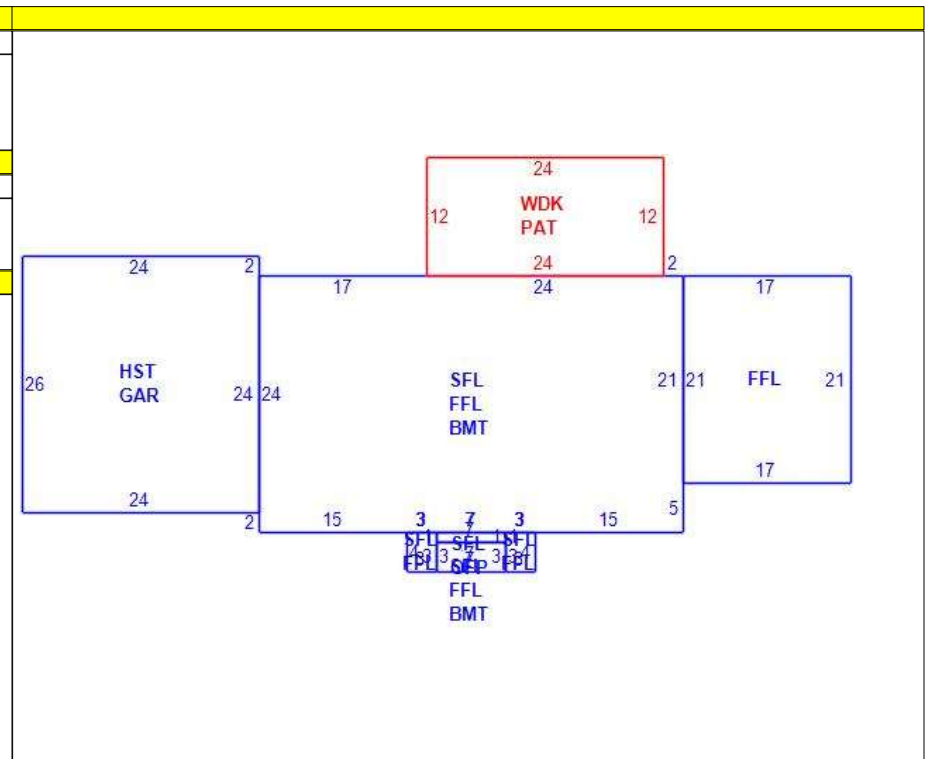


| CURRENT OWNER                                                                                                    |        |             |  | TOPO TYPE                                                                  |  | UTILITY     |        | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT               |      |           |           |                                                                     |          |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
|------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--|-------------|--------|-----------------------------------------------------------------|--|-------------|--|----------------------------------|------|-----------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|---------|-------------------------|-----------------|------|----------|------------------|---------------|------|----------------|---------|------|----------|--|---------|--|
| PANSAL<br>LEONARD F<br><br>PANSAL<br>NANCY E<br><br>249 MILLBROOK DR<br><br><br><br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | Description                      |      | Code      | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
|                                                                                                                  |        |             |  | TOPO WET                                                                   |  | EASEMENT    |        | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.                        |      | 101       | 330700    |                                                                     | 330,700  |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | RES LAND                         |      | 101       | 133800    |                                                                     | 133,800  |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
|                                                                                                                  |        |             |  | DRAINAGE                                                                   |  |             |        | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.                        |      | 101       | 1300      |                                                                     | 1,300    |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                  |      |           |           |                                                                     |          |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
| EAST LONGMEADOW MA 01028                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |  |             |        |                                                                 |  |             |  |                                  |      |           |           |                                                                     |          |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
|                                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |             |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                                  |      |           |           |                                                                     |          |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
| GIS ID F_393966_2850247                                                                                          |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | Total                            |      | 465,800   |           | 465,800                                                             |          |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
| RECORD OF OWNERSHIP                                                                                              |        |             |  | BK-VOL/PAGE                                                                |  | SALE DATE   |        | Q/U                                                             |  | V/I         |  | SALE PRICE                       |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
| PANSAL<br>LEONARD F<br>WERNER,JAMES S &<br>HUNT, JEFFREYA & NANCY C<br>HUNT JEFFREYA,<br>DUTILA INC              |        |             |  | 30649                                                                      |  | LC          |        | 06-28-2002                                                      |  | U           |  | I                                |      | 397,000   |           | 1A                                                                  |          | Year       |                             | Code    | Assessed                |                 | Year |          | Code             | Assessed      |      | Year           |         | Code | Assessed |  |         |  |
|                                                                                                                  |        |             |  | 00131                                                                      |  | 0263        |        | 05-28-1999                                                      |  | U           |  | I                                |      | 325,000   |           |                                                                     |          | 2021       |                             | 101     | 317,300                 |                 | 2020 |          | 101              | 308,300       |      | 2019           |         | 101  | 299,700  |  |         |  |
|                                                                                                                  |        |             |  | 00126                                                                      |  | 0898        |        | 07-24-1998                                                      |  | U           |  | V                                |      | 1         |           |                                                                     |          | 101        |                             | 123,700 |                         | 101             |      | 123,700  |                  | 101           |      | 120,100        |         |      |          |  |         |  |
|                                                                                                                  |        |             |  | LC02-00000                                                                 |  | 0000        |        | 05-12-1992                                                      |  | U           |  | V                                |      | 65,000    |           |                                                                     |          | 101        |                             | 1,300   |                         | 101             |      | 1,300    |                  | 101           |      | 1,300          |         |      |          |  |         |  |
|                                                                                                                  |        |             |  | 00000                                                                      |  | 0000        |        |                                                                 |  | U           |  | 0                                |      |           |           | Total                                                               |          | 442,300    |                             | Total   |                         | 433,300         |      | Total    |                  | 421,100       |      |                |         |      |          |  |         |  |
