

| CURRENT OWNER                                                                                           |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION   |         | CURRENT ASSESSMENT |          |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------|---------|--------------------|----------|-----------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------|-----------------------------|----------|------|------|-----------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------|----------|--|-------------------------|--|--|--|--|--|
| MACKIN SANDRA B LE<br><br>34 LONGVIEW DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392742_2852871 |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | Description        |          | Code      | Appraised |                                                                                                                                                                                                                                                                                                                                                                    | Assessed |                                                                                                | 1006<br><br>EAST LONGMEADOW |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
|                                                                                                         |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER     |         | RESIDNTL.          |          | 101       | 183500    |                                                                                                                                                                                                                                                                                                                                                                    | 183,500  |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         | RES LAND           |          | 101       | 97300     |                                                                                                                                                                                                                                                                                                                                                                    | 97,300   |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
|                                                                                                         |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY  |         | RESIDNTL.          |          | 101       | 800       |                                                                                                                                                                                                                                                                                                                                                                    | 800      |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
|                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
|                                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |         |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
|                                                                                                         |        |             |  | Total                                                                      |   |                   |             |                                                                 |      |            |         |                    |          | 281,600   |           | 281,600                                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                     |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I        |         | SALE PRICE         |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                     |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
| MACKIN SANDRA B LE<br>MACKIN,SANDRA B                                                                   |        |             |  | 16583<br>03061                                                             |   | 0571<br>0537      |             | 03-22-2007<br>09-25-1964                                        |      | U<br>U     |         | I<br>I             |          | 100<br>0  |           | 1A                                                                                                                                                                                                                                                                                                                                                                 |          | Year                                                                                           | Code                        | Assessed | Year | Code | Assessed                                      | Year                               | Code                                                                                         | Assessed |  |                         |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          | 2021                                                                                           | 101                         | 175,900  | 2020 | 101  | 166,800                                       | 2019                               | 101                                                                                          | 162,200  |  |                         |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                | 101                         | 90,000   |      | 101  | 90,000                                        |                                    | 101                                                                                          | 87,500   |  |                         |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                | 101                         | 800      |      | 101  | 800                                           |                                    | 101                                                                                          | 800      |  |                         |  |  |  |  |  |
| Total                                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      | 266,700    |         | Total              |          | 257,600   |           | Total                                                                                                                                                                                                                                                                                                                                                              |          | 250,500                                                                                        |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
| EXEMPTIONS                                                                                              |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |            |         |                    |          |           |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                                |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
| Year                                                                                                    | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |            | Amount  |                    | Comm Int |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
| Total                                                                                                   |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
| Nbhd                                                                                                    |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch                                                           |      |            |         |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
| 0001                                                                                                    |        |             |  |                                                                            |   | 101               |             | MA                                                              |      |            |         |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
| NOTES                                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           | Appraised BLDG. Value (Card)<br>183,500<br><br>Appraised Xf (B) Value (Bldg)<br>0<br><br>Appraised Ob (B) Value (Bldg)<br>800<br><br>Appraised Land Value (Bldg)<br>97,300<br><br>Special Land Value<br>0<br><br>Total Appraised Parcel Value<br>281,600<br><br>Valuation Method<br>C<br><br><br>Adjustment<br><br><br>Net Total Appraised Parcel Value<br>281,600 |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                             |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
| Permit Id                                                                                               |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date  |         | % Comp             |          | Date Comp |           | Comments                                                                                                                                                                                                                                                                                                                                                           |          | Date                                                                                           |                             | Type     |      | Is   | Id                                            | Cd                                 | Purpose/Result                                                                               |          |  |                         |  |  |  |  |  |
| 46                                                                                                      |        | 03-01-1995  |  | MN                                                                         |   | Manual Note       |             | 24,950                                                          |      |            |         |                    |          |           |           | ADDITION                                                                                                                                                                                                                                                                                                                                                           |          | 05-03-2018<br>08-18-2005<br>01-18-2000<br>12-07-1999<br>04-06-1996<br>07-30-1992<br>12-22-1980 |                             |          |      |      | 333<br>349<br>250<br>247<br>107<br>131<br>500 | 2<br>2<br>22<br>2<br>15<br>14<br>3 | MEASURED<br>MEASURED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>INSPECTED<br>MEAS+INSPCTD |          |  |                         |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                             |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                |                             |          |      |      |                                               |                                    |                                                                                              |          |  |                         |  |  |  |  |  |
| B                                                                                                       | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price | I. Fact | S.A.               | Ac Di    | C. Fact   | St. Idx   | Adj                                                                                                                                                                                                                                                                                                                                                                | Notes    |                                                                                                | Special Pricing             |          |      |      | Size A                                        | Adj Unit Pric                      | Land Value                                                                                   |          |  |                         |  |  |  |  |  |
| 1                                                                                                       | 101    | ONE FAM     |  | RA                                                                         |   |                   |             | 25,000                                                          | SF   | 3.89       | 1.000   | 5                  | LAND     | 1.00      | MA        | 1.00                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                |                             | 0        |      |      | 1.000                                         | 3.89                               | 97,300                                                                                       |          |  |                         |  |  |  |  |  |
|                                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |         |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                                                    |          | Total Card Land Units 0.57 AC Parcel Total Land Area: 0.57                                     |                             |          |      |      |                                               |                                    |                                                                                              |          |  | Total Land Value 97,300 |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 96.09       |             |
| Interior Floor 2    |      |             | RCN                             | 262,136     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1964        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1988        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 183,500     |             |
| FBM Sqft            | 719  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 160   | 7.48       | 2000   | 70 | 0.00 | GD   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,438 |          | 22.14     | 31,841         |  |
| FFL                               | 1ST FLOOR   | 1,758  | 1,758 |          | 110.56    | 194,363        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 44.15     | 25,429         |  |
| OFP                               | OPEN PORCH  | 0      | 72    |          | 10.75     | 774            |  |
| OSP                               | SCRN PORCH  | 0      | 260   |          | 16.58     | 4,312          |  |
| WDK                               | WOOD DECK   | 0      | 352   |          | 15.39     | 5,417          |  |
| Ttl Gross Liv / Lease Area        |             | 1,758  | 4,456 | 2,371    |           | 262,136        |  |

