

Account # 6192

Map ID 94/ 53/ 0/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11/8/2021 4:01:09 PM

| CURRENT OWNER                                                                                                                         |        |             |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET     |             | LOCATION                     |         | CURRENT ASSESSMENT |       |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |         |          |       |           |               |                |          |  |         |
|---------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------|------------|-------------|------------------------------|---------|--------------------|-------|-----------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------|---------|----------|-------|-----------|---------------|----------------|----------|--|---------|
| DECARLO ADELLA CAROLINE<br>DECARLO EUGENE JOHN<br>828 SOMERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_394301_2840519 Mailed |        |             |  |                   |   |                                                                 |       |            |             |                              |         | Description        |       | Code      | Appraised |                                                                                                                                                                                                                                                                                                                                            | Assessed |                  | 1006<br><br>EAST LONGMEADOW |         |          |       |           |               |                |          |  |         |
|                                                                                                                                       |        |             |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC    |             | CORNER                       |         | RESIDNTL.          |       | 101       | 173700    |                                                                                                                                                                                                                                                                                                                                            | 173,700  |                  |                             |         |          |       |           |               |                |          |  |         |
|                                                                                                                                       |        |             |  | DRAINAGE          |   |                                                                 |       | VIEW       |             | COMMUNITY                    |         | RES LAND           |       | 101       | 103800    |                                                                                                                                                                                                                                                                                                                                            | 103,800  |                  |                             |         |          |       |           |               |                |          |  |         |
|                                                                                                                                       |        |             |  |                   |   |                                                                 |       |            |             |                              |         | RESIDNTL.          |       | 101       | 900       |                                                                                                                                                                                                                                                                                                                                            | 900      |                  |                             |         |          |       |           |               |                |          |  |         |
|                                                                                                                                       |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |         |          |       |           |               |                |          |  |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                            |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |            |             |                              |         | Total              |       | 278,400   |           | 278,400                                                                                                                                                                                                                                                                                                                                    |          |                  |                             |         |          |       |           |               |                |          |  |         |
| RECORD OF OWNERSHIP                                                                                                                   |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U        |             | V/I                          |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                             |          |                  |                             |         |          |       |           |               |                |          |  |         |
| DECARLO ADELLA CAROLINE<br>TALBOT ARTHUR                                                                                              |        |             |  | 07266 0125        |   | 09-14-1989                                                      |       | U          |             | I                            |         | 150,000            |       |           |           | Year                                                                                                                                                                                                                                                                                                                                       | Code     | Assessed         | Year                        | Code    | Assessed | Year  | Code      | Assessed      |                |          |  |         |
|                                                                                                                                       |        |             |  | 02295 0277        |   | 03-01-1954                                                      |       | U          |             | I                            |         | 0                  |       |           |           | 2021                                                                                                                                                                                                                                                                                                                                       | 101      | 167,100          | 2020                        | 101     | 159,100  | 2019  | 101       | 155,100       |                |          |  |         |
|                                                                                                                                       |        |             |  |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                                            | 101      | 96,100           |                             | 101     | 96,100   |       | 101       | 93,500        |                |          |  |         |
|                                                                                                                                       |        |             |  |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  | 101                         | 900     |          | 101   | 900       |               | 101            | 900      |  |         |
|                                                                                                                                       |        |             |  | Total             |   |                                                                 |       |            |             |                              |         |                    |       | Total     |           | 264,100                                                                                                                                                                                                                                                                                                                                    |          | Total            |                             | 256,100 |          | Total |           | 249,500       |                |          |  |         |
| EXEMPTIONS                                                                                                                            |        |             |  |                   |   | OTHER ASSESSMENTS                                               |       |            |             |                              |         |                    |       |           |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |          |                  |                             |         |          |       |           |               |                |          |  |         |
| Year                                                                                                                                  | Code   | Description |  |                   |   | Amount                                                          |       | Code       | Description |                              |         |                    | YEAR  | Amount    |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |         |          |       |           |               |                | Comm Int |  |         |
|                                                                                                                                       |        |             |  |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |         |          |       |           |               |                |          |  |         |
| Total                                                                                                                                 |        |             |  | 0.00              |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |         |          |       |           |               |                |          |  |         |
| ASSESSING NEIGHBORHOOD                                                                                                                |        |             |  |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 173,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 900<br>Appraised Land Value (Bldg) 103,800<br>Special Land Value 0<br>Total Appraised Parcel Value 278,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 278,400 |          |                  |                             |         |          |       |           |               |                |          |  |         |