| EXEMPTIONS                                                                                                       |        |             |  |                                                                            |  |             |        | OTHER ASSESSMENTS                                               |  |             |  |                                  |      |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
| Year                                                                                                             |        | Code        |  | Description                                                                |  | Amount      |        | Code                                                            |  | Description |  | YEAR                             |      | Amount    |           |                                                                     |          |            |                             |         |                         |                 |      | Comm Int |                  |               |      |                |         |      |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                  |      |           |           |                                                                     |          |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
| Total                                                                                                            |        |             |  | 0.00                                                                       |  |             |        |                                                                 |  |             |  |                                  |      |           |           |                                                                     |          |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                           |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                  |      |           |           |                                                                     |          |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
| Nbhd                                                                                                             |        | Nbhd Name   |  | B                                                                          |  | Tracing     |        | Batch                                                           |  |             |  |                                  |      |           |           |                                                                     |          |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
| 0001                                                                                                             |        |             |  |                                                                            |  | 101         |        | NV                                                              |  |             |  |                                  |      |           |           |                                                                     |          |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
| NOTES                                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                  |      |           |           |                                                                     |          |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | Appraised BLDG. Value (Card)     |      |           |           |                                                                     |          |            |                             | 330,700 |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | Appraised Xf (B) Value (Bldg)    |      |           |           |                                                                     |          |            |                             | 0       |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | Appraised Ob (B) Value (Bldg)    |      |           |           |                                                                     |          |            |                             | 1,300   |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | Appraised Land Value (Bldg)      |      |           |           |                                                                     |          |            |                             | 133,800 |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | Special Land Value               |      |           |           |                                                                     |          |            |                             | 0       |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | Total Appraised Parcel Value     |      |           |           |                                                                     |          |            |                             | 465,800 |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | Valuation Method                 |      |           |           |                                                                     |          |            |                             | C       |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | Adjustment                       |      |           |           |                                                                     |          |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | Net Total Appraised Parcel Value |      |           |           |                                                                     |          |            |                             | 465,800 |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
| BUILDING PERMIT RECORD                                                                                           |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | VISIT / CHANGE HISTORY           |      |           |           |                                                                     |          |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
| Permit Id                                                                                                        |        | Issue Date  |  | Type                                                                       |  | Description |        | Amount                                                          |  | Insp Date   |  | % Comp                           |      | Date Comp |           | Comments                                                            |          | Date       |                             | Type    |                         | Is              |      | Id       |                  | Cd            |      | Purpose/Result |         |      |          |  |         |  |
