

| CURRENT OWNER                                           |        |             |  | TOPO TYPE         |   | UTILITY           |             | STREET                                                                     |      | LOCATION                |        | CURRENT ASSESSMENT                                                  |      |                                                                                                                                                                                                                                                                   |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
|---------------------------------------------------------|--------|-------------|--|-------------------|---|-------------------|-------------|----------------------------------------------------------------------------|------|-------------------------|--------|---------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|-----|---------------------|------|-----------------------------|------|----------|----------|---------|---------------|------------|--|----------------|--|
| TOWN OF EAST LONGMEADOW<br>CONSERVATION<br>60 CENTER SQ |        |             |  |                   |   |                   |             |                                                                            |      |                         |        | Description<br>EXM LAND                                             |      | Code<br>932                                                                                                                                                                                                                                                       |                  | Appraised<br>217300            |     | Assessed<br>217,300 |      | 1006<br><br>EAST LONGMEADOW |      |          |          |         |               |            |  |                |  |
|                                                         |        |             |  | TOPO WET          |   | EASEMENT          |             | TRAFFIC                                                                    |      | CORNER                  |        |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
|                                                         |        |             |  | DRAINAGE          |   |                   |             | VIEW                                                                       |      | COMMUNITY               |        |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
|                                                         |        |             |  |                   |   |                   |             |                                                                            |      |                         |        |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
| EAST LONGMEADOW MA 01028                                |        |             |  | SUPPLEMENTAL DATA |   |                   |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                         |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#     |      |                                                                                                                                                                                                                                                                   |                  | Total                          |     | 217,300             |      | 217,300                     |      |          |          |         |               |            |  |                |  |
|                                                         |        |             |  |                   |   |                   |             |                                                                            |      |                         |        |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
| GIS ID F_394391_2846825                                 |        |             |  |                   |   |                   |             |                                                                            |      |                         |        |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
| RECORD OF OWNERSHIP                                     |        |             |  | BK-VOL/PAGE       |   | SALE DATE         |             | Q/U                                                                        |      | V/I                     |        | SALE PRICE                                                          |      | VC                                                                                                                                                                                                                                                                |                  | PREVIOUS ASSESSMENTS (HISTORY) |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
| TOWN OF EAST LONGMEADOW                                 |        |             |  | 02604             |   | 0599              |             | 05-01-1958                                                                 |      | U                       |        | I                                                                   |      | 0                                                                                                                                                                                                                                                                 |                  |                                |     | Year                | Code | Assessed                    | Year | Code     | Assessed | Year    | Code          | Assessed   |  |                |  |
|                                                         |        |             |  |                   |   |                   |             |                                                                            |      |                         |        |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     | 2021                | 932  | 217,300                     | 2020 | 932      | 217,300  | 2019    | 932           | 212,900    |  |                |  |
|                                                         |        |             |  |                   |   |                   |             |                                                                            |      |                         |        |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     | Total               |      | 217,300                     |      | Total    |          | 217,300 |               | Total      |  | 212,900        |  |
| EXEMPTIONS                                              |        |             |  |                   |   | OTHER ASSESSMENTS |             |                                                                            |      |                         |        | This signature acknowledges a visit by a Data Collector or Assessor |      |                                                                                                                                                                                                                                                                   |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
| Year                                                    | Code   | Description |  | Amount            |   | Code              | Description |                                                                            | YEAR |                         | Amount |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     |                     |      |                             |      | Comm Int |          |         |               |            |  |                |  |
|                                                         |        |             |  |                   |   |                   |             |                                                                            |      |                         |        |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
| Total                                                   |        |             |  | 0.00              |   |                   |             |                                                                            |      |                         |        |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
| ASSESSING NEIGHBORHOOD                                  |        |             |  |                   |   |                   |             |                                                                            |      |                         |        |                                                                     |      | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                           |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
| Nbhd                                                    |        | Nbhd Name   |  | B                 |   | Tracing           |             | Batch                                                                      |      |                         |        |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
| 0001                                                    |        |             |  |                   |   | 932               |             | MG                                                                         |      |                         |        |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
| NOTES                                                   |        |             |  |                   |   |                   |             |                                                                            |      |                         |        |                                                                     |      | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
| CONSERVATION AREA                                       |        |             |  |                   |   |                   |             |                                                                            |      |                         |        |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
|                                                         |        |             |  |                   |   |                   |             |                                                                            |      |                         |        |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
|                                                         |        |             |  |                   |   |                   |             |                                                                            |      |                         |        |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
|                                                         |        |             |  |                   |   |                   |             |                                                                            |      |                         |        |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
| BUILDING PERMIT RECORD                                  |        |             |  |                   |   |                   |             |                                                                            |      |                         |        |                                                                     |      | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
| Permit Id                                               |        | Issue Date  |  | Type              |   | Description       |             | Amount                                                                     |      | Insp Date               |        | % Comp                                                              |      | Date Comp                                                                                                                                                                                                                                                         |                  | Comments                       |     | Date                |      | Type                        |      | Is       |          | Id      |               | Cd         |  | Purpose/Result |  |
|                                                         |        |             |  |                   |   |                   |             |                                                                            |      |                         |        |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     | 02-02-1981          |      |                             |      |          |          | 500     |               | 14         |  | INSPECTED      |  |
|                                                         |        |             |  |                   |   |                   |             |                                                                            |      |                         |        |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
| LAND LINE VALUATION SECTION                             |        |             |  |                   |   |                   |             |                                                                            |      |                         |        |                                                                     |      |                                                                                                                                                                                                                                                                   |                  |                                |     |                     |      |                             |      |          |          |         |               |            |  |                |  |
| B                                                       | Use Co | Description |  | Zone              | D | Fronta            | Depth       | Land Units                                                                 |      | Unit Price              |        | I. Fact                                                             | S.A. | Ac Di                                                                                                                                                                                                                                                             | C. Fact          | St. Idx                        | Adj | Notes               |      | Special Pricing             |      |          |          | Size A  | Adj Unit Pric | Land Value |  |                |  |
| 1                                                       | 932    | CON-VACANT  |  | RA                |   |                   |             | 40,000                                                                     | SF   | 3.19                    | 1.190  | 7                                                                   | LAND | 1.00                                                                                                                                                                                                                                                              | MG               | 1.00                           |     |                     |      |                             | 0    |          |          | 1.000   | 3.8           | 152,000    |  |                |  |
| 1                                                       | 932    | CON-VACANT  |  | RA                |   |                   |             | 9.330                                                                      | AC   | 7,000                   | 1.000  | 0                                                                   |      | 1.00                                                                                                                                                                                                                                                              | MG               | 1.00                           |     |                     |      |                             | 0    |          |          | 1.000   | 7,000         | 65,300     |  |                |  |
| Total Card Land Units                                   |        |             |  |                   |   |                   |             | 10.25                                                                      | AC   | Parcel Total Land Area: |        |                                                                     |      | 10.25                                                                                                                                                                                                                                                             | Total Land Value |                                |     |                     |      |                             |      |          |          |         |               |            |  | 217,300        |  |

| CONSTRUCTION DETAIL                                                |             |             |          |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |             |           |                |     |            |            |
|--------------------------------------------------------------------|-------------|-------------|----------|-----|-------|---------------------------------|-------------|-------------|-----------|----------------|-----|------------|------------|
| Element                                                            | Cd          | Description |          |     |       | Element                         | Cd          | Description |           |                |     |            |            |
| Style                                                              | 99          | VACANT      |          |     |       | Basement Floor                  |             |             |           |                |     |            |            |
