

State Use 101  
Print Date 11/8/2021 3:31:08 PM

| CURRENT OWNER                                                                                                       |  |            |  | TOPO TYPE                                                                  |  | UTILITY     |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |  |                                                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  | 1006<br><br>EAST LONGMEADOW |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
|---------------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|-----------------------------|--|----------|--|----------------------------------------|--|------------------------------|--|------------------------------------------------------------------------------------|--|-------|--|-----------------|--|----------|--|--------|--|---------------|--|------------|--|
| HAMEL RONALD L + IRENE A AS TR<br><br>117 WINDHAM DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392953_2849630 |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  | Description        |  | Code       |  | Appraised                                                                                                                                                                                                                                                                                                                            |  | Assessed                                                                         |  |                             |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  | TOPO WET                                                                   |  | EASEMENT    |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 101        |  | 314200                                                                                                                                                                                                                                                                                                                               |  | 314,200                                                                          |  |                             |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  | DRAINAGE                                                                   |  |             |  | VIEW                                                            |  | COMMUNITY   |  | RES LAND           |  | 101        |  | 145300                                                                                                                                                                                                                                                                                                                               |  | 145,300                                                                          |  |                             |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  |                             |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  | SUPPLEMENTAL DATA                                                          |  |             |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  |                             |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  | Total              |  |            |  |                                                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  |                             |  | 459,500  |  | 459,500                                |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                                 |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE   |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                       |  |                                                                                  |  |                             |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
| HAMEL RONALD L + IRENE A AS TR<br>HAMEL RONALD L + IRENE A,<br>MACGREGOR JAMES P +<br>MAYO HARVEY W<br>PECK         |  |            |  | 17373                                                                      |  | 0039        |  | 06-16-2008                                                      |  | U           |  | I                  |  | 100        |  | 1A                                                                                                                                                                                                                                                                                                                                   |  | Year                                                                             |  | Code                        |  | Assessed |  | Year                                   |  | Code                         |  | Assessed                                                                           |  | Year  |  | Code            |  | Assessed |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  | 09335                                                                      |  | 0061        |  | 12-12-1995                                                      |  | U           |  | I                  |  | 290,000    |  |                                                                                                                                                                                                                                                                                                                                      |  | 2021                                                                             |  | 101                         |  | 301,100  |  | 2020                                   |  | 101                          |  | 288,800                                                                            |  | 2019  |  | 101             |  | 280,800  |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  | 07101                                                                      |  | 0392        |  | 02-21-1989                                                      |  | U           |  | I                  |  | 467,300    |  |                                                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  | 101                         |  | 134,900  |  |                                        |  | 101                          |  | 134,900                                                                            |  | 101   |  | 130,900         |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  | 06833                                                                      |  | 0463        |  | 05-12-1988                                                      |  | U           |  | V                  |  | 110,000    |  |                                                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  |                             |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  | 06792                                                                      |  | 0223        |  | 03-31-1988                                                      |  | U           |  | I                  |  | 2,890,000  |  | 1                                                                                                                                                                                                                                                                                                                                    |  | Total                                                                            |  | 436,000                     |  | Total    |  | 423,700                                |  | Total                        |  | 411,700                                                                            |  |       |  |                 |  |          |  |        |  |               |  |            |  |
| EXEMPTIONS                                                                                                          |  |            |  |                                                                            |  |             |  | OTHER ASSESSMENTS                                               |  |             |  |                    |  |            |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                  |  |                                                                                  |  |                             |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
| Year                                                                                                                |  | Code       |  | Description                                                                |  | Amount      |  | Code                                                            |  | Description |  | YEAR               |  | Amount     |  |                                                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  |                             |  |          |  | Comm Int                               |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  |                             |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
| Total                                                                                                               |  |            |  | 0.00                                                                       |  |             |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  |                             |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                              |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |  | APPRaised VALUE SUMMARY<br>Appraised BLDG. Value (Card) 314,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 145,300<br>Special Land Value 0<br>Total Appraised Parcel Value 459,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 459,500 |  |                                                                                  |  |                             |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