| 136                                                                                                              |        | 05-23-2011  |  | 7                                                                          |  | REMODEL     |        | 20,000                                                          |  |             |  |                                  |      |           |           | BATH                                                                |          | 08-06-2019 |                             |         |                         |                 |      | 334      |                  | 2             |      | MEASURED       |         |      |          |  |         |  |
| 106                                                                                                              |        | 05-01-1992  |  | MN                                                                         |  | Manual Note |        | 180,000                                                         |  |             |  |                                  |      |           |           | DWELLING                                                            |          | 04-06-2012 |                             |         |                         |                 |      | 317      |                  | 14            |      | INSPECTED      |         |      |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                  |      |           |           |                                                                     |          | 03-28-2012 |                             |         |                         |                 |      | 250      |                  | 22            |      | MAILER SENT    |         |      |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                  |      |           |           |                                                                     |          | 03-02-2012 |                             |         |                         |                 |      | 317      |                  | 15            |      | PERMIT VISIT   |         |      |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                  |      |           |           |                                                                     |          | 03-02-2012 |                             |         |                         |                 |      | 317      |                  | 15            |      | PERMIT VISIT   |         |      |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                  |      |           |           |                                                                     |          | 08-04-2005 |                             |         |                         |                 |      | 349      |                  | 14            |      | INSPECTED      |         |      |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                  |      |           |           |                                                                     |          | 07-28-2005 |                             |         |                         |                 |      | 349      |                  | 2             |      | MEASURED       |         |      |          |  |         |  |
| LAND LINE VALUATION SECTION                                                                                      |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                  |      |           |           |                                                                     |          |            |                             |         |                         |                 |      |          |                  |               |      |                |         |      |          |  |         |  |
| B                                                                                                                | Use Co | Description |  | Zone                                                                       |  | D           | Fronta | Depth                                                           |  | Land Units  |  | Unit Price                       |      | I. Fact   | S.A.      | Ac Di                                                               | C. Fact  | St. Idx    | Adj                         | Notes   |                         | Special Pricing |      |          | Size A           | Adj Unit Pric |      | Land Value     |         |      |          |  |         |  |
| 1                                                                                                                | 101    | ONE FAM     |  | RA                                                                         |  |             |        |                                                                 |  | 19,536      |  | SF                               | 4.89 |           | 1.400     | 9                                                                   | LAND     | 1.00       | NV                          | 1.00    |                         |                 | 0    |          |                  | 1.000         | 6.85 |                | 133,800 |      |          |  |         |  |
| Total Card Land Units                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                                  |      |           |           |                                                                     |          | 0.45       |                             | AC      | Parcel Total Land Area: |                 | 0.45 |          | Total Land Value |               |      |                |         |      |          |  | 133,800 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 84.23       |             |
| Interior Floor 1    | 4    | CARPET      | RCN                             | 398,473     |             |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      | 1992        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 2001        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | GD          |             |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  | 17          |             |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             | 83          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 330,700     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 675  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 192   | 7.48       | 2002   | 70 | 0.00 | GD   | G   | 1.25 | 1,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,125 |          | 22.65     | 25,478         |  |
| FFL                               | 1ST FLOOR   | 1,506  | 1,506 |          | 113.23    | 170,531        |  |
| GAR                               | GARAGE      | 0      | 624   |          | 45.37     | 28,309         |  |
| HST                               | HALF STORY  | 312    | 624   |          | 56.62     | 35,329         |  |
| OPF                               | OPEN PORCH  | 0      | 21    |          | 10.78     | 226            |  |
| PAT                               | PATIO       | 0      | 288   |          | 5.50      | 1,585          |  |
| SFL                               | 2ND FLOOR   | 1,170  | 1,170 |          | 113.23    | 132,485        |  |
| WDK                               | WOOD DECK   | 0      | 288   |          | 15.73     | 4,529          |  |
| Ttl Gross Liv / Lease Area        |             | 2,988  | 5,646 | 3,519    |           | 398,473        |  |



249 MILLBROOK DR