

State Use 101  
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| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE         |             | UTILITY                                                         |        | STREET      |           | LOCATION                     |         | CURRENT ASSESSMENT                                                  |           |                                  |                 |                                |            |                  |                             |          |    |         |               |                |  |         |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-----------------------------------------------------------------|--------|-------------|-----------|------------------------------|---------|---------------------------------------------------------------------|-----------|----------------------------------|-----------------|--------------------------------|------------|------------------|-----------------------------|----------|----|---------|---------------|----------------|--|---------|--|
| WARZEKA JULIE M<br><br>270 VINELAND AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377152_2851418 |        |             |  |                   |             |                                                                 |        |             |           |                              |         | Description                                                         |           | Code                             | Appraised       |                                | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |          |    |         |               |                |  |         |  |
|                                                                                                       |        |             |  | TOPO WET          |             | EASEMENT                                                        |        | TRAFFIC     |           | CORNER                       |         | RESIDENTL.                                                          |           | 101                              | 127600          |                                | 127,600    |                  |                             |          |    |         |               |                |  |         |  |
|                                                                                                       |        |             |  | DRAINAGE          |             |                                                                 |        | VIEW        |           | COMMUNITY                    |         | RES LAND                                                            |           | 101                              | 91500           |                                | 91,500     |                  |                             |          |    |         |               |                |  |         |  |
|                                                                                                       |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           |                                  |                 |                                |            |                  |                             |          |    |         |               |                |  |         |  |
|                                                                                                       |        |             |  | SUPPLEMENTAL DATA |             |                                                                 |        |             |           |                              |         |                                                                     |           |                                  |                 |                                |            |                  |                             |          |    |         |               |                |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                            |        |             |  |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |             |           |                              |         | Total                                                               |           | 219,100                          |                 | 219,100                        |            |                  |                             |          |    |         |               |                |  |         |  |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE       |             | SALE DATE                                                       |        | Q/U         |           | V/I                          |         | SALE PRICE                                                          |           | VC                               |                 | PREVIOUS ASSESSMENTS (HISTORY) |            |                  |                             |          |    |         |               |                |  |         |  |
| WARZEKA JULIE M<br>RYAN KATHERINE T<br>HILBIG                                                         |        |             |  | 23818             | 0426        | 04-12-2021                                                      | Q      | I           | 165,000   |                              | 00      | Year                                                                | Code      | Assessed                         | Year            | Code                           | Assessed   | Year             | Code                        | Assessed |    |         |               |                |  |         |  |
|                                                                                                       |        |             |  | 03716             | 0352        | 08-03-1972                                                      | U      | I           | 1         |                              | 2021    | 101                                                                 | 122,200   | 2020                             | 101             | 117,200                        | 2019       | 101              | 113,900                     |          |    |         |               |                |  |         |  |
|                                                                                                       |        |             |  | 00000             | 0000        |                                                                 | U      |             | 0         |                              |         | 101                                                                 | 84,800    |                                  | 101             | 84,800                         |            | 101              | 82,300                      |          |    |         |               |                |  |         |  |
|                                                                                                       |        |             |  | Total             |             | 0.00                                                            |        |             |           |                              |         |                                                                     |           |                                  |                 | Total                          |            | 207,000          |                             | Total    |    | 202,000 |               | Total          |  | 196,200 |  |
| EXEMPTIONS                                                                                            |        |             |  |                   |             | OTHER ASSESSMENTS                                               |        |             |           |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |           |                                  |                 |                                |            |                  |                             |          |    |         |               |                |  |         |  |
| Year                                                                                                  | Code   | Description |  |                   | Amount      |                                                                 | Code   | Description |           |                              | YEAR    | Amount                                                              |           | Comm Int                         |                 |                                |            |                  |                             |          |    |         |               |                |  |         |  |
|                                                                                                       |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           |                                  |                 |                                |            |                  |                             |          |    |         |               |                |  |         |  |
| Total                                                                                                 |        |             |  | 0.00              |             |                                                                 |        |             |           |                              |         |                                                                     |           |                                  |                 |                                |            |                  |                             |          |    |         |               |                |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           |                                  |                 |                                |            |                  |                             |          |    |         |               |                |  |         |  |
| Nbhd                                                                                                  |        | Nbhd Name   |  |                   | B           |                                                                 |        | Tracing     |           |                              | Batch   |                                                                     |           |                                  |                 |                                |            |                  |                             |          |    |         |               |                |  |         |  |
| 0001                                                                                                  |        |             |  |                   |             |                                                                 |        | 101         |           |                              | MA      |                                                                     |           |                                  |                 |                                |            |                  |                             |          |    |         |               |                |  |         |  |
| NOTES                                                                                                 |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           |                                  |                 |                                |            |                  |                             |          |    |         |               |                |  |         |  |
| SUB DIV #576                                                                                          |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           | Appraised BLDG. Value (Card)     |                 |                                |            |                  |                             |          |    | 127,600 |               |                |  |         |  |
|                                                                                                       |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           | Appraised Xf (B) Value (Bldg)    |                 |                                |            |                  |                             |          |    | 0       |               |                |  |         |  |
|                                                                                                       |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           | Appraised Ob (B) Value (Bldg)    |                 |                                |            |                  |                             |          |    | 0       |               |                |  |         |  |
|                                                                                                       |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           | Appraised Land Value (Bldg)      |                 |                                |            |                  |                             |          |    | 91,500  |               |                |  |         |  |
|                                                                                                       |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           | Special Land Value               |                 |                                |            |                  |                             |          |    | 0       |               |                |  |         |  |
|                                                                                                       |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           | Total Appraised Parcel Value     |                 |                                |            |                  |                             |          |    | 219,100 |               |                |  |         |  |
|                                                                                                       |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           | Valuation Method                 |                 |                                |            |                  |                             |          |    | C       |               |                |  |         |  |
|                                                                                                       |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           | Adjustment                       |                 |                                |            |                  |                             |          |    |         |               |                |  |         |  |
|                                                                                                       |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           | Net Total Appraised Parcel Value |                 |                                |            |                  |                             |          |    | 219,100 |               |                |  |         |  |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           | VISIT / CHANGE HISTORY           |                 |                                |            |                  |                             |          |    |         |               |                |  |         |  |
| Permit Id                                                                                             |        | Issue Date  |  | Type              | Description |                                                                 | Amount |             | Insp Date |                              | % Comp  |                                                                     | Date Comp |                                  | Comments        |                                | Date       |                  | Type                        |          | Is | Id      | Cd            | Purpose/Result |  |         |  |
| 101                                                                                                   |        | 05-02-2000  |  | 1                 | PORCH       |                                                                 | 1,500  |             |           |                              | 100     |                                                                     |           |                                  | ROOF OVER EXT D |                                | 05-19-2017 |                  |                             |          |    | 105     | 2             | MEASURED       |  |         |  |
| 263                                                                                                   |        | 08-01-1988  |  | MN                | Manual Note |                                                                 | 70,000 |             |           |                              | 100     |                                                                     |           |                                  | SFR             |                                | 04-28-2004 |                  |                             |          |    | 318     | 14            | INSPECTED      |  |         |  |
|                                                                                                       |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           |                                  |                 |                                | 04-02-2004 |                  |                             |          |    | 250     | 22            | MAILER SENT    |  |         |  |
|                                                                                                       |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           |                                  |                 |                                | 03-18-2004 |                  |                             |          |    | 317     | 2             | MEASURED       |  |         |  |
|                                                                                                       |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           |                                  |                 |                                | 01-17-2001 |                  |                             |          |    | 247     | 15            | PERMIT VISIT   |  |         |  |
|                                                                                                       |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           |                                  |                 |                                | 04-28-1992 |                  |                             |          |    | 131     | 14            | INSPECTED      |  |         |  |
|                                                                                                       |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           |                                  |                 |                                | 08-05-1991 |                  |                             |          |    | 131     | 3             | MEAS+INSPCTD   |  |         |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                   |             |                                                                 |        |             |           |                              |         |                                                                     |           |                                  |                 |                                |            |                  |                             |          |    |         |               |                |  |         |  |
| B                                                                                                     | Use Co | Description |  | Zone              | D           | Fronta                                                          | Depth  | Land Units  |           | Unit Price                   | I. Fact | S.A.                                                                | Ac Di     | C. Fact                          | St. Idx         | Adj                            | Notes      |                  | Special Pricing             |          |    | Size A  | Adj Unit Pric | Land Value     |  |         |  |
| 1                                                                                                     | 101    | ONE FAM     |  | RC                |             |                                                                 |        | 10,036      | SF        | 9.12                         | 1.000   | 5                                                                   | LAND      | 1.00                             | MA              | 1.00                           |            |                  |                             | 0        |    | 1.000   | 9.12          | 91,500         |  |         |  |
| Total Card Land Units                                                                                 |        |             |  |                   |             |                                                                 |        | 0.23        | AC        | Parcel Total Land Area: 0.23 |         |                                                                     |           |                                  |                 |                                |            | Total Land Value |                             |          |    |         |               |                |  | 91,500  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 117.97      |             |
| Interior Floor 2    |      |             | RCN                             | 174,820     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1988        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 27          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 73          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 127,600     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,092 |          | 26.20     | 28,612         |  |
| FFL                               | 1ST FLOOR   | 1,092  | 1,092 |          | 131.25    | 143,321        |  |
| OSP                               | SCRN PORCH  | 0      | 144   |          | 20.05     | 2,887          |  |
| Ttl Gross Liv / Lease Area        |             | 1,092  | 2,328 | 1,332    |           | 174,820        |  |

