

| CURRENT OWNER                                                                                                                      |        |                          |    | TOPO TYPE                                                                          |                      | UTILITY           |                | STREET                   |           | LOCATION                                                        |         | CURRENT ASSESSMENT |           |             |           |                                                                                                                                                                                                                                                                                                                |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
|------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------|----|------------------------------------------------------------------------------------|----------------------|-------------------|----------------|--------------------------|-----------|-----------------------------------------------------------------|---------|--------------------|-----------|-------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|-----------------------------|---------|----------|--------|----------------|--------------|----------|---------|--|------|----------|
| VILLAMAINO ANTHONY J<br>VILLAMAINO MARY ELIZABETH<br>11 BRYNMAWR DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_395570_2840026 |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         | Description        |           | Code        | Appraised |                                                                                                                                                                                                                                                                                                                | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |         |          |        |                |              |          |         |  |      |          |
|                                                                                                                                    |        |                          |    | TOPO WET                                                                           |                      | EASEMENT          |                | TRAFFIC                  |           | CORNER                                                          |         | RESIDNTL.          |           | 101         | 119600    |                                                                                                                                                                                                                                                                                                                | 119,600    |                  |                             |         |          |        |                |              |          |         |  |      |          |
|                                                                                                                                    |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         | RES LAND           |           | 101         | 115800    |                                                                                                                                                                                                                                                                                                                | 115,800    |                  |                             |         |          |        |                |              |          |         |  |      |          |
|                                                                                                                                    |        |                          |    | DRAINAGE                                                                           |                      |                   |                | VIEW                     |           | COMMUNITY                                                       |         | RESIDNTL.          |           | 101         | 33000     |                                                                                                                                                                                                                                                                                                                | 33,000     |                  |                             |         |          |        |                |              |          |         |  |      |          |
|                                                                                                                                    |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
|                                                                                                                                    |        |                          |    | SUPPLEMENTAL DATA                                                                  |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
|                                                                                                                                    |        |                          |    | Alt Prcl ID<br>SP Permit HBT:HBT<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                      |                   |                |                          |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
|                                                                                                                                    |        |                          |    |                                                                                    |                      |                   |                |                          |           | Total                                                           |         |                    |           |             |           | 268,400                                                                                                                                                                                                                                                                                                        |            | 268,400          |                             |         |          |        |                |              |          |         |  |      |          |
| RECORD OF OWNERSHIP                                                                                                                |        |                          |    | BK-VOL/PAGE                                                                        |                      | SALE DATE         |                | Q/U                      |           | V/I                                                             |         | SALE PRICE         |           | VC          |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                 |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
| VILLAMAINO ANTHONY J<br>LARAMEE RUS                                                                                                |        |                          |    | 06099<br>03775                                                                     |                      | 0297<br>0092      |                | 05-29-1986<br>02-14-1973 |           | U<br>U                                                          |         | I<br>I             |           | 97,000<br>0 |           |                                                                                                                                                                                                                                                                                                                |            | Year             |                             | Code    | Assessed | Year   |                | Code         | Assessed | Year    |  | Code | Assessed |
|                                                                                                                                    |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                |            | 2021             |                             | 101     | 114,500  | 2020   |                | 101          | 108,400  | 2019    |  | 101  | 99,800   |
|                                                                                                                                    |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                |            |                  |                             | 101     | 107,000  |        |                | 101          | 107,000  |         |  | 101  | 104,300  |
|                                                                                                                                    |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                |            |                  |                             | 101     | 33,000   |        |                | 101          | 33,000   |         |  | 101  | 31,900   |
|                                                                                                                                    |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           | Total       |           | 254,500                                                                                                                                                                                                                                                                                                        |            | Total            |                             | 248,400 |          | Total  |                | 236,000      |          |         |  |      |          |
| EXEMPTIONS                                                                                                                         |        |                          |    |                                                                                    |                      | OTHER ASSESSMENTS |                |                          |           |                                                                 |         |                    |           |             |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                            |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
| Year                                                                                                                               | Code   | Description              |    | Amount                                                                             |                      | Code              | Description    |                          | YEAR      |                                                                 | Amount  |                    | Comm Int  |             |           |                                                                                                                                                                                                                                                                                                                |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
|                                                                                                                                    |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
| Total                                                                                                                              |        |                          |    | 0.00                                                                               |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