| Nbhd                                                                                                                |  |            |  | Nbhd Name                                                                  |  |             |  | B                                                               |  |             |  | Tracing            |  |            |  |                                                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  |                             |  |          |  | Batch                                  |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
| 0001                                                                                                                |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  | 101                |  |            |  |                                                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  |                             |  |          |  | NV                                     |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  |                             |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
| NOTES                                                                                                               |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |  | SUB DIV # 575 1988 SALE 93225 INCLS<br><br>OTHER LOTS                                                                                                                                                                                                                                                                                |  |                                                                                  |  |                             |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  |                             |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  |                             |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  |                             |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                                              |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                               |  |                                                                                  |  |                             |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
| Permit Id                                                                                                           |  | Issue Date |  | Type                                                                       |  | Description |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp  |  | Comments                                                                                                                                                                                                                                                                                                                             |  | Date                                                                             |  | Type                        |  | Is       |  | Id                                     |  | Cd                           |  | Purpose/Result                                                                     |  |       |  |                 |  |          |  |        |  |               |  |            |  |
| 172                                                                                                                 |  | 06-01-1988 |  | MN                                                                         |  | Manual Note |  | 300,000                                                         |  |             |  |                    |  |            |  | SFR                                                                                                                                                                                                                                                                                                                                  |  | 06-26-2018<br>07-15-2005<br>01-22-2000<br>12-01-1999<br>03-26-1992<br>11-21-1988 |  |                             |  |          |  | 333<br>274<br>247<br>247<br>170<br>107 |  | 3<br>3<br>14<br>2<br>3<br>14 |  | MEAS+INSPCTD<br>MEAS+INSPCTD<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD<br>INSPECTED |  |       |  |                 |  |          |  |        |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                                         |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |  |                                                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  |                             |  |          |  |                                        |  |                              |  |                                                                                    |  |       |  |                 |  |          |  |        |  |               |  |            |  |
| B                                                                                                                   |  | Use Co     |  | Description                                                                |  | Zone        |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units |  | Unit Price                                                                                                                                                                                                                                                                                                                           |  | I. Fact                                                                          |  | S.A.                        |  | Ac Di    |  | C. Fact                                |  | St. Idx                      |  | Adj                                                                                |  | Notes |  | Special Pricing |  |          |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                                   |  | 101        |  | ONE FAM                                                                    |  | RA          |  |                                                                 |  |             |  |                    |  | 40,000     |  | SF                                                                                                                                                                                                                                                                                                                                   |  | 2.58                                                                             |  | 1.400                       |  | 9        |  | LAND                                   |  | 1.00                         |  | NV                                                                                 |  | 1.00  |  |                 |  | 0        |  | 1.000  |  | 3.61          |  | 144,400    |  |
| 1                                                                                                                   |  | 101        |  | ONE FAM                                                                    |  | RA          |  |                                                                 |  |             |  |                    |  | 0.130      |  | AC                                                                                                                                                                                                                                                                                                                                   |  | 7,000                                                                            |  | 1.000                       |  | 0        |  |                                        |  | 1.00                         |  | NV                                                                                 |  | 1.00  |  |                 |  | 0        |  | 1.000  |  | 7,000         |  | 900        |  |
| Total Card Land Units                                                                                               |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |  | 1.05                                                                                                                                                                                                                                                                                                                                 |  | AC                                                                               |  | Parcel Total Land Area:     |  | 1.05     |  | Total Land Value                       |  |                              |  |                                                                                    |  |       |  | 145,300         |  |          |  |        |  |               |  |            |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 26   | WOOD        | Code                            | Description |             |
| Exterior Wall 2     | 2    | CLAPBOARD   | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 84.00       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 387,939     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1988        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1999        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 19          |             |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 81          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 314,200     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 2,515 |          | 21.96     | 55,232         |  |
| FFL                               | 1ST FLOOR   | 2,683  | 2,683 |          | 109.80    | 294,605        |  |
| GAR                               | GARAGE      | 0      | 624   |          | 43.99     | 27,451         |  |
| OFP                               | OPEN PORCH  | 0      | 185   |          | 11.28     | 2,086          |  |
| WDK                               | WOOD DECK   | 0      | 556   |          | 15.40     | 8,565          |  |
| Ttl Gross Liv / Lease Area        |             | 2,683  | 6,563 | 3,533    |           | 387,939        |  |

