

| CURRENT OWNER                                                                                                                 |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |          |                                                                 |         | 1006<br>EAST LONGMEADOW |                |                 |          |          |               |            |        |
|-------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------|-----------------------------------------------------------------|---------|-------------------------|----------------|-----------------|----------|----------|---------------|------------|--------|
| SOUSA MICHAEL S<br>SOUSA VALERIE<br>7 PINEYWOODS DR<br><br>EAST LONGMEADOW MA 01028                                           |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>12000                                                  | Assessed<br>12,000                                                                                                                                                                                                                                                                                                                                                                                           |                        |          |                                                                 |         |                         |                |                 |          |          |               |            |        |
|                                                                                                                               |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |          |                                                                 |         |                         |                |                 |          |          |               |            |        |
|                                                                                                                               |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |          |                                                                 |         |                         |                |                 |          |          |               |            |        |
|                                                                                                                               |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                         |                |                 |          |          |               |            |        |
| GIS ID F_393746_2841730                                                                                                       |            |                                                                            |                   |            |             | Total                   |             | 12,000                                                              | 12,000                                                                                                                                                                                                                                                                                                                                                                                                       |                        |          |                                                                 |         |                         |                |                 |          |          |               |            |        |
| RECORD OF OWNERSHIP                                                                                                           |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |          |                                                                 |         |                         |                |                 |          |          |               |            |        |
| SOUSA MICHAEL S<br>ROBINSON DOREEN,<br>TT TOWN OF EAST LONGMEADOW,<br>TT TOWN OF EAST LONGMEADOW,<br>IELLAMO JOSEPH & BARBARA |            | 18739                                                                      | 0230              | 04-15-2011 | U           | V                       | 248,900     | 1V                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                                                         | Code                   | Assessed | Year                                                            | Code    | Assessed                | Year           | Code            | Assessed |          |               |            |        |
|                                                                                                                               |            | 10842                                                                      | 0503              | 07-12-1999 | U           | I                       | 1,000       | 1E                                                                  | 2021                                                                                                                                                                                                                                                                                                                                                                                                         | 132                    | 11,300   | 2020                                                            | 132     | 11,300                  | 2019           | 132             | 10,900   |          |               |            |        |
|                                                                                                                               |            | 10826                                                                      | 0114              | 06-25-1999 | U           | I                       | 1,000       | 1E                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |          |                                                                 |         |                         |                |                 |          |          |               |            |        |
|                                                                                                                               |            | 10647                                                                      | 0166              | 02-12-1999 | U           | I                       | 1           | 1E                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |          |                                                                 |         |                         |                |                 |          |          |               |            |        |
|                                                                                                                               |            | 00000                                                                      | 0000              |            | U           |                         | 0           |                                                                     | Total                                                                                                                                                                                                                                                                                                                                                                                                        |                        | 11,300   | Total                                                           |         | 11,300                  | Total          |                 | 10,900   |          |               |            |        |
| EXEMPTIONS                                                                                                                    |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |          |                                                                 |         |                         |                |                 |          |          |               |            |        |
| Year                                                                                                                          | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |          |                                                                 |         |                         |                |                 |          | Comm Int |               |            |        |
|                                                                                                                               |            |                                                                            |                   |            |             |                         |             |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div> Appraised BLDG. Value (Card)<br/> Appraised Xf (B) Value (Bldg)<br/> Appraised Ob (B) Value (Bldg)<br/> Appraised Land Value (Bldg)<br/> Special Land Value<br/> Total Appraised Parcel Value<br/> Valuation Method<br/> <br/> Adjustment<br/> <br/> Net Total Appraised Parcel Value </div> <div> 0<br/>0<br/>12,000<br/>0<br/>12,000<br/>C<br/><br/>12,000 </div> |                        |          |                                                                 |         |                         |                |                 |          |          |               |            |        |
| Total                                                                                                                         |            |                                                                            | 0.00              |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |          |                                                                 |         |                         |                |                 |          |          |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                                                        |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |          |                                                                 |         |                         |                |                 |          |          |               |            |        |
| Nbhd                                                                                                                          |            | Nbhd Name                                                                  |                   | B          |             | Tracing                 |             | Batch                                                               |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |          |                                                                 |         |                         |                |                 |          |          |               |            |        |
| 0001                                                                                                                          |            |                                                                            |                   |            |             | 132                     |             | MG                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |          |                                                                 |         |                         |                |                 |          |          |               |            |        |
| NOTES                                                                                                                         |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |          |                                                                 |         |                         |                |                 |          |          |               |            |        |
| SUB DIV #592                                                                                                                  |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |          |                                                                 |         |                         |                |                 |          |          |               |            |        |
| BUILDING PERMIT RECORD                                                                                                        |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                              | VISIT / CHANGE HISTORY |          |                                                                 |         |                         |                |                 |          |          |               |            |        |
| Permit Id                                                                                                                     | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            |                                                                                                                                                                                                                                                                                                                                                                                                              | Date                   | Type     | Is                                                              | Id      | Cd                      | Purpose/Result |                 |          |          |               |            |        |
|                                                                                                                               |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |          |                                                                 |         |                         |                |                 |          |          |               |            |        |
| LAND LINE VALUATION SECTION                                                                                                   |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                              |                        |          |                                                                 |         |                         |                |                 |          |          |               |            |        |
| B                                                                                                                             | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                      | S.A.                   | Ac Di    | C. Fact                                                         | St. Idx | Adj                     | Notes          | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |        |
| 1                                                                                                                             | 132        | UNDEV                                                                      | RA                |            |             |                         | 36,339 SF   | 2.8                                                                 | 1.190                                                                                                                                                                                                                                                                                                                                                                                                        | 7                      | LAND     | 0.10                                                            | MG      | 1.00                    | TOP3           |                 | 0        |          | 1.000         | 0.33       | 12,000 |
| Total Card Land Units                                                                                                         |            |                                                                            |                   |            |             |                         | 0.83        | AC                                                                  | Parcel Total Land Area: 0.83                                                                                                                                                                                                                                                                                                                                                                                 |                        |          |                                                                 |         | Total Land Value        |                |                 |          |          |               |            | 12,000 |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |        |          |           |                |     |      |            |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|--------|----------|-----------|----------------|-----|------|------------|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | <div>No Sketch</div>            |        |          |           |                |     |      |            |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 132                      | UNDEV       | 100         |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        | 1           |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       | Unit Price                      | Yr Blt | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Subarea                                                            | Description |             |                          |             |             | Living                          | Gross  | Eff Area | Unit Cost | Undeprec Value |     |      |            |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |                          |             |             | 0                               | 0      | 0        |           |                |     |      |            |  |  |  |  |