| ASSESSING NEIGHBORHOOD                                                                                                             |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
| Nbhd                                                                                                                               |        | Nbhd Name                |    | B                                                                                  |                      | Tracing           |                | Batch                    |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
| 0001                                                                                                                               |        |                          |    |                                                                                    |                      | 101               |                | MG                       |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
| NOTES                                                                                                                              |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           | Appraised BLDG. Value (Card) 119,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 33,000<br>Appraised Land Value (Bldg) 115,800<br>Special Land Value 0<br>Total Appraised Parcel Value 268,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 268,400 |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
| GAR HAS FULL 2ND FL-6/2011 NO FINISHES                                                                                             |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
| GAR                                                                                                                                |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
|                                                                                                                                    |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
|                                                                                                                                    |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
| BUILDING PERMIT RECORD                                                                                                             |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                         |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
| Permit Id                                                                                                                          |        | Issue Date               |    | Type                                                                               | Description          |                   | Amount         |                          | Insp Date |                                                                 | % Comp  |                    | Date Comp |             | Comments  |                                                                                                                                                                                                                                                                                                                | Date       |                  | Type                        | Is      | Id       | Cd     | Purpose/Result |              |          |         |  |      |          |
| 201702613<br>288                                                                                                                   |        | 11-02-2017<br>12-28-1998 |    | 91<br>3                                                                            | INSULATION<br>GARAGE |                   | 3,725<br>9,895 |                          |           |                                                                 | 0       |                    |           |             |           |                                                                                                                                                                                                                                                                                                                | 07-09-2019 |                  |                             |         |          | 334    | 2              | MEASURED     |          |         |  |      |          |
|                                                                                                                                    |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                | 06-17-2011 |                  |                             |         |          | 317    | 3              | MEAS+INSPCTD |          |         |  |      |          |
|                                                                                                                                    |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                | 06-16-2005 |                  |                             |         |          | 274    | 14             | INSPECTED    |          |         |  |      |          |
|                                                                                                                                    |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                | 06-08-2005 |                  |                             |         |          | 250    | 22             | MAILER SENT  |          |         |  |      |          |
|                                                                                                                                    |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                | 06-02-2005 |                  |                             |         |          | 311    | 2              | MEASURED     |          |         |  |      |          |
|                                                                                                                                    |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                | 02-01-2001 |                  |                             |         |          | 247    | 15             | PERMIT VISIT |          |         |  |      |          |
| 04-04-2000                                                                                                                         |        | 247                      | 14 | INSPECTED                                                                          |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
| LAND LINE VALUATION SECTION                                                                                                        |        |                          |    |                                                                                    |                      |                   |                |                          |           |                                                                 |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                |            |                  |                             |         |          |        |                |              |          |         |  |      |          |
| B                                                                                                                                  | Use Co | Description              |    | Zone                                                                               | D                    | Fronta            | Depth          | Land Units               |           | Unit Price                                                      | I. Fact | S.A.               | Ac Di     | C. Fact     | St. Idx   | Adj                                                                                                                                                                                                                                                                                                            | Notes      |                  | Special Pricing             |         |          | Size A | Adj Unit Pric  | Land Value   |          |         |  |      |          |
| 1                                                                                                                                  | 101    | ONE FAM                  |    | RA                                                                                 |                      |                   |                | 25,000                   | SF        | 3.89                                                            | 1.190   | 7                  | LAND      | 1.00        | MG        | 1.00                                                                                                                                                                                                                                                                                                           |            |                  |                             | 0       |          | 1.000  | 4.63           | 115,800      |          |         |  |      |          |
| Total Card Land Units                                                                                                              |        |                          |    |                                                                                    |                      |                   |                | 0.57                     | AC        | Parcel Total Land Area: 0.57                                    |         |                    |           |             |           |                                                                                                                                                                                                                                                                                                                |            | Total Land Value |                             |         |          |        |                |              |          | 115,800 |  |      |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 111.47      |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 189,895     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1965        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1981        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 119,600     |             |
| FBM Sqft            | 221  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V     | OB | Outbuildi | L   | 544   | 29.00      | 1960   | 60 | 0.00 | AV   | A   | 1.00 | 9,500      |
| 04                                                                 | GARAGE/L     |    |           | L   | 840   | 30.48      | 1999   | 70 | 0.00 | GD   | G   | 1.25 | 22,400     |
| SHW                                                                | Solar Hot Wa |    |           | B   | 1     | 1.00       | 1981   | 63 | 1.00 | AV   | A   | 1.00 | 0          |
| 2                                                                  | GAZEBO       |    |           | L   | 64    | 18.00      | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 02                                                                 | SHED/FR      |    |           | L   | 80    | 7.48       | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 996   |          | 24.78     | 24,683         |  |
| FFL                               | 1ST FLOOR   | 1,236  | 1,236 |          | 124.03    | 153,305        |  |
| STG                               | STORAGE     | 0      | 240   |          | 49.61     | 11,907         |  |
| Ttl Gross Liv / Lease Area        |             | 1,236  | 2,472 | 1,531    |           | 189,895        |  |

