

|                                                                                                                     |        |                                                                            |      |                 |        |                          |            |                                                                 |                         |                                                      |      |                                                                     |         |                                                    |      |                                                    |                  |                               |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
|---------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------|------|-----------------|--------|--------------------------|------------|-----------------------------------------------------------------|-------------------------|------------------------------------------------------|------|---------------------------------------------------------------------|---------|----------------------------------------------------|------|----------------------------------------------------|------------------|-------------------------------|--|--------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|--|------|--|----------------|--|-------|--|------|--|----------|--|-------|--|------|--|----------|--|
| <b>CURRENT OWNER</b>                                                                                                |        | <b>TOPO TYPE</b>                                                           |      | <b>UTILITY</b>  |        | <b>STREET</b>            |            | <b>LOCATION</b>                                                 |                         | <b>CURRENT ASSESSMENT</b>                            |      |                                                                     |         |                                                    |      |                                                    |                  |                               |  | <div>1006</div> <div>EAST LONGMEADOW</div> |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
| TOWN OF EAST LONGMEADOW CONSERVATION<br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379187_2852185 |        | <b>TOPO WET</b>                                                            |      | <b>EASEMENT</b> |        | <b>TRAFFIC</b>           |            | <b>CORNER</b>                                                   |                         | Description<br>EXM LAND<br><br><br><br><br><br>Total |      | Code<br>932<br><br><br><br><br><br>130,800                          |         | Appraised<br>130800<br><br><br><br><br><br>130,800 |      | Assessed<br>130,800<br><br><br><br><br><br>130,800 |                  |                               |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
|                                                                                                                     |        | <b>DRAINAGE</b>                                                            |      |                 |        | <b>VIEW</b>              |            | <b>COMMUNITY</b>                                                |                         |                                                      |      |                                                                     |         |                                                    |      |                                                    |                  |                               |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
|                                                                                                                     |        | <b>SUPPLEMENTAL DATA</b>                                                   |      |                 |        |                          |            |                                                                 |                         |                                                      |      |                                                                     |         |                                                    |      |                                                    |                  |                               |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
|                                                                                                                     |        | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                 |        |                          |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                         |                                                      |      |                                                                     |         |                                                    |      |                                                    |                  |                               |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
| <b>RECORD OF OWNERSHIP</b>                                                                                          |        |                                                                            |      |                 |        |                          |            |                                                                 |                         | <b>BK-VOL/PAGE</b>                                   |      | <b>SALE DATE</b>                                                    |         | <b>Q/U</b>                                         |      | <b>V/I</b>                                         |                  | <b>SALE PRICE</b>             |  | <b>VC</b>                                  |        | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                                                                                                                                                                                                                                                                                                                                                                                  |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
| TOWN OF EAST LONGMEADOW                                                                                             |        |                                                                            |      |                 |        |                          |            |                                                                 |                         | 01483 0419                                           |      | 11-20-1930                                                          |         | U                                                  |      | I                                                  |                  | 0                             |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            | Year    |  | Code |  | Assessed       |  | Year  |  | Code |  | Assessed |  | Year  |  | Code |  | Assessed |  |
|                                                                                                                     |        |                                                                            |      |                 |        |                          |            |                                                                 |                         |                                                      |      |                                                                     |         |                                                    |      |                                                    |                  |                               |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            | 2021    |  | 932  |  | 130,800        |  | 2020  |  | 932  |  | 130,800  |  | 2019  |  | 932  |  | 127,200  |  |
|                                                                                                                     |        |                                                                            |      |                 |        |                          |            |                                                                 |                         |                                                      |      |                                                                     |         |                                                    |      |                                                    |                  |                               |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            | Total   |  |      |  | 130,800        |  | Total |  |      |  | 130,800  |  | Total |  |      |  | 127,200  |  |
| <b>EXEMPTIONS</b>                                                                                                   |        |                                                                            |      |                 |        | <b>OTHER ASSESSMENTS</b> |            |                                                                 |                         |                                                      |      | This signature acknowledges a visit by a Data Collector or Assessor |         |                                                    |      |                                                    |                  |                               |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
| Year                                                                                                                |        | Code                                                                       |      | Description     |        |                          |            | Amount                                                          |                         | Code                                                 |      | Description                                                         |         |                                                    |      | YEAR                                               |                  | Amount                        |  | Comm Int                                   |        | <div><b>APPRAISED VALUE SUMMARY</b></div> <div> Appraised BLDG. Value (Card)<br/> Appraised Xf (B) Value (Bldg)<br/> Appraised Ob (B) Value (Bldg)<br/> Appraised Land Value (Bldg)<br/> Special Land Value<br/> Total Appraised Parcel Value<br/> Valuation Method<br/> <br/> Adjustment<br/> <br/> Net Total Appraised Parcel Value </div> <div> 0<br/>0<br/>130,800<br/>0<br/>130,800<br/>C<br/><br/>130,800 </div> |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
|                                                                                                                     |        |                                                                            |      |                 |        |                          |            |                                                                 |                         |                                                      |      |                                                                     |         |                                                    |      |                                                    |                  |                               |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
| Total                                                                                                               |        |                                                                            |      | 0.00            |        |                          |            |                                                                 |                         |                                                      |      |                                                                     |         |                                                    |      |                                                    |                  |                               |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                                       |        |                                                                            |      |                 |        |                          |            |                                                                 |                         |                                                      |      |                                                                     |         |                                                    |      |                                                    |                  |                               |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
