

| CURRENT OWNER                                                                                        |        |             |  | TOPO TYPE                                                       |   | UTILITY     |       | STREET     |            | LOCATION    |       | CURRENT ASSESSMENT                   |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
|------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------|-------|------------|------------|-------------|-------|--------------------------------------|---------|---------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------|---|-----------------------------|--------|---------------|------------|---------|--|----------|--|----------------|--|
| DUNNE MATTHEW W<br>DUNNE TERI L<br>3 WELLINGTON DR<br><br>EAST LONGMEADOW MA 01028                   |        |             |  | TOPO WET                                                        |   | EASEMENT    |       | TRAFFIC    |            | CORNER      |       | Description<br>RESIDNTL.<br>RES LAND |         | Code<br>101<br>101                                                  |     | Appraised<br>359100<br>141600                                                                                                                                                                                                                                                                             |                 | Assessed<br>359,100<br>141,600 |   | 1006<br><br>EAST LONGMEADOW |        |               |            |         |  |          |  |                |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |            |            |             |       |                                      |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
|                                                                                                      |        |             |  | DRAINAGE                                                        |   |             |       | VIEW       |            | COMMUNITY   |       |                                      |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |            |            |             |       |                                      |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
|                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                               |   |             |       |            |            |             |       |                                      |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                           |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |             |       |            |            |             |       |                                      |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
| GIS ID F_393303_2849367                                                                              |        |             |  |                                                                 |   |             |       |            |            |             |       | Total                                |         | 500,700                                                             |     | 500,700                                                                                                                                                                                                                                                                                                   |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
| RECORD OF OWNERSHIP                                                                                  |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE   |       | Q/U        |            | V/I         |       | SALE PRICE                           |         | VC                                                                  |     | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                            |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
| DUNNE MATTHEW W<br>HONECKER LINDA<br>HONECKER THOMAS + LINDA,<br>IELLAMO PAULA JR +<br>P W B + T INC |        |             |  | 21360                                                           |   | 0587        |       | 09-16-2016 |            | Q           |       | I                                    |         | 424,000                                                             |     | 00                                                                                                                                                                                                                                                                                                        |                 | Year                           |   | Code                        |        | Assessed      |            | Year    |  | Code     |  | Assessed       |  |
|                                                                                                      |        |             |  | 15786                                                           |   | 0281        |       | 03-21-2006 |            | U           |       | I                                    |         | 1                                                                   |     | 1A                                                                                                                                                                                                                                                                                                        |                 | 2021                           |   | 101                         |        | 344,200       |            | 2020    |  | 101      |  | 334,200        |  |
|                                                                                                      |        |             |  | 08492                                                           |   | 0246        |       | 07-16-1993 |            | U           |       | I                                    |         | 327,500                                                             |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   | 101                         |        | 130,900       |            | 2019    |  | 101      |  | 325,000        |  |
|                                                                                                      |        |             |  | 07717                                                           |   | 0499        |       | 05-31-1991 |            | U           |       | V                                    |         | 70,000                                                              |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        | 130,900       |            |         |  |          |  | 127,100        |  |
|                                                                                                      |        |             |  | 07595                                                           |   | 0064        |       | 11-28-1990 |            | U           |       | I                                    |         | 1                                                                   |     | 1L                                                                                                                                                                                                                                                                                                        |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |            |            |             |       |                                      |         | Total                                                               |     | 475,100                                                                                                                                                                                                                                                                                                   |                 | Total                          |   | 465,100                     |        | Total         |            | 452,100 |  |          |  |                |  |
| EXEMPTIONS                                                                                           |        |             |  | OTHER ASSESSMENTS                                               |   |             |       |            |            |             |       |                                      |         | This signature acknowledges a visit by a Data Collector or Assessor |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
| Year                                                                                                 |        | Code        |  | Description                                                     |   | Amount      |       | Code       |            | Description |       | YEAR                                 |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        |               |            | Amount  |  | Comm Int |  |                |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |            |            |             |       |                                      |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |            |            |             |       |                                      |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
| Total                                                                                                |        | 0.00        |  |                                                                 |   |             |       |            |            |             |       |                                      |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |  |                                                                 |   |             |       |            |            |             |       |                                      |         |                                                                     |     | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                                   |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
| Nbhd                                                                                                 |        | Nbhd Name   |  | B                                                               |   | Tracing     |       | Batch      |            |             |       |                                      |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
| 0001                                                                                                 |        |             |  |                                                                 |   | 101         |       | NV         |            |             |       |                                      |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
