

| CURRENT OWNER                                                                                       |                          | TOPO        |                          | UTILITIES         |            | STRT / ROAD                                                         |                              | LOCATION   |         | CURRENT ASSESSMENT            |            |                                                                     |          |                                |       |               |                | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |         |         |  |
|-----------------------------------------------------------------------------------------------------|--------------------------|-------------|--------------------------|-------------------|------------|---------------------------------------------------------------------|------------------------------|------------|---------|-------------------------------|------------|---------------------------------------------------------------------|----------|--------------------------------|-------|---------------|----------------|------------------------------------------------------------------|---------|---------|--|
| MCGILL REALTY MANAGEMENT CO<br><br>38 STONEGATE CR<br><br>WILBRAHAM MA 01095                        |                          |             |                          | 1                 | TYPCL      |                                                                     |                              |            |         | Description                   | Code       | Appraised                                                           | Assessed |                                |       |               |                |                                                                  |         |         |  |
|                                                                                                     |                          |             |                          |                   |            |                                                                     |                              |            |         | INDUSTR.                      | 400        | 597,400                                                             | 597,400  |                                |       |               |                |                                                                  |         |         |  |
|                                                                                                     |                          |             |                          |                   |            |                                                                     |                              |            |         | IND LAND                      | 400        | 151,600                                                             | 151,600  |                                |       |               |                |                                                                  |         |         |  |
|                                                                                                     |                          |             |                          |                   |            |                                                                     |                              |            |         | INDUSTR.                      | 400        | 19,200                                                              | 19,200   |                                |       |               |                |                                                                  |         |         |  |
| SUPPLEMENTAL DATA                                                                                   |                          |             |                          |                   |            |                                                                     |                              |            |         |                               |            |                                                                     |          |                                |       |               |                |                                                                  |         |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_375712_2842713 |                          |             |                          |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                              |            |         | Total                         |            | 768,200                                                             | 768,200  |                                |       |               |                |                                                                  |         |         |  |
| RECORD OF OWNERSHIP                                                                                 |                          |             |                          | BK-VOL/PAGE       |            | SALE DATE                                                           |                              | Q/U V/I    |         | SALE PRICE                    |            | VC                                                                  |          | PREVIOUS ASSESSMENTS (HISTORY) |       |               |                |                                                                  |         |         |  |
| MCGILL REALTY MANAGEMENT COMPANY<br>MCGILL HARRY C,<br>MCGILL HARRY A + DOROTHY                     |                          |             |                          | 11019             | 0284       | 11-30-1999                                                          | U                            | I          | 1       | 1B                            |            |                                                                     |          |                                |       |               |                |                                                                  |         |         |  |
|                                                                                                     |                          |             |                          | 09453             | 0449       | 04-18-1996                                                          | U                            | I          | 250,000 | 1A                            | 2021       | 400                                                                 | 605,500  | 2020                           | 400   | 605,500       | 2019           | 400                                                              | 588,200 |         |  |
|                                                                                                     |                          |             |                          | 04957             | 0083       | 06-23-1980                                                          | U                            | I          | 0       |                               |            | 400                                                                 | 151,600  |                                | 400   | 151,600       |                | 400                                                              | 149,200 |         |  |
|                                                                                                     |                          |             |                          |                   |            |                                                                     |                              |            |         |                               |            | 400                                                                 | 19,200   |                                | 400   | 19,200        |                | 400                                                              | 19,200  |         |  |
| Total                                                                                               |                          |             |                          |                   |            |                                                                     |                              |            |         | 776,300                       |            | Total                                                               |          | 776,300                        | Total |               | 756,600        |                                                                  |         |         |  |
| EXEMPTIONS                                                                                          |                          |             |                          | OTHER ASSESSMENTS |            |                                                                     |                              |            |         |                               |            | This signature acknowledges a visit by a Data Collector or Assessor |          |                                |       |               |                |                                                                  |         |         |  |