| Nbhd                                                                                                                                  |        | Nbhd Name   |  |                   |   | B                                                               |       |            |             | Tracing                      |         |                    |       | Batch     |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |         |          |       |           |               |                |          |  |         |
| 0001                                                                                                                                  |        |             |  |                   |   |                                                                 |       |            |             | 101                          |         |                    |       | MG        |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |         |          |       |           |               |                |          |  |         |
|                                                                                                                                       |        |             |  |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |         |          |       |           |               |                |          |  |         |
| NOTES                                                                                                                                 |        |             |  |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |         |          |       |           |               |                |          |  |         |
|                                                                                                                                       |        |             |  |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |         |          |       |           |               |                |          |  |         |
|                                                                                                                                       |        |             |  |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |         |          |       |           |               |                |          |  |         |
|                                                                                                                                       |        |             |  |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |         |          |       |           |               |                |          |  |         |
|                                                                                                                                       |        |             |  |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |         |          |       |           |               |                |          |  |         |
| BUILDING PERMIT RECORD                                                                                                                |        |             |  |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |          |                  |                             |         |          |       |           |               |                |          |  |         |
| Permit Id                                                                                                                             |        | Issue Date  |  | Type              |   | Description                                                     |       | Amount     |             | Insp Date                    |         | % Comp             |       | Date Comp |           | Comments                                                                                                                                                                                                                                                                                                                                   |          | Date             |                             | Type    |          | Is    | Id        | Cd            | Purpose/Result |          |  |         |
| 147                                                                                                                                   |        | 07-12-1999  |  | 21                |   | SIDING                                                          |       | 7,500      |             |                              |         |                    |       |           |           | REMODEL                                                                                                                                                                                                                                                                                                                                    |          | 04-09-2018       |                             |         |          |       | 333       | 2             | MEASURED       |          |  |         |
| 203                                                                                                                                   |        | 08-14-1996  |  | MN                |   | Manual Note                                                     |       | 2,000      |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                                            |          | 07-08-2005       |                             |         |          |       | 274       | 14            | INSPECTED      |          |  |         |
|                                                                                                                                       |        |             |  |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                                            |          | 06-30-2005       |                             |         |          |       | 274       | 2             | MEASURED       |          |  |         |
|                                                                                                                                       |        |             |  |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                                            |          | 01-10-2000       |                             |         |          |       | 247       | 14            | INSPECTED      |          |  |         |
|                                                                                                                                       |        |             |  |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                                            |          | 11-23-1999       |                             |         |          |       | 247       | 2             | MEASURED       |          |  |         |
|                                                                                                                                       |        |             |  |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                                            |          | 11-15-1999       |                             |         |          |       | 247       | 15            | PERMIT VISIT   |          |  |         |
|                                                                                                                                       |        |             |  |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           | 01-02-1997                                                                                                                                                                                                                                                                                                                                 |          |                  |                             |         | 200      | 14    | INSPECTED |               |                |          |  |         |
| LAND LINE VALUATION SECTION                                                                                                           |        |             |  |                   |   |                                                                 |       |            |             |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |         |          |       |           |               |                |          |  |         |
| B                                                                                                                                     | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth | Land Units |             | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                                                                                                                                                                                                                                                                                                                                        | Notes    |                  | Special Pricing             |         |          |       | Size A    | Adj Unit Pric | Land Value     |          |  |         |
| 1                                                                                                                                     | 101    | ONE FAM     |  | RA                |   |                                                                 |       | 23,975     | SF          | 4.04                         | 1.190   | 7                  | LAND  | 1.00      | MG        | 1.00                                                                                                                                                                                                                                                                                                                                       |          |                  |                             | 0       | TRF2     | 0.9   | 1.000     | 4.33          | 103,800        |          |  |         |
| Total Card Land Units                                                                                                                 |        |             |  |                   |   |                                                                 |       | 0.55       | AC          | Parcel Total Land Area: 0.55 |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                                                            |          | Total Land Value |                             |         |          |       |           |               |                |          |  | 103,800 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 101.36      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 275,681     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1956        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1981        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AG          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 2    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 173,700     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 1206 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 192   | 7.48       | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,206 |          | 27.57     | 33,253         |  |
| EFB                               | ENCL PORCH  | 0      | 110   |          | 41.39     | 4,553          |  |
| FFL                               | 1ST FLOOR   | 1,494  | 1,494 |          | 137.98    | 206,140        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 55.10     | 31,735         |  |
| Ttl Gross Liv / Lease Area        |             | 1,494  | 3,386 | 1,998    |           | 275,681        |  |