| NOTES                                                                                                |        |             |  |                                                                 |   |             |       |            |            |             |       |                                      |         |                                                                     |     | Appraised BLDG. Value (Card) 359,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 141,600<br>Special Land Value 0<br>Total Appraised Parcel Value 500,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 500,700 |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
| SUB DIV #575 + 717 1990 SALE INCLS                                                                   |        |             |  |                                                                 |   |             |       |            |            |             |       |                                      |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
| OTHER LOTSCATH CEILING                                                                               |        |             |  |                                                                 |   |             |       |            |            |             |       |                                      |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |            |            |             |       |                                      |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |            |            |             |       |                                      |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
| BUILDING PERMIT RECORD                                                                               |        |             |  |                                                                 |   |             |       |            |            |             |       |                                      |         |                                                                     |     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                    |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
| Permit Id                                                                                            |        | Issue Date  |  | Type                                                            |   | Description |       | Amount     |            | Insp Date   |       | % Comp                               |         | Date Comp                                                           |     | Comments                                                                                                                                                                                                                                                                                                  |                 | Date                           |   | Type                        |        | Is            |            | Id      |  | Cd       |  | Purpose/Result |  |
| 202102662                                                                                            |        | 08-24-2021  |  | 11                                                              |   | POOL        |       | 18,600     |            |             |       | 0                                    |         |                                                                     |     | 22X36 IG POOL W/                                                                                                                                                                                                                                                                                          |                 | 01-19-2017                     |   |                             |        |               |            | 317     |  | 16       |  | FIELDREV CHG   |  |
| 119                                                                                                  |        | 06-01-1991  |  | MN                                                              |   | Manual Note |       | 150,000    |            |             |       |                                      |         |                                                                     |     | DWLG                                                                                                                                                                                                                                                                                                      |                 | 07-09-2005                     |   |                             |        |               |            | 274     |  | 3        |  | MEAS+INSPCTD   |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |            |            |             |       |                                      |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 | 11-30-1999                     |   |                             |        |               |            | 247     |  | 3        |  | MEAS+INSPCTD   |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |            |            |             |       |                                      |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 | 06-03-1992                     |   |                             |        |               |            | 107     |  | 1        |  | LEFT NOTICE    |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |            |            |             |       |                                      |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 | 06-03-1992                     |   |                             |        |               |            | 107     |  | 15       |  | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                          |        |             |  |                                                                 |   |             |       |            |            |             |       |                                      |         |                                                                     |     |                                                                                                                                                                                                                                                                                                           |                 |                                |   |                             |        |               |            |         |  |          |  |                |  |
| B                                                                                                    | Use Co | Description |  | Zone                                                            | D | Fronta      | Depth | Land Units | Unit Price | I. Fact     | S.A.  | Ac Di                                | C. Fact | St. Idx                                                             | Adj | Notes                                                                                                                                                                                                                                                                                                     | Special Pricing |                                |   |                             | Size A | Adj Unit Pric | Land Value |         |  |          |  |                |  |
| 1                                                                                                    | 101    | ONE FAM     |  | RA                                                              |   |             |       | 34,545     | SF         | 2.93        | 1.400 | 9                                    | LAND    | 1.00                                                                | NV  | 1.00                                                                                                                                                                                                                                                                                                      |                 |                                | 0 |                             | 1.000  | 4.1           | 141,600    |         |  |          |  |                |  |
| Total Card Land Units 0.79 AC                                                                        |        |             |  |                                                                 |   |             |       |            |            |             |       |                                      |         |                                                                     |     | Parcel Total Land Area: 0.79                                                                                                                                                                                                                                                                              |                 |                                |   | Total Land Value 141,600    |        |               |            |         |  |          |  |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B+   | GOOD (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 84.26       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 432,612     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1991        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2001        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 17          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 9    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 83          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 359,100     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 421  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,404 |          | 24.62     | 34,565         |  |
| CFL                               | CATHEDRAL CE | 149    | 149   |          | 126.31    | 18,820         |  |
| FFL                               | 1ST FLOOR    | 1,498  | 1,498 |          | 123.01    | 184,263        |  |
| GAR                               | GARAGE       | 0      | 682   |          | 49.24     | 33,581         |  |
| SFL                               | 2ND FLOOR    | 1,255  | 1,255 |          | 123.01    | 154,373        |  |
| WDK                               | WOOD DECK    | 0      | 410   |          | 17.10     | 7,011          |  |
| Ttl Gross Liv / Lease Area        |              | 2,902  | 5,398 | 3,517    |           | 432,612        |  |