| Year                                                                                                | Code                     | Description |                          | Amount            | Code       | Description                                                         |                              | Number     | Amount  | Comm Int                      |            |                                                                     |          |                                |       |               |                |                                                                  |         |         |  |
| Total                                                                                               |                          |             |                          | 0.00              |            |                                                                     |                              |            |         |                               |            |                                                                     |          |                                |       |               |                |                                                                  |         |         |  |
| ASSESSING NEIGHBORHOOD                                                                              |                          |             |                          |                   |            |                                                                     |                              |            |         |                               |            | APPRaised VALUE SUMMARY                                             |          |                                |       |               |                |                                                                  |         |         |  |
| Nbhd                                                                                                |                          | Nbhd Name   |                          | B                 |            | Tracing                                                             |                              | Batch      |         | Appraised Bldg. Value (Card)  |            |                                                                     |          |                                |       |               |                | 592,000                                                          |         |         |  |
| 0001                                                                                                |                          |             |                          |                   |            | 400                                                                 |                              | GG         |         | Appraised Xf (B) Value (Bldg) |            |                                                                     |          |                                |       |               |                | 5,400                                                            |         |         |  |
| NOTES<br><br>MCGILL HOSE + COUPLING                                                                 |                          |             |                          |                   |            |                                                                     |                              |            |         |                               |            | Appraised Ob (B) Value (Bldg)                                       |          |                                |       |               |                |                                                                  |         | 19,200  |  |
|                                                                                                     |                          |             |                          |                   |            |                                                                     |                              |            |         |                               |            | Appraised Land Value (Bldg)                                         |          |                                |       |               |                |                                                                  |         | 151,600 |  |
|                                                                                                     |                          |             |                          |                   |            |                                                                     |                              |            |         |                               |            | Special Land Value                                                  |          |                                |       |               |                |                                                                  |         | 0       |  |
|                                                                                                     |                          |             |                          |                   |            |                                                                     |                              |            |         |                               |            | Total Appraised Parcel Value                                        |          |                                |       |               |                |                                                                  |         | 768,200 |  |
|                                                                                                     |                          |             |                          |                   |            |                                                                     |                              |            |         |                               |            | Valuation Method                                                    |          |                                |       |               |                |                                                                  |         | C       |  |
| Total Appraised Parcel Value                                                                        |                          |             |                          |                   |            |                                                                     |                              |            |         |                               |            | 768,200                                                             |          |                                |       |               |                |                                                                  |         |         |  |
| BUILDING PERMIT RECORD                                                                              |                          |             |                          |                   |            |                                                                     |                              |            |         |                               |            | VISIT / CHANGE HISTORY                                              |          |                                |       |               |                |                                                                  |         |         |  |
| Permit Id                                                                                           | Issue Date               | Type        | Description              | Amount            | Insp Date  | % Comp                                                              | Date Comp                    | Comments   |         |                               |            | Date                                                                | Id       | Type                           | Is    | Cd            | Purpose/Result |                                                                  |         |         |  |
| 201303222<br>19                                                                                     | 12-30-2013<br>02-28-1996 | GEN<br>MN   | GENERATOR<br>Manual Note | 15,000<br>473,105 | 04-22-2014 | 100                                                                 | 04-22-2014                   | ADDITION   |         |                               |            | 03-02-2021                                                          | 334      |                                |       | 14            | INSPECTED      |                                                                  |         |         |  |
