Code | Assessed |               | Year     |            | Code           | Assessed |              |  |         |  |
|                                                                                                                  |        |             |  | 14429 0554                                                      |   | 08-02-2004        |       | U          |    | I                            |  | 100                |      | 1A        |           | 2021                                                                |          | 101              |                             | 315,500         |      | 2020    |      | 101      |               | 302,500  |            | 2019           |          | 101          |  | 294,200 |  |
|                                                                                                                  |        |             |  | 10709 0351                                                      |   | 03-31-1999        |       | U          |    | I                            |  | 255,500            |      |           |           |                                                                     |          | 101              |                             | 111,600         |      |         |      | 101      |               | 111,600  |            |                |          | 101          |  | 108,900 |  |
|                                                                                                                  |        |             |  | 08456 0271                                                      |   | 06-17-1993        |       | U          |    | V                            |  | 65,000             |      |           |           |                                                                     |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
| 00000 0000                                                                                                       |        |             |  |                                                                 |   |                   |       | U          |    |                              |  | 0                  |      |           |           | Total                                                               |          | 427,100          |                             | Total           |      | 414,100 |      | Total    |               | 403,100  |            |                |          |              |  |         |  |
| EXEMPTIONS                                                                                                       |        |             |  |                                                                 |   | OTHER ASSESSMENTS |       |            |    |                              |  |                    |      |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
| Year                                                                                                             |        | Code        |  | Description                                                     |   | Amount            |       | Code       |    | Description                  |  | YEAR               |      | Amount    |           |                                                                     |          |                  |                             |                 |      |         |      |          |               | Comm Int |            |                |          |              |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
| Total                                                                                                            |        | 0.00        |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                           |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
| Nbhd                                                                                                             |        |             |  | Nbhd Name                                                       |   |                   |       | B          |    |                              |  | Tracing            |      |           |           | Batch                                                               |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
| 0001                                                                                                             |        |             |  |                                                                 |   |                   |       | 101        |    |                              |  | NG                 |      |           |           |                                                                     |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
| NOTES                                                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
| PARCEL SPLIT #659                                                                                                |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           | Appraised BLDG. Value (Card) 329,300                                |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           | Appraised Xf (B) Value (Bldg) 0                                     |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           | Appraised Ob (B) Value (Bldg) 0                                     |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           | Appraised Land Value (Bldg) 120,700                                 |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           | Special Land Value 0                                                |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           | Total Appraised Parcel Value 450,000                                |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           | Valuation Method C                                                  |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           | Adjustment                                                          |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           | Net Total Appraised Parcel Value 450,000                            |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
| BUILDING PERMIT RECORD                                                                                           |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           | VISIT / CHANGE HISTORY                                              |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
| Permit Id                                                                                                        |        | Issue Date  |  | Type                                                            |   | Description       |       | Amount     |    | Insp Date                    |  | % Comp             |      | Date Comp |           | Comments                                                            |          | Date             |                             | Type            |      | Is      |      | Id       |               | Cd       |            | Purpose/Result |          |              |  |         |  |
| 201402984                                                                                                        |        | 12-24-2014  |  | 91                                                              |   | INSULATION        |       | 1,500      |    |                              |  | 0                  |      |           |           | EXTEND EXISTING DWELLING                                            |          | 01-26-2017       |                             |                 |      |         |      | 317      |               | 16       |            | FIELDREV CHG   |          |              |  |         |  |
| 217                                                                                                              |        | 06-28-2005  |  | 17                                                              |   | DECK              |       | 19,300     |    |                              |  |                    |      |           |           |                                                                     |          | 11-04-2016       |                             |                 |      |         |      | 317      |               | 3        |            | MEAS+INSPCTD   |          |              |  |         |  |
| 323                                                                                                              |        | 12-01-1994  |  | MN                                                              |   | Manual Note       |       | 148,000    |    |                              |  |                    |      |           |           |                                                                     |          | 02-01-2006       |                             |                 |      |         |      | 311      |               | 15       |            | PERMIT VISIT   |          |              |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           |                                                                     |          | 01-20-2006       |                             |                 |      |         |      | 311      |               | 14       |            | INSPECTED      |          |              |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             | 01-20-2006      |      |         |      |          |               | 311      |            | 15             |          | PERMIT VISIT |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             | 09-21-2005      |      |         |      |          |               | 311      |            | 15             |          | PERMIT VISIT |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           |                                                                     |          | 09-21-2005       |                             |                 |      |         |      | 311      |               | 2        |            | MEASURED       |          |              |  |         |  |
| LAND LINE VALUATION SECTION                                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             |                 |      |         |      |          |               |          |            |                |          |              |  |         |  |
| B                                                                                                                | Use Co | Description |  | Zone                                                            | D | Fronta            | Depth | Land Units |    | Unit Price                   |  | I. Fact            | S.A. | Ac Di     | C. Fact   | St. Idx                                                             | Adj      | Notes            |                             | Special Pricing |      |         |      | Size A   | Adj Unit Pric |          | Land Value |                |          |              |  |         |  |
| 1                                                                                                                | 101    | ONE FAM     |  | RA                                                              |   |                   |       | 25,200     | SF | 3.86                         |  | 1.240              | 8    | LAND      | 1.00      | NG                                                                  | 1.00     |                  |                             |                 | 0    |         |      | 1.000    | 4.79          |          | 120,700    |                |          |              |  |         |  |
| Total Card Land Units                                                                                            |        |             |  |                                                                 |   |                   |       | 0.58       | AC | Parcel Total Land Area: 0.58 |  |                    |      |           |           |                                                                     |          | Total Land Value |                             |                 |      |         |      |          |               |          |            | 120,700        |          |              |  |         |  |

The diagram shows a rectangular building footprint with the following dimensions and labels:

- Overall Dimensions:** 36 (left side), 30 (top and bottom sides), 28 (right side).
- Internal Dimensions:** 16 (top left), 20 (top right), 44 (bottom), 4 (bottom left), 6 (bottom right).
- Labels:**
  - UHS GAR** (Upper Half Section)
  - SFL** (Side Floor Level)
  - FFL** (Finished Floor Level)
  - BMT** (Base Map Topography)
  - OFF** (Office)
- Annotations:**
  - A small trapezoidal area at the top center is labeled **2.24** and **2.24**.
  - A dashed line connects the **FFL** label to the top center area.

A photograph of a two-story house with a light-colored exterior and dark shutters. The roof is covered in snow, and there are two skylights on the left side. The house is surrounded by trees, some of which are bare and some are evergreen. The sky is clear and blue.A photograph of a two-story house with a light-colored exterior and dark shutters. The roof is covered in snow, and there are two skylights. The house has a front porch with a white railing. The yard is covered in a thick layer of snow, and there are bare trees in the background.