

| CURRENT OWNER                                                                        |        |             |      | TOPO TYPE                                                                  |        | UTILITY           |            | STREET                                                          |                              | LOCATION                                                                                                                                                                                                                                                                                                       |       | CURRENT ASSESSMENT |         |                        |           |                                                                     |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
|--------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|--------|-------------------|------------|-----------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------|---------|------------------------|-----------|---------------------------------------------------------------------|----------|-------------------------|-----------------------------|---------------|------------|----------|---------|---------|--|----------|--|----------------|--|
| SARKIS MICHAEL G<br>SARKIS NANCY T<br>110 WINDHAM DR<br><br>EAST LONGMEADOW MA 01028 |        |             |      |                                                                            |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       | Description        |         | Code                   | Appraised |                                                                     | Assessed |                         | 1006<br><br>EAST LONGMEADOW |               |            |          |         |         |  |          |  |                |  |
|                                                                                      |        |             |      | TOPO WET                                                                   |        | EASEMENT          |            | TRAFFIC                                                         |                              | CORNER                                                                                                                                                                                                                                                                                                         |       | RESIDNTL.          |         | 101                    | 359600    |                                                                     | 359,600  |                         |                             |               |            |          |         |         |  |          |  |                |  |
|                                                                                      |        |             |      |                                                                            |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       | RES LAND           |         | 101                    | 138900    |                                                                     | 138,900  |                         |                             |               |            |          |         |         |  |          |  |                |  |
|                                                                                      |        |             |      | DRAINAGE                                                                   |        |                   |            | VIEW                                                            |                              | COMMUNITY                                                                                                                                                                                                                                                                                                      |       | RESIDNTL.          |         | 101                    | 44300     |                                                                     | 44,300   |                         |                             |               |            |          |         |         |  |          |  |                |  |
|                                                                                      |        |             |      |                                                                            |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           |                                                                     |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
|                                                                                      |        |             |      | SUPPLEMENTAL DATA                                                          |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           |                                                                     |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
|                                                                                      |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           |                                                                     |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
| GIS ID F_392892_2849329                                                              |        |             |      |                                                                            |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       | Total              |         | 542,800                |           | 542,800                                                             |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
| RECORD OF OWNERSHIP                                                                  |        |             |      | BK-VOL/PAGE                                                                |        | SALE DATE         |            | Q/U                                                             |                              | V/I                                                                                                                                                                                                                                                                                                            |       | SALE PRICE         |         | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
| SARKIS MICHAEL G                                                                     |        |             |      | 08881                                                                      |        | 0071              |            | 07-06-1994                                                      |                              | U                                                                                                                                                                                                                                                                                                              |       | I                  |         | 1                      |           | 1A                                                                  |          | Year                    |                             | Code          |            | Assessed |         | Year    |  | Code     |  | Assessed       |  |
| SARKIS MICHAEL + GEORGE C                                                            |        |             |      | 07600                                                                      |        | 0086              |            | 12-04-1990                                                      |                              | U                                                                                                                                                                                                                                                                                                              |       | V                  |         | 62,000                 |           |                                                                     |          | 2021                    |                             | 101           |            | 344,700  |         | 2020    |  | 101      |  | 326,800        |  |
| PWB + T INC                                                                          |        |             |      | 06298                                                                      |        | 0122              |            | 11-21-1986                                                      |                              | U                                                                                                                                                                                                                                                                                                              |       | I                  |         | 1                      |           |                                                                     |          |                         |                             | 101           |            | 128,300  |         |         |  | 101      |  | 128,300        |  |
| DEMERS                                                                               |        |             |      | 00000                                                                      |        | 0000              |            |                                                                 |                              | U                                                                                                                                                                                                                                                                                                              |       |                    |         | 0                      |           |                                                                     |          |                         |                             | 101           |            | 44,300   |         |         |  | 101      |  | 44,300         |  |
|                                                                                      |        |             |      |                                                                            |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           |                                                                     |          | Total                   |                             | 517,300       |            | Total    |         | 499,400 |  | Total    |  | 486,600        |  |
| EXEMPTIONS                                                                           |        |             |      |                                                                            |        | OTHER ASSESSMENTS |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
| Year                                                                                 |        | Code        |      | Description                                                                |        | Amount            |            | Code                                                            |                              | Description                                                                                                                                                                                                                                                                                                    |       | YEAR               |         | Amount                 |           |                                                                     |          |                         |                             |               |            |          |         |         |  | Comm Int |  |                |  |
|                                                                                      |        |             |      |                                                                            |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           |                                                                     |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
|                                                                                      |        |             |      |                                                                            |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           |                                                                     |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
|                                                                                      |        |             |      |                                                                            |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           |                                                                     |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
|                                                                                      |        |             |      | Total                                                                      |        | 0.00              |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           |                                                                     |          | APPRAISED VALUE SUMMARY |                             |               |            |          |         |         |  |          |  |                |  |
| Nbhd                                                                                 |        | Nbhd Name   |      | B                                                                          |        | Tracing           |            | Batch                                                           |                              | Appraised BLDG. Value (Card) 359,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 44,300<br>Appraised Land Value (Bldg) 138,900<br>Special Land Value 0<br>Total Appraised Parcel Value 542,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 542,800 |       |                    |         |                        |           |                                                                     |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
| 0001                                                                                 |        |             |      |                                                                            |        | 101               |            | NV                                                              |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           |                                                                     |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
|                                                                                      |        |             |      |                                                                            |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           |                                                                     |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
|                                                                                      |        |             |      |                                                                            |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           |                                                                     |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
|                                                                                      |        |             |      |                                                                            |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           |                                                                     |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
| NOTES                                                                                |        |             |      |                                                                            |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           |                                                                     |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
| SUB DIV # 575                                                                        |        |             |      |                                                                            |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           |                                                                     |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
| BUILDING PERMIT RECORD                                                               |        |             |      |                                                                            |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         | VISIT / CHANGE HISTORY |           |                                                                     |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
| Permit Id                                                                            |        | Issue Date  |      | Type                                                                       |        | Description       |            | Amount                                                          |                              | Insp Date                                                                                                                                                                                                                                                                                                      |       | % Comp             |         | Date Comp              |           | Comments                                                            |          | Date                    |                             | Type          |            | Is       |         | Id      |  | Cd       |  | Purpose/Result |  |
| 385                                                                                  |        | 11-27-2006  |      | 3                                                                          |        | GARAGE            |            | 24,000                                                          |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           | 24' X 30' TO INCLU                                                  |          | 06-26-2018              |                             |               |            |          |         | 333     |  | 3        |  | MEAS+INSPCTD   |  |
| 322                                                                                  |        | 09-21-2006  |      | 11                                                                         |        | POOL              |            | 20,000                                                          |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           | L-SHAPE INGROUN                                                     |          | 03-28-2008              |                             |               |            |          |         | 317     |  | 15       |  | PERMIT VISIT   |  |
| 32                                                                                   |        | 03-01-1993  |      | MN                                                                         |        | Manual Note       |            | 9,000                                                           |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           | ADDITION                                                            |          | 03-09-2007              |                             |               |            |          |         | 311     |  | 15       |  | PERMIT VISIT   |  |
| 293                                                                                  |        | 10-01-1992  |      | MN                                                                         |        | Manual Note       |            | 150,000                                                         |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           | DWELLING                                                            |          | 03-09-2007              |                             |               |            |          |         | 311     |  | 15       |  | PERMIT VISIT   |  |
|                                                                                      |        |             |      |                                                                            |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           |                                                                     |          | 07-14-2005              |                             |               |            |          |         | 274     |  | 3        |  | MEAS+INSPCTD   |  |
|                                                                                      |        |             |      |                                                                            |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           |                                                                     |          | 11-30-1999              |                             |               |            |          |         | 247     |  | 3        |  | MEAS+INSPCTD   |  |
|                                                                                      |        |             |      |                                                                            |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           |                                                                     |          | 04-06-1994              |                             |               |            |          |         | 210     |  | 15       |  | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                          |        |             |      |                                                                            |        |                   |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           |                                                                     |          |                         |                             |               |            |          |         |         |  |          |  |                |  |
| B                                                                                    | Use Co | Description | Zone | D                                                                          | Fronta | Depth             | Land Units | Unit Price                                                      | I. Fact                      | S.A.                                                                                                                                                                                                                                                                                                           | Ac Di | C. Fact            | St. Idx | Adj                    | Notes     | Special Pricing                                                     |          |                         | Size A                      | Adj Unit Pric | Land Value |          |         |         |  |          |  |                |  |
| 1                                                                                    | 101    | ONE FAM     | RA   |                                                                            |        |                   | 29,362     | SF                                                              | 3.38                         | 1.400                                                                                                                                                                                                                                                                                                          | 9     | LAND               | 1.00    | NV                     | 1.00      |                                                                     |          | 0                       |                             | 1.000         | 4.73       | 138,900  |         |         |  |          |  |                |  |
| Total Card Land Units                                                                |        |             |      |                                                                            |        |                   | 0.67       | AC                                                              | Parcel Total Land Area: 0.67 |                                                                                                                                                                                                                                                                                                                |       |                    |         |                        |           | Total Land Value                                                    |          |                         |                             |               |            |          | 138,900 |         |  |          |  |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | Percentage  |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 100         |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             |                                 | 0           |             |
| Interior Floor 1    | 4    | CARPET      | COST / MARKET VALUATION         |             |             |
| Interior Floor 2    | 3    | HARDWOOD    | Adj Base Rate                   | 80.37       |             |
| Heat Fuel           | 2    | GAS         | RCN                             | 423,036     |             |
| Heat Type           | 1    | FORCED H/A  | Net Other Adj                   |             |             |
| AC Type             | 03   | FULL        | Year Built                      | 1993        |             |
| Bedrooms            | 4    |             | Effective Year Built            | 2003        |             |
| Full Baths          | 2    |             | Depreciation Code               | GD          |             |
| Half Baths          | 1    |             | Remodel Rating                  |             |             |
| Extra Fixtures      | 3    |             | Year Remodeled                  |             |             |
| Total Rooms         | 9    |             | Depreciation %                  | 15          |             |
| Bath Style          | G    | GOOD        | Functional Obsol                |             |             |
| Half Bath Style     | G    | GOOD        | External Obsol                  |             |             |
| Kitchens            | 1    |             | Cost Trend Factor               | 1           |             |
| Kitchen Style       | G    | GOOD        | Condition                       |             |             |
| Extra Kitchens      | 0    |             | % Complete                      |             |             |
| Extra Kitchen St    |      |             | Overall % Condition             | 85          |             |
| FBM Sqft            |      |             | RCNLD                           | 359,600     |             |
| FBM Quality         |      |             | Dep % Ovr                       |             |             |
| Fireplaces          | 1    |             | Dep Ovr Comment                 |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr                    |             |             |
| Central Vac         | 1    | YES         | Misc Imp Ovr Comment            |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr                |             |             |
|                     |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 04                                                                 | GARAGE/L    |    |           | L   | 720   | 30.48      | 2006   | 70 | 0.00 | GD   | V   | 1.50 | 23,000     |
| 21                                                                 | PAVILLION/C | OB | Outbuildi | L   | 128   | 15.00      | 2006   | 70 | 0.00 | GD   | G   | 1.25 | 1,700      |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 774   | 29.00      | 2006   | 70 | 0.00 | GD   | G   | 1.25 | 19,600     |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,576 |          | 22.51     | 35,469         |  |
| CFL                               | CATHEDRAL CE | 655    | 655   |          | 116.04    | 76,005         |  |
| FFL                               | 1ST FLOOR    | 1,014  | 1,014 |          | 112.60    | 114,176        |  |
| GAR                               | GARAGE       | 0      | 690   |          | 45.04     | 31,077         |  |
| PAT                               | PATIO        | 0      | 322   |          | 5.60      | 1,802          |  |
| SFL                               | 2ND FLOOR    | 921    | 921   |          | 112.60    | 103,704        |  |
| TQS                               | 3/4 STORY    | 540    | 720   |          | 84.45     | 60,804         |  |
| Ttl Gross Liv / Lease Area        |              | 3,130  | 5,898 | 3,757    |           | 423,036        |  |