| Nbhd                                                                                                                |        |                                                                            |      | Nbhd Name       |        |                          |            | B                                                               |                         |                                                      |      | Tracing                                                             |         |                                                    |      | Batch                                              |                  |                               |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
| 0001                                                                                                                |        |                                                                            |      |                 |        |                          |            |                                                                 |                         |                                                      |      | 932                                                                 |         |                                                    |      | MA                                                 |                  |                               |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
| <b>NOTES</b>                                                                                                        |        |                                                                            |      |                 |        |                          |            |                                                                 |                         |                                                      |      |                                                                     |         |                                                    |      |                                                    |                  |                               |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
| VOTED TO TRANSFER TO CONSERVATION<br>COMMISSION 5/3/77                                                              |        |                                                                            |      |                 |        |                          |            |                                                                 |                         |                                                      |      |                                                                     |         |                                                    |      |                                                    |                  |                               |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
| <b>BUILDING PERMIT RECORD</b>                                                                                       |        |                                                                            |      |                 |        |                          |            |                                                                 |                         |                                                      |      |                                                                     |         |                                                    |      |                                                    |                  | <b>VISIT / CHANGE HISTORY</b> |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
| Permit Id                                                                                                           |        | Issue Date                                                                 |      | Type            |        | Description              |            | Amount                                                          |                         | Insp Date                                            |      | % Comp                                                              |         | Date Comp                                          |      | Comments                                           |                  | Date                          |  | Type                                       |        | Is                                                                                                                                                                                                                                                                                                                                                                                                                     |            | Id      |  | Cd   |  | Purpose/Result |  |       |  |      |  |          |  |       |  |      |  |          |  |
|                                                                                                                     |        |                                                                            |      |                 |        |                          |            |                                                                 |                         |                                                      |      |                                                                     |         |                                                    |      |                                                    |                  | 06-22-1981                    |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            | 500     |  | 14   |  | INSPECTED      |  |       |  |      |  |          |  |       |  |      |  |          |  |
|                                                                                                                     |        |                                                                            |      |                 |        |                          |            |                                                                 |                         |                                                      |      |                                                                     |         |                                                    |      |                                                    |                  |                               |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
| <b>LAND LINE VALUATION SECTION</b>                                                                                  |        |                                                                            |      |                 |        |                          |            |                                                                 |                         |                                                      |      |                                                                     |         |                                                    |      |                                                    |                  |                               |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
| B                                                                                                                   | Use Co | Description                                                                | Zone | D               | Fronta | Depth                    | Land Units |                                                                 | Unit Price              | I. Fact                                              | S.A. | Ac Di                                                               | C. Fact | St. Idx                                            | Adj  | Notes                                              | Special Pricing  |                               |  |                                            | Size A | Adj Unit Pric                                                                                                                                                                                                                                                                                                                                                                                                          | Land Value |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
| 1                                                                                                                   | 932    | CON-VACANT                                                                 | RC   |                 |        |                          | 40,000     | SF                                                              | 3.19                    | 1.000                                                | 5    | LAND                                                                | 1.00    | MA                                                 | 1.00 |                                                    |                  | 0                             |  |                                            | 1.000  | 3.19                                                                                                                                                                                                                                                                                                                                                                                                                   | 127,600    |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
| 1                                                                                                                   | 932    | CON-VACANT                                                                 | RC   |                 |        |                          | 0.450      | AC                                                              | 7,000                   | 1.000                                                | 0    |                                                                     | 1.00    | MA                                                 | 1.00 |                                                    |                  | 0                             |  |                                            | 1.000  | 7,000                                                                                                                                                                                                                                                                                                                                                                                                                  | 3,200      |         |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |
| Total Card Land Units                                                                                               |        |                                                                            |      |                 |        |                          | 1.37       | AC                                                              | Parcel Total Land Area: |                                                      |      |                                                                     |         |                                                    |      | 1.37                                               | Total Land Value |                               |  |                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                        |            | 130,800 |  |      |  |                |  |       |  |      |  |          |  |       |  |      |  |          |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|-----|------------|------------|--|--|-----------|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Style                                                              | 99          |    | VACANT      |     |       |            | Basement Floor                  |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Model                                                              | 00          |    | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                |     | Percentage |            |  |  |           |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 932                             | CON-VACANT  |           |                |     | 100        |            |  |  |           |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |  |           |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |  |           |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                | AV  |            |            |  |  | No Sketch |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                | 1   |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra | Qual       | Apprais Va |  |  |           |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               | 0           |           |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |