

State Use 132  
Print Date 11/8/2021 3:58:55 PM

| CURRENT OWNER                                                                                                        |        |             |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET     |            | LOCATION                     |       | CURRENT ASSESSMENT |         |           |     |                                                                     |                 |                         |   |                                  |               |                               |      |        |  |          |  |                |  |      |  |          |  |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------|------------|------------|------------------------------|-------|--------------------|---------|-----------|-----|---------------------------------------------------------------------|-----------------|-------------------------|---|----------------------------------|---------------|-------------------------------|------|--------|--|----------|--|----------------|--|------|--|----------|--|
| MOSES EDWARD A<br>LAPLANTE MONIQUE I<br>444 FRANK SMITH RD<br><br>LONGMEADOW MA 01106<br><br>GIS ID F_394661_2841147 |        |             |  |                   |   |                                                                 |       |            |            |                              |       | Description        |         | Code      |     | Appraised                                                           |                 | Assessed                |   | 1006<br><br>EAST LONGMEADOW      |               |                               |      |        |  |          |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC    |            | CORNER                       |       | RES LAND           |         | 132       |     | 11700                                                               |                 | 11,700                  |   |                                  |               |                               |      |        |  |          |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  | DRAINAGE          |   |                                                                 |       | VIEW       |            | COMMUNITY                    |       |                    |         |           |     |                                                                     |                 |                         |   |                                  |               |                               |      |        |  |          |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  |                   |   |                                                                 |       |            |            |                              |       |                    |         |           |     |                                                                     |                 |                         |   |                                  |               |                               |      |        |  |          |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |       |            |            |                              |       |                    |         |           |     |                                                                     |                 |                         |   |                                  |               |                               |      |        |  |          |  |                |  |      |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                           |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |            |            |                              |       | Total              |         | 11,700    |     | 11,700                                                              |                 |                         |   |                                  |               |                               |      |        |  |          |  |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                                  |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U        |            | V/I                          |       | SALE PRICE         |         | VC        |     | PREVIOUS ASSESSMENTS (HISTORY)                                      |                 |                         |   |                                  |               |                               |      |        |  |          |  |                |  |      |  |          |  |
| MOSES EDWARD A<br>RE LAPLANTE<br>VADNAIS GEORGE                                                                      |        |             |  | 07557 0481        |   | 09-28-1990                                                      |       | U          |            | I                            |       | 1                  |         | 1A        |     | Year                                                                |                 | Code                    |   | Assessed                         |               | Year                          |      | Code   |  | Assessed |  | Year           |  | Code |  | Assessed |  |
|                                                                                                                      |        |             |  | 07200 0069        |   | 06-22-1989                                                      |       | U          |            | I                            |       | 25,000             |         | 1         |     | 2021                                                                |                 | 132                     |   | 11,100                           |               | 2020                          |      | 132    |  | 11,100   |  | 2019           |  | 132  |  | 10,800   |  |
|                                                                                                                      |        |             |  | 03268 0548        |   | 07-03-1967                                                      |       | U          |            | I                            |       | 0                  |         |           |     |                                                                     |                 |                         |   |                                  |               |                               |      |        |  |          |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  | Total             |   |                                                                 |       |            |            |                              |       |                    |         |           |     | Total                                                               |                 | 11,100                  |   | Total                            |               | 11,100                        |      | Total  |  | 10,800   |  |                |  |      |  |          |  |
| EXEMPTIONS                                                                                                           |        |             |  |                   |   | OTHER ASSESSMENTS                                               |       |            |            |                              |       |                    |         |           |     | This signature acknowledges a visit by a Data Collector or Assessor |                 |                         |   |                                  |               |                               |      |        |  |          |  |                |  |      |  |          |  |
| Year                                                                                                                 |        | Code        |  | Description       |   | Amount                                                          |       | Code       |            | Description                  |       | YEAR               |         | Amount    |     |                                                                     |                 |                         |   |                                  |               |                               |      |        |  | Comm Int |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  |                   |   |                                                                 |       |            |            |                              |       |                    |         |           |     |                                                                     |                 |                         |   |                                  |               |                               |      |        |  |          |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  | Total             |   | 0.00                                                            |       |            |            |                              |       |                    |         |           |     |                                                                     |                 | APPRaised VALUE SUMMARY |   |                                  |               |                               |      |        |  |          |  |                |  |      |  |          |  |
| Nbhd                                                                                                                 |        | Nbhd Name   |  | B                 |   | Tracing                                                         |       | Batch      |            |                              |       |                    |         |           |     |                                                                     |                 |                         |   | Appraised BLDG. Value (Card)     |               |                               |      |        |  |          |  |                |  |      |  |          |  |
| 0001                                                                                                                 |        |             |  |                   |   |                                                                 |       | 132        |            | MG                           |       |                    |         |           |     |                                                                     |                 |                         |   |                                  |               | Appraised Xf (B) Value (Bldg) |      |        |  |          |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  |                   |   |                                                                 |       |            |            | NOTES                        |       |                    |         |           |     |                                                                     |                 |                         |   | Appraised Ob (B) Value (Bldg)    |               |                               |      |        |  |          |  |                |  |      |  |          |  |
| 89 SALE INCLS SEV LOTS 90 SALE INCLS                                                                                 |        |             |  |                   |   |                                                                 |       |            |            |                              |       |                    |         |           |     |                                                                     |                 |                         |   | Appraised Land Value (Bldg)      |               |                               |      |        |  |          |  |                |  |      |  |          |  |
| SEV LOTS SUB DIV 664                                                                                                 |        |             |  |                   |   |                                                                 |       |            |            |                              |       |                    |         |           |     |                                                                     |                 |                         |   | Special Land Value               |               |                               |      |        |  |          |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  |                   |   |                                                                 |       |            |            |                              |       |                    |         |           |     |                                                                     |                 |                         |   | Total Appraised Parcel Value     |               |                               |      |        |  |          |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  |                   |   |                                                                 |       |            |            |                              |       |                    |         |           |     |                                                                     |                 |                         |   | Valuation Method                 |               |                               |      |        |  |          |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  |                   |   |                                                                 |       |            |            |                              |       |                    |         |           |     |                                                                     |                 |                         |   | Adjustment                       |               |                               |      |        |  |          |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  |                   |   |                                                                 |       |            |            |                              |       |                    |         |           |     |                                                                     |                 |                         |   | Net Total Appraised Parcel Value |               |                               |      |        |  |          |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  |                   |   |                                                                 |       |            |            |                              |       |                    |         |           |     |                                                                     |                 |                         |   | 11,700                           |               |                               |      |        |  |          |  |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                               |        |             |  |                   |   |                                                                 |       |            |            | VISIT / CHANGE HISTORY       |       |                    |         |           |     |                                                                     |                 |                         |   |                                  |               |                               |      |        |  |          |  |                |  |      |  |          |  |
| Permit Id                                                                                                            |        | Issue Date  |  | Type              |   | Description                                                     |       | Amount     |            | Insp Date                    |       | % Comp             |         | Date Comp |     | Comments                                                            |                 | Date                    |   | Type                             |               | Is                            |      | Id     |  | Cd       |  | Purpose/Result |  |      |  |          |  |
|                                                                                                                      |        |             |  |                   |   |                                                                 |       |            |            |                              |       |                    |         |           |     |                                                                     |                 | 11-03-1980              |   |                                  |               |                               |      | 500    |  | 14       |  | INSPECTED      |  |      |  |          |  |
|                                                                                                                      |        |             |  |                   |   |                                                                 |       |            |            |                              |       |                    |         |           |     |                                                                     |                 |                         |   |                                  |               |                               |      |        |  |          |  |                |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                          |        |             |  |                   |   |                                                                 |       |            |            |                              |       |                    |         |           |     |                                                                     |                 |                         |   |                                  |               |                               |      |        |  |          |  |                |  |      |  |          |  |
| B                                                                                                                    | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth | Land Units | Unit Price | I. Fact                      | S.A.  | Ac Di              | C. Fact | St. Idx   | Adj | Notes                                                               | Special Pricing |                         |   | Size A                           | Adj Unit Pric | Land Value                    |      |        |  |          |  |                |  |      |  |          |  |
| 1                                                                                                                    | 132    | UNDEV       |  | RA                |   |                                                                 |       | 30,876     | SF         | 3.23                         | 1.190 | 7                  | LAND    | 0.10      | MG  | 1.00                                                                | WET2            |                         | 0 |                                  |               | 1.000                         | 0.38 | 11,700 |  |          |  |                |  |      |  |          |  |
| Total Card Land Units                                                                                                |        |             |  |                   |   |                                                                 |       | 0.71       | AC         | Parcel Total Land Area: 0.71 |       |                    |         |           |     |                                                                     |                 | Total Land Value        |   |                                  |               |                               |      |        |  | 11,700   |  |                |  |      |  |          |  |

Account # 6178

Bldg # 1

Card # 1 of 1

State Use 132  
Print Date 11/8/2021 3:58:55 PM

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |             |                |     |            |            |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|----------|-------------|----------------|-----|------------|------------|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |          | Cd          | Description    |     |            |            |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |          |             |                |     |            |            |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |          |             |                |     |            |            |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |          |             |                |     |            |            |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |          |             |                |     |            |            |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |          |             |                |     |            |            |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            |          | Description |                |     | Percentage |            |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             |          | UNDEV       |                |     | 100        |            |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |          |             |                |     |            |            |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |          |             |                |     | AV         |            |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |          |             |                |     |            |            |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |          |             |                |     |            |            |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |          |             |                |     |            |            |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |          |             |                |     |            |            |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |          |             |                |     |            |            |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |          |             |                |     |            |            |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |          |             |                |     |            |            |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |          |             |                |     |            |            |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |          |             |                |     |            |            |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |          |             |                |     |            |            |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |          | 1           |                |     |            |            |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |          |             |                |     |            |            |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |          |             |                |     |            |            |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |          |             |                |     |            |            |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |          |             |                |     |            |            |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |          |             |                |     |            |            |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |          |             |                |     |            |            |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |          |             |                |     |            |            |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |          |             |                |     |            |            |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |          |             |                |     |            |            |  |
| Central Vac Frame                                                  |             |    |             |     |       |            | Cost to Cure Ovr Comment        |          |             |                |     |            |            |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.        | Cond           | Gra | Qual       | Apprais Va |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area | Unit Cost   | Undeprec Value |     |            |            |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               | 0        |             |                |     |            |            |  |

No Sketch