|                                                                                                     |                          |             |                          |                   |            |                                                                     |                              |            |         |                               | 02-05-2017 | 317                                                                 |          |                                | 16    | FIELDREV CHG  |                |                                                                  |         |         |  |
|                                                                                                     |                          |             |                          |                   |            |                                                                     |                              |            |         |                               | 04-22-2014 | 105                                                                 |          |                                | 15    | PERMIT VISIT  |                |                                                                  |         |         |  |
|                                                                                                     |                          |             |                          |                   |            |                                                                     |                              |            |         |                               | 05-07-2004 | 303                                                                 |          |                                | 3     | MEAS+INSPCTD  |                |                                                                  |         |         |  |
|                                                                                                     |                          |             |                          |                   |            |                                                                     |                              |            |         |                               | 12-12-1996 | 200                                                                 |          |                                | 3     | MEAS+INSPCTD  |                |                                                                  |         |         |  |
|                                                                                                     |                          |             |                          |                   |            |                                                                     |                              |            |         |                               | 01-09-1981 | 500                                                                 |          |                                | 3     | MEAS+INSPCTD  |                |                                                                  |         |         |  |
| LAND LINE VALUATION SECTION                                                                         |                          |             |                          |                   |            |                                                                     |                              |            |         |                               |            |                                                                     |          |                                |       |               |                |                                                                  |         |         |  |
| B                                                                                                   | Use Code                 | Description | Zone                     | Land Type         | Land Units | Unit Price                                                          | I. Factor                    | Site Index | Cond.   | Nbhd.                         | Nbhd Adj   | Notes                                                               |          | Location Adjustment            |       | Adj Unit Pric | Land Value     |                                                                  |         |         |  |
| 1                                                                                                   | 400                      | FACTORY     | IND                      | SITE              | 40,000     | SF                                                                  | 3.19                         | 0.70000    | B       | 1.00                          | GG         | 1.000                                                               |          |                                | 0     | 2.23          | 89,200         |                                                                  |         |         |  |
| 1                                                                                                   | 400                      | FACTORY     | IND                      | EXCESS            | 1.560      | AC                                                                  | 40,000                       | 1.00000    | 0       | 1.00                          | GG         | 1.000                                                               |          |                                | 0     | 40,000        | 62,400         |                                                                  |         |         |  |
| Total Card Land Units                                                                               |                          |             |                          |                   | 2.48       | AC                                                                  | Parcel Total Land Area: 2.48 |            |         |                               |            | Total Land Value                                                    |          |                                |       |               | 151,600        |                                                                  |         |         |  |

| CONSTRUCTION DETAIL                                                |              |       |             |            |             | CONSTRUCTION DETAIL (CONTINUED) |          |                         |             |                |  |  |
|--------------------------------------------------------------------|--------------|-------|-------------|------------|-------------|---------------------------------|----------|-------------------------|-------------|----------------|--|--|
| Element                                                            |              | Cd    | Description |            |             | Element                         |          | Cd                      | Description |                |  |  |
| Style:                                                             |              | 43    | WAREHOUSE   |            |             |                                 |          |                         |             |                |  |  |
| Model                                                              |              | 96    | INDUSTRIAL  |            |             |                                 |          |                         |             |                |  |  |
| Grade                                                              |              | C     | AVERAGE     |            |             |                                 |          |                         |             |                |  |  |
| Stories                                                            |              | 1.00  | 1 STORY     |            |             |                                 |          |                         |             |                |  |  |
| Occupancy                                                          |              | 1.00  |             |            |             |                                 |          | MIXED USE               |             |                |  |  |
| Exterior Wall 1                                                    |              | 18    | CORREG STL  |            |             | Code                            |          | Description             |             | Percentage     |  |  |
| Exterior Wall 2                                                    |              | 21    | CONC BLOCK  |            |             | 400                             |          | FACTORY                 |             | 100            |  |  |
| Roof Structure                                                     |              | 4     | FLAT        |            |             |                                 |          |                         |             | 0              |  |  |
| Roof Cover                                                         |              | 9     | METAL       |            |             |                                 |          |                         |             | 0              |  |  |
| Interior Wall 1                                                    |              | 5     | MINIMUM     |            |             |                                 |          | COST / MARKET VALUATION |             |                |  |  |
