

| CURRENT OWNER   |  | TOPO TYPE  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT |         |           |          |                             |
|---|--|------------|----------|---------|-----------|--------------------|---------|-----------|----------|-----------------------------|
| BEAN PATRICIA<br><br>253 HAMPDEN RD<br><br>EAST LONGMEADOW MA 01028 |  | TOPO WET   | EASEMENT | TRAFFIC | CORNER    | Description        | Code    | Appraised | Assessed | 1006<br><br>EAST LONGMEADOW |
|   |  |            |          |         |           | RESIDNTL.          | 013     | 101400    | 101,400  |                             |
|   |  |            |          |         |           | RES LAND           | 013     | 110400    | 110,400  |                             |
|   |  |            |          |         |           | RESIDNTL.          | 013     | 66900     | 66,900   |                             |
|   |  | DRAINAGE   |          | VIEW    | COMMUNITY | COMM LAND          | 031     | 60000     | 60,000   |                             |
| SUPPLEMENTAL DATA   |  |            |          |         |           |                    |         |           |          |                             |
| Alt Prcl ID   |  | Received   |          |         |           |                    |         |           |          |                             |
| SP Permit   |  | NIA        |          |         |           |                    |         |           |          |                             |
| Chapter Land  |  | Field 8    |          |         |           |                    |         |           |          |                             |
| OC Dates  |  | Field 9    |          |         |           |                    |         |           |          |                             |
| In+Ex FY  |  | Field 10   |          |         |           |                    |         |           |          |                             |
| Mailed  |  | Assoc Pid# |          |         |           |                    |         |           |          |                             |
| GIS ID F_393621_2846576   |  |            |          |         | Total     |                    | 338,700 | 338,700   |          |                             |

| RECORD OF OWNERSHIP          |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|------------------------------|-------|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| BEAN PATRICIA                | 21865 | 0485        | 09-20-2017 | U   | I   | 90,000     | 1A | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| BEAN PATRICIA                | 10500 | 0267        | 10-27-1998 | U   | I   | 1          | 1A | 2021                           | 013  | 97,300   | 2020  | 013  | 92,100   | 2019  | 013  | 90,000   |
| BEAN ROBERT F + GENEVIEVE M, | 02074 | 0308        | 09-22-1950 | U   | I   | 0          |    |                                | 013  | 102,400  |       | 013  | 102,400  |       | 013  | 99,600   |
|                              |       |             |            |     |     |            |    |                                | 013  | 66,900   |       | 013  | 66,900   |       | 013  | 66,900   |
|                              |       |             |            |     |     |            |    |                                | 031  | 60,000   |       | 031  | 60,000   |       | 031  | 60,000   |
|                              |       |             |            |     |     |            |    | Total                          |      | 326,600  | Total |      | 321,400  | Total |      | 316,500  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |      |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |      |        |   |  |  |  |  |  |  |  |  |  |  |

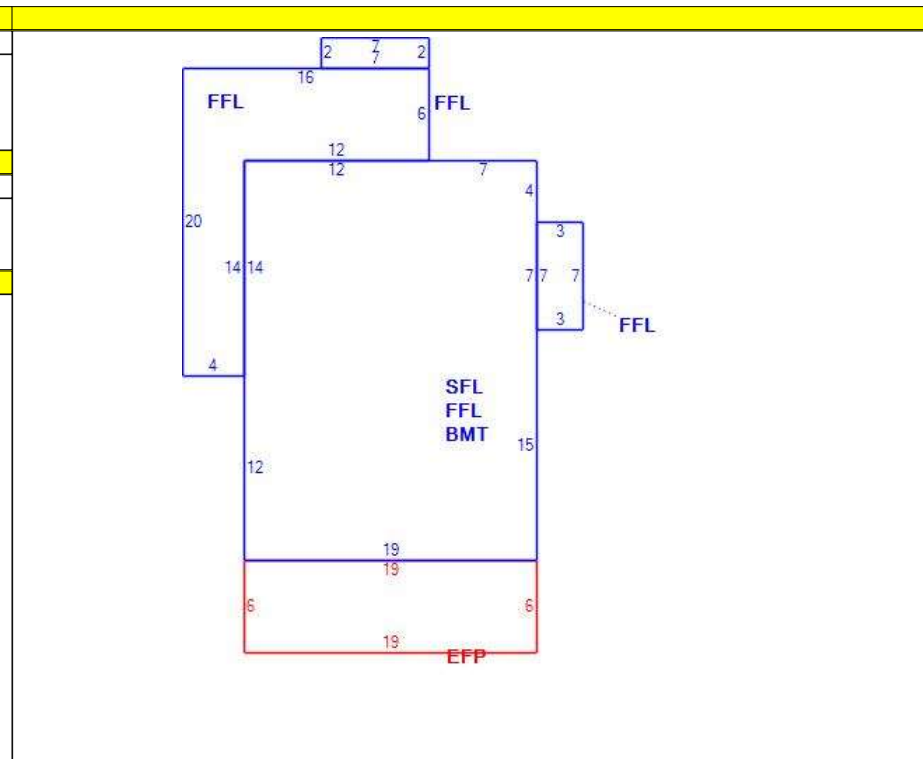
| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |  |  |  |  |  |
| 0001                   |           |   | 013     | MG                      |  |  |  |  |  |  |  |  |  |  |

