

| CURRENT OWNER                                                                                                |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |            | LOCATION                     |           | CURRENT ASSESSMENT                                                  |            |         |                  |                                |            |                                  |                             |                 |      |       |          |                |            |         |  |
|--------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|------------------------------|-----------|---------------------------------------------------------------------|------------|---------|------------------|--------------------------------|------------|----------------------------------|-----------------------------|-----------------|------|-------|----------|----------------|------------|---------|--|
| STARER MARC<br>SITES CYNTHIA<br>82 WINDHAM DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392597_2849313 |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           | Description                                                         |            | Code    | Appraised        |                                | Assessed   |                                  | 1006<br><br>EAST LONGMEADOW |                 |      |       |          |                |            |         |  |
|                                                                                                              |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |            | CORNER                       |           | RESIDENTL.                                                          |            | 101     | 386700           |                                | 386,700    |                                  |                             |                 |      |       |          |                |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           | RES LAND                                                            |            | 101     | 141000           |                                | 141,000    |                                  |                             |                 |      |       |          |                |            |         |  |
|                                                                                                              |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |            | COMMUNITY                    |           |                                                                     |            |         |                  |                                |            |                                  |                             |                 |      |       |          |                |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           |                                                                     |            |         |                  |                                |            |                                  |                             |                 |      |       |          |                |            |         |  |
|                                                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |            |                              |           |                                                                     |            |         |                  |                                |            |                                  |                             |                 |      |       |          |                |            |         |  |
|                                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |           |                                                                     |            |         |                  |                                |            |                                  |                             |                 |      |       |          |                |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           | Total                                                               |            | 527,700 |                  | 527,700                        |            |                                  |                             |                 |      |       |          |                |            |         |  |
| RECORD OF OWNERSHIP                                                                                          |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |            | V/I                          |           | SALE PRICE                                                          |            | VC      |                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                                  |                             |                 |      |       |          |                |            |         |  |
| STARER MARC<br>AUSTIN CAROLA,<br>DONN LAWRENCE R +,<br>PECK DAVID I TRUSTEE OF<br>PECK ARNOLD                |        |             |  | 18813                                                                      | 0176        | 06-21-2011        | U           | I                                                               |            |                              | 487,500   |                                                                     | 1A<br>1    |         | Year             | Code                           | Assessed   | Year                             | Code                        | Assessed        | Year | Code  | Assessed |                |            |         |  |
|                                                                                                              |        |             |  | 11842                                                                      | 0310        | 08-31-2001        | U           | I                                                               |            |                              | 385,000   |                                                                     |            |         | 2021             | 101                            | 370,800    | 2020                             | 101                         | 359,900         | 2019 | 101   | 350,100  |                |            |         |  |
|                                                                                                              |        |             |  | 07687                                                                      | 0127        | 04-29-1991        | U           | V                                                               |            |                              | 70,000    |                                                                     |            |         |                  | 101                            | 130,700    |                                  | 101                         | 130,700         |      | 101   | 126,400  |                |            |         |  |
|                                                                                                              |        |             |  | 07249                                                                      | 0398        | 08-25-1989        | U           | I                                                               |            |                              | 1         |                                                                     |            |         |                  |                                |            |                                  |                             |                 |      |       |          |                |            |         |  |
|                                                                                                              |        |             |  | 06792                                                                      | 0223        | 03-31-1988        | U           | I                                                               |            |                              | 2,890,000 |                                                                     |            |         |                  |                                |            |                                  |                             |                 |      |       |          |                |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           |                                                                     |            | Total   |                  | 501,500                        |            | Total                            |                             | 490,600         |      | Total |          | 476,500        |            |         |  |
| EXEMPTIONS                                                                                                   |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |            |                              |           | This signature acknowledges a visit by a Data Collector or Assessor |            |         |                  |                                |            |                                  |                             |                 |      |       |          |                |            |         |  |
| Year                                                                                                         | Code   | Description |  |                                                                            | Amount      | Code              | Description |                                                                 |            | YEAR                         | Amount    |                                                                     |            |         |                  |                                |            |                                  |                             |                 |      |       |          | Comm Int       |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           |                                                                     |            |         |                  |                                |            |                                  |                             |                 |      |       |          |                |            |         |  |
| Total                                                                                                        |        |             |  |                                                                            | 0.00        |                   |             |                                                                 |            |                              |           |                                                                     |            |         |                  |                                |            |                                  |                             |                 |      |       |          |                |            |         |  |
| ASSESSING NEIGHBORHOOD                                                                                       |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           |                                                                     |            |         |                  |                                |            |                                  |                             |                 |      |       |          |                |            |         |  |
| Nbhd                                                                                                         |        | Nbhd Name   |  |                                                                            | B           |                   |             | Tracing                                                         |            |                              | Batch     |                                                                     |            |         |                  |                                |            |                                  |                             |                 |      |       |          |                |            |         |  |
| 0001                                                                                                         |        |             |  |                                                                            |             |                   |             | 101                                                             |            |                              | NV        |                                                                     |            |         |                  |                                |            |                                  |                             |                 |      |       |          |                |            |         |  |
| NOTES                                                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           |                                                                     |            |         |                  |                                |            |                                  |                             |                 |      |       |          |                |            |         |  |