| Model                                                              | 00          | VACANT      |          |     |       | Bsmt Garage                     |             |             |           |                |     |            |            |
| Grade                                                              |             |             |          |     |       | #Heat Sys                       |             |             |           |                |     |            |            |
| Stories                                                            |             |             |          |     |       | Units                           |             |             |           |                |     |            |            |
| Foundation                                                         |             |             |          |     |       | MIXED USE                       |             |             |           |                |     |            |            |
| Exterior Wall 1                                                    |             |             |          |     |       | Code                            | Description |             |           |                |     | Percentage |            |
| Exterior Wall 2                                                    |             |             |          |     |       | 932                             | CON-VACANT  |             |           |                |     | 100        |            |
| Roof Structure                                                     |             |             |          |     |       |                                 |             |             |           |                |     | 0          |            |
| Roof Cover                                                         |             |             |          |     |       |                                 |             |             |           |                |     | 0          |            |
| Interior Wall 1                                                    |             |             |          |     |       | COST / MARKET VALUATION         |             |             |           |                |     |            |            |
| Interior Wall 2                                                    |             |             |          |     |       | Adj Base Rate                   |             |             |           |                |     | AV         |            |
| Interior Floor 1                                                   |             |             |          |     |       | RCN                             |             |             |           |                |     |            |            |
| Interior Floor 2                                                   |             |             |          |     |       | Net Other Adj                   |             |             |           |                |     |            |            |
| Heat Fuel                                                          |             |             |          |     |       | Year Built                      |             |             |           |                |     |            |            |
| Heat Type                                                          |             |             |          |     |       | Effective Year Built            |             |             |           |                |     |            |            |
| AC Type                                                            |             |             |          |     |       | Depreciation Code               |             |             |           |                |     |            |            |
| Bedrooms                                                           |             |             |          |     |       | Remodel Rating                  |             |             |           |                |     |            |            |
| Full Baths                                                         |             |             |          |     |       | Year Remodeled                  |             |             |           |                |     |            |            |
| Half Baths                                                         |             |             |          |     |       | Depreciation %                  |             |             |           |                |     |            |            |
| Extra Fixtures                                                     |             |             |          |     |       | Functional Obsol                |             |             |           |                |     |            |            |
| Total Rooms                                                        |             |             |          |     |       | External Obsol                  |             |             |           |                |     | 1          |            |
| Bath Style                                                         |             |             |          |     |       | Cost Trend Factor               |             |             |           |                |     |            |            |
| Half Bath Style                                                    |             |             |          |     |       | Condition                       |             |             |           |                |     |            |            |
| Kitchens                                                           |             |             |          |     |       | % Complete                      |             |             |           |                |     |            |            |
| Kitchen Style                                                      |             |             |          |     |       | Overall % Condition             |             |             |           |                |     |            |            |
| Extra Kitchens                                                     |             |             |          |     |       | RCNLD                           |             |             |           |                |     |            |            |
| Extra Kitchen St                                                   |             |             |          |     |       | Dep % Ovr                       |             |             |           |                |     |            |            |
| FBM Sqft                                                           |             |             |          |     |       | Dep Ovr Comment                 |             |             |           |                |     |            |            |
| FBM Quality                                                        |             |             |          |     |       | Misc Imp Ovr                    |             |             |           |                |     |            |            |
| Fireplaces                                                         |             |             |          |     |       | Misc Imp Ovr Comment            |             |             |           |                |     |            |            |
| WS Flues                                                           |             |             |          |     |       | Cost to Cure Ovr                |             |             |           |                |     |            |            |
| Central Vac                                                        |             |             |          |     |       | Cost to Cure Ovr Comment        |             |             |           |                |     |            |            |
| Frame                                                              |             |             |          |     |       |                                 |             |             |           |                |     |            |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |          |     |       |                                 |             |             |           |                |     |            |            |
| Code                                                               | Description | Su          | Sub Type | Lan | Units | Unit Price                      | Yr Blt      | %           | Dep.      | Cond           | Gra | Qual       | Apprais Va |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |          |     |       |                                 |             |             |           |                |     |            |            |
| Subarea                                                            | Description |             |          |     |       | Living                          | Gross       | Eff Area    | Unit Cost | Undeprec Value |     |            |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |            |
| Ttl Gross Liv / Lease Area                                         |             |             |          |     |       | 0                               | 0           | 0           |           |                |     |            |            |

No Sketch