| NOTES   |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY           |      |    |     |    |                |         |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|----------------------------------|------|----|-----|----|----------------|---------|--|--|--|--|
| SUB DIV #874  |  |  |  |  |  |  |  |  |  | Date                             | Type | Is | Id  | Cd | Purpose/Result |         |  |  |  |  |
| FY09 60X60 TENT SHELTER APPEARS TO BE PERMANENT STRUCTURE |  |  |  |  |  |  |  |  |  | 07-16-2021                       |      |    | 334 | 15 | PERMIT VISIT   |         |  |  |  |  |
| RECHECK BP202002978 6/2022                                |  |  |  |  |  |  |  |  |  | 05-23-2018                       |      |    | 400 | 15 | PERMIT VISIT   |         |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  | 04-12-2018                       |      |    | 333 | 2  | MEASURED       |         |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  | 02-09-2010                       |      |    | 316 | 15 | PERMIT VISIT   |         |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  | 01-19-2005                       |      |    | 311 | 15 | PERMIT VISIT   |         |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  | 06-11-2004                       |      |    | 303 | 3  | MEAS+INSPCTD   |         |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  | 03-27-1992                       |      |    | 170 | 3  | MEAS+INSPCTD   |         |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  | Net Total Appraised Parcel Value |      |    |     |    |                | 338,700 |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |                    |  | LAND LINE VALUATION SECTION |  |  |  |  |  |  |  |  |  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|--------------------|--|-----------------------------|--|--|--|--|--|--|--|--|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments           |  |                             |  |  |  |  |  |  |  |  |  |
| 202002978              | 11-16-2020 | 30   | OUT BLDG    | 90,000 | 07-16-2021 | 0      |            | REMOVE 60X60 PO    |  |                             |  |  |  |  |  |  |  |  |  |
| 201700113              | 01-12-2017 | 62   | SOLAR       | 70,000 | 05-23-2018 | 100    | 05-23-2018 | FRONT OF BARN      |  |                             |  |  |  |  |  |  |  |  |  |
| 1                      | 01-01-2009 | 15   | TENT        | 50,000 |            |        |            | 60' X 60' TENT/BAR |  |                             |  |  |  |  |  |  |  |  |  |
| 293                    | 09-22-2004 | 13   | BARN        | 18,000 |            |        |            | 24' X 82' HORSE B  |  |                             |  |  |  |  |  |  |  |  |  |

| B                     | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                 | S.A.  | Ac Di | C. Fact | St. Idx | Adj              | Notes | Special Pricing |      |     | Size A | Adj Unit Pric | Land Value |
|-----------------------|--------|-------------|------|---|--------|-------|------------|------------|-------------------------|-------|-------|---------|---------|------------------|-------|-----------------|------|-----|--------|---------------|------------|
| 1                     | 013    | RES/COM     | RA   |   |        |       | 40,000     | SF         | 2.58                    | 1.190 | 7     | 1.00    | MG      | 1.00             |       | 0               | TRF2 | 0.9 | 1.000  | 2.76          | 110,400    |
| 1                     | 031    | MixComRes   | RA   |   |        |       | 8.570      | AC         | 7,000                   | 1.000 | 0     | 1.00    | MG      | 1.00             |       | 0               |      |     | 1.000  | 7,000         | 60,000     |
| Total Card Land Units |        |             |      |   |        |       | 9.49       | AC         | Parcel Total Land Area: |       |       |         | 9.49    | Total Land Value |       |                 |      |     |        |               | 170,400    |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 3    | MASONRY     | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 013                             | RES/COM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 95.07       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 144,852     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1914        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1988        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 101,400     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code   | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03   | GARAGE       | OB | Outbuildi | L   | 400   | 28.18      | 1948   | 50 | 0.00 | FR   | F   | 0.90 | 5,100      |
| 14   | SCRN HSE     |    |           | L   | 320   | 14.95      | 1950   | 60 | 0.00 | AV   | A   | 1.00 | 2,900      |
| 37   | STABLE       |    |           | L   | 2,29  | 17.25      | 2004   | 60 | 0.00 | AV   | A   | 1.00 | 23,800     |
| 31   | BARN         |    |           | L   | 3,60  | 16.10      | 2009   | 60 | 0.00 | AV   | A   | 1.00 | 34,800     |
| 02   | SHED/FR      |    |           | L   | 80    | 7.48       | 1980   | 50 | 0.00 | FR   | A   | 1.00 | 300        |
| SOL  | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1988   | 70 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 494   |          | 22.19     | 10,964         |  |
| EFP                               | ENCL PORCH  | 0      | 114   |          | 33.03     | 3,765          |  |
| FFL                               | 1ST FLOOR   | 681    | 681   |          | 110.74    | 75,416         |  |
| SFL                               | 2ND FLOOR   | 494    | 494   |          | 110.74    | 54,707         |  |
| Ttl Gross Liv / Lease Area        |             | 1,175  | 1,783 | 1,308    |           | 144,852        |  |