| Interior Wall 2                                                    |              | 1     | DRYWALL     |            |             | RCN                             |          |                         |             | 800,016        |  |  |
| Interior Floor 1                                                   |              | 12    | CONCRETE    |            |             |                                 |          |                         |             |                |  |  |
| Interior Floor 2                                                   |              | 4     | CARPET      |            |             |                                 |          |                         |             |                |  |  |
| Heating Fuel                                                       |              | 2     | GAS         |            |             |                                 |          |                         |             |                |  |  |
| Heating Type                                                       |              | 1     | FORCED H/A  |            |             | Year Built                      |          |                         |             | 1980           |  |  |
| AC Percent                                                         |              | 10    |             |            |             | Effective Year Built            |          |                         |             | 1992           |  |  |
| FBM Sqft                                                           |              |       |             |            |             | Depreciation Code               |          |                         |             | GD             |  |  |
| Bldg Use                                                           |              | 400   | FACTORY     |            |             | Remodel Rating                  |          |                         |             |                |  |  |
| Total Rooms                                                        |              | 0     |             |            |             | Year Remodeled                  |          |                         |             |                |  |  |
| Bedrooms                                                           |              | 0     |             |            |             | Depreciation %                  |          |                         |             | 26             |  |  |
| Full Baths                                                         |              | 0     |             |            |             | Functional Obsol                |          |                         |             |                |  |  |
| Half Baths                                                         |              | 4     |             |            |             | External Obsol                  |          |                         |             |                |  |  |
| Extra Fixtures                                                     |              | 6     |             |            |             | Trend Factor                    |          |                         |             | 1              |  |  |
| #Heat Sys                                                          |              | 1     |             |            |             | Condition                       |          |                         |             |                |  |  |
| Frame                                                              |              | 2     | STEEL       |            |             | Condition %                     |          |                         |             |                |  |  |
| Bath Style                                                         |              | A     | AVERAGE     |            |             | Percent Good                    |          |                         |             | 74             |  |  |
| Foundation                                                         |              | 6     | SLAB        |            |             | Cns Sect Rcnld                  |          |                         |             | 592,000        |  |  |
| Partitions                                                         |              | T     | TYPICAL     |            |             | Dep % Ovr                       |          |                         |             |                |  |  |
| Wall Height                                                        |              | 16.00 |             |            |             | Dep Ovr Comment                 |          |                         |             |                |  |  |
| FBM Quality                                                        |              |       |             |            |             | Misc Imp Ovr                    |          |                         |             |                |  |  |
| Overhead Door                                                      |              |       |             |            |             | Misc Imp Ovr Comment            |          |                         |             |                |  |  |
| Kitchens                                                           |              | 0     |             |            |             | Cost to Cure Ovr                |          |                         |             |                |  |  |
|                                                                    |              |       |             |            |             | Cost to Cure Ovr Comment        |          |                         |             |                |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |       |             |            |             |                                 |          |                         |             |                |  |  |
| Code                                                               | Description  | L/B   | Units       | Unit Price | Yr Blt      | Cond. Cd                        | % Good   | Grade                   | Grade Adj   | Appr. Value    |  |  |
| 85                                                                 | PAVING       | L     | 15,000      | 1.61       | 1996        | GD                              | 70       | A                       | 1.00        | 16,900         |  |  |
| 83                                                                 | SIGN         | L     | 12          | 28.75      | 1996        | GD                              | 70       | A                       | 1.00        | 200            |  |  |
| 91                                                                 | LOAD LEV     | B     | 2           | 3680.00    | 1993        | AV                              | 74       | A                       | 1.00        | 5,400          |  |  |
| 86                                                                 | CONC PAV     | L     | 1,500       | 2.30       | 1996        | AV                              | 60       | A                       | 1.00        | 2,100          |  |  |
| PSP                                                                | PARTIAL SPRI | L     | 1           | 1.00       | 1996        | AV                              | 60       | A                       | 1.00        | 0              |  |  |
| GEN                                                                | GENERATOR    | B     | 1           | 0.00       | 1993        | 00                              | 74       | A                       | 1.00        | 0              |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |              |       |             |            |             |                                 |          |                         |             |                |  |  |
| Code                                                               | Description  |       |             |            | Living Area | Floor Area                      | Eff Area | Unit Cost               |             | Undeprec Value |  |  |
| CNP                                                                | CANOPY       |       |             |            | 0           | 450                             |          | 1.58                    |             | 711            |  |  |
| FFL                                                                | 1ST FLOOR    |       |             |            | 24,500      | 24,500                          |          | 30.92                   |             | 757,562        |  |  |
| OFC                                                                | OFFICE       |       |             |            | 1,350       | 1,350                           |          | 30.92                   |             | 41,743         |  |  |
| Ttl Gross Liv / Lease Area                                         |              |       |             |            | 25,850      | 26,300                          | 25,873   |                         |             | 800,016        |  |  |