| SUB DIV # 575                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           |                                                                     |            |         |                  |                                |            | Appraised BLDG. Value (Card)     |                             |                 |      |       |          | 386,700        |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           |                                                                     |            |         |                  |                                |            | Appraised Xf (B) Value (Bldg)    |                             |                 |      |       |          | 0              |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           |                                                                     |            |         |                  |                                |            | Appraised Ob (B) Value (Bldg)    |                             |                 |      |       |          | 0              |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           |                                                                     |            |         |                  |                                |            | Appraised Land Value (Bldg)      |                             |                 |      |       |          | 141,000        |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           |                                                                     |            |         |                  |                                |            | Special Land Value               |                             |                 |      |       |          | 0              |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           |                                                                     |            |         |                  |                                |            | Total Appraised Parcel Value     |                             |                 |      |       |          | 527,700        |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           |                                                                     |            |         |                  |                                |            | Valuation Method                 |                             |                 |      |       |          | C              |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           |                                                                     |            |         |                  |                                |            | Adjustment                       |                             |                 |      |       |          |                |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           |                                                                     |            |         |                  |                                |            | Net Total Appraised Parcel Value |                             |                 |      |       |          | 527,700        |            |         |  |
| BUILDING PERMIT RECORD                                                                                       |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           | VISIT / CHANGE HISTORY                                              |            |         |                  |                                |            |                                  |                             |                 |      |       |          |                |            |         |  |
| Permit Id                                                                                                    |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date  |                              | % Comp    |                                                                     | Date Comp  |         | Comments         |                                | Date       |                                  | Type                        |                 | Is   | Id    | Cd       | Purpose/Result |            |         |  |
| 201801770                                                                                                    |        | 05-09-2018  |  | 1                                                                          | PORCH       |                   | 79,000      |                                                                 | 06-20-2018 |                              | 100       |                                                                     | 06-20-2018 |         | PORCH            |                                | 06-20-2018 |                                  |                             |                 |      | 333   | 15       | PERMIT VISIT   |            |         |  |
| 201702694                                                                                                    |        | 10-18-2017  |  | 62                                                                         | SOLAR       |                   | 47,027      |                                                                 | 11-30-2017 |                              | 100       |                                                                     | 11-30-2017 |         | CC ON FILE       |                                | 11-30-2017 |                                  |                             |                 |      | 400   | 15       | PERMIT VISIT   |            |         |  |
| 201700321                                                                                                    |        | 02-03-2017  |  | 7                                                                          | REMODEL     |                   | 83,895      |                                                                 | 06-15-2017 |                              | 100       |                                                                     | 06-15-2017 |         | MSTR BATH        |                                | 06-29-2017 |                                  |                             |                 |      | 317   | 14       | INSPECTED      |            |         |  |
| 201202114                                                                                                    |        | 05-11-2012  |  | 7                                                                          | REMODEL     |                   | 99,000      |                                                                 |            |                              |           |                                                                     |            |         | KITCHEN, FULL GU |                                | 06-15-2017 |                                  |                             |                 |      | 317   | 15       | PERMIT VISIT   |            |         |  |
| 66                                                                                                           |        | 04-01-1991  |  | MN                                                                         | Manual Note |                   | 186,000     |                                                                 |            |                              |           |                                                                     |            |         | DWLG             |                                | 07-12-2013 |                                  |                             |                 |      | 317   | 14       | INSPECTED      |            |         |  |
| 235                                                                                                          |        | 09-01-1989  |  | MN                                                                         | Manual Note |                   | 145,000     |                                                                 |            |                              |           |                                                                     |            |         | DWLG             |                                | 07-13-2012 |                                  |                             |                 |      | 317   | 15       | PERMIT VISIT   |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           |                                                                     |            |         |                  |                                | 07-13-2012 |                                  |                             |                 |      | 317   | 15       | PERMIT VISIT   |            |         |  |
| LAND LINE VALUATION SECTION                                                                                  |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |           |                                                                     |            |         |                  |                                |            |                                  |                             |                 |      |       |          |                |            |         |  |
| B                                                                                                            | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |            | Unit Price                   |           | I. Fact                                                             | S.A.       | Ac Di   | C. Fact          | St. Idx                        | Adj        | Notes                            |                             | Special Pricing |      |       | Size A   | Adj Unit Pric  | Land Value |         |  |
| 1                                                                                                            | 101    | ONE FAM     |  | RA                                                                         |             |                   |             | 33,343                                                          | SF         | 3.02                         |           | 1.400                                                               | 9          | LAND    | 1.00             | NV                             | 1.00       |                                  |                             | 0               |      |       | 1.000    | 4.23           | 141,000    |         |  |
| Total Card Land Units                                                                                        |        |             |  |                                                                            |             |                   |             | 0.77                                                            | AC         | Parcel Total Land Area: 0.77 |           |                                                                     |            |         |                  |                                |            | Total Land Value                 |                             |                 |      |       |          |                |            | 141,000 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 09   | CONTEMPORY  | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B+   | GOOD (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 6    | STUCCO      | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 2    | HIP         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 74.60       |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 449,702     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1991        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2004        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GV          |             |
| Full Baths          | 2    |             | Remodel Rating                  | 04          |             |
| Half Baths          | 1    |             | Year Remodeled                  | 2012        |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 14          |             |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 86          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 386,700     |             |
| FBM Sqft            | 1206 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 2    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2006   | 86 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,608 |          | 22.36     | 35,949         |  |
| FFL                               | 1ST FLOOR   | 1,629  | 1,629 |          | 111.64    | 181,868        |  |
| GAR                               | GARAGE      | 0      | 748   |          | 44.63     | 33,382         |  |
| OFP                               | OPEN PORCH  | 0      | 12    |          | 9.30      | 112            |  |
| OSP                               | SCRN PORCH  | 0      | 320   |          | 16.75     | 5,359          |  |
| SFL                               | 2ND FLOOR   | 1,725  | 1,725 |          | 111.64    | 192,586        |  |
| WDK                               | WOOD DECK   | 0      | 30    |          | 14.89     | 447            |  |
| Ttl Gross Liv / Lease Area        |             | 3,354  | 6,072 | 4,028    |           | 449,702        |  |

