

| CURRENT OWNER                                                                                                                       |            | TOPO                                                                                                |             | UTILITIES   |            | STRT / ROAD                                                         |             | LOCATION   |            | CURRENT ASSESSMENT |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
|-------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------|-------------|------------|---------------------------------------------------------------------|-------------|------------|------------|--------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|------------|------------------------------------------------------------------|----------------|----------|------|----------|------|------|------------|------|------|----------|------|-----|---------|------|-----|---------|------|-----|---------|-------|--|---------|-------|--|---------|-------|--|---------|
| KENNEDY THOMAS P<br>CAPUANO MARGARET A<br>103 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028                                          |            |                                                                                                     |             |             |            |                                                                     |             |            |            | Description        | Code      | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                      | Assessed | <div>RESIDNTL.</div> <div>102</div> <div>274,600</div> <div>274,600</div>                                                                                                                                                                                                                                                                                                                                                            |     |            |            |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
|                                                                                                                                     |            | SUPPLEMENTAL DATA                                                                                   |             |             |            |                                                                     |             |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
|                                                                                                                                     |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_392090_2841032 |             |             |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
|                                                                                                                                     |            |                                                                                                     |             |             |            |                                                                     |             |            |            | Total              |           | 274,600                                                                                                                                                                                                                                                                                                                                                                                                                                       | 274,600  |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| RECORD OF OWNERSHIP                                                                                                                 |            |                                                                                                     |             | BK-VOL/PAGE |            | SALE DATE                                                           |             | Q/U V/I    |            | SALE PRICE         |           | VC                                                                                                                                                                                                                                                                                                                                                                                                                                            |          | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                       |     |            |            |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| KENNEDY THOMAS P<br>MITCHELL SUSAN L,<br>BRIERE CAROL J,<br>ELMS RESIDENTIAL CONDOMINIUM,TRUST<br>ROUTE 83 DEVELOPMENT ,CORPORATION |            |                                                                                                     |             | 19628       | 0504       | 01-07-2013                                                          | Q           | I          | 265,000    |                    | 00        | <table> <tr> <th>Year</th><th>Code</th><th>Assessed</th><th>Year</th><th>Code</th><th>Assessed V</th><th>Year</th><th>Code</th><th>Assessed</th></tr> <tr> <td>2021</td><td>102</td><td>265,500</td><td>2020</td><td>102</td><td>257,700</td><td>2019</td><td>102</td><td>263,200</td></tr> <tr> <td colspan="2">Total</td><td>265,500</td><td colspan="2">Total</td><td>257,700</td><td colspan="2">Total</td><td>263,200</td></tr> </table> |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                | Year     | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed | 2021 | 102 | 265,500 | 2020 | 102 | 257,700 | 2019 | 102 | 263,200 | Total |  | 265,500 | Total |  | 257,700 | Total |  | 263,200 |
|                                                                                                                                     |            |                                                                                                     |             | Year        | Code       | Assessed                                                            | Year        | Code       | Assessed V | Year               | Code      |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                | Assessed |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
|                                                                                                                                     |            |                                                                                                     |             | 2021        | 102        | 265,500                                                             | 2020        | 102        | 257,700    | 2019               | 102       |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                | 263,200  |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
|                                                                                                                                     |            |                                                                                                     |             | Total       |            | 265,500                                                             | Total       |            | 257,700    | Total              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                | 263,200  |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| 11812                                                                                                                               | 0561       | 08-15-2001                                                                                          | U           | I           | 210,000    |                                                                     |             |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| 11254                                                                                                                               | 0330       | 06-30-2000                                                                                          | U           | I           | 185,000    |                                                                     |             |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| 10338                                                                                                                               | 0117       | 06-24-1998                                                                                          | U           | I           | 0          |                                                                     |             |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| 00000                                                                                                                               | 0000       |                                                                                                     | U           |             | 0          |                                                                     | 1F          |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| EXEMPTIONS                                                                                                                          |            |                                                                                                     |             |             |            | OTHER ASSESSMENTS                                                   |             |            |            |                    |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                                                                                                           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| Year                                                                                                                                | Code       | Description                                                                                         |             | Amount      |            | Code                                                                | Description |            | Number     | Amount             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                | Comm Int |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| Total                                                                                                                               |            |                                                                                                     |             | 0.00        |            |                                                                     |             |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| ASSESSING NEIGHBORHOOD                                                                                                              |            |                                                                                                     |             |             |            |                                                                     |             |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | <div>Appraised Bldg. Value (Card)</div> <div>274,600</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>0</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>274,600</div> <div>Valuation Method</div> <div>C</div> <div>Total Appraised Parcel Value</div> <div>274,600</div> |     |            |            |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| Nbhd                                                                                                                                |            | Nbhd Name                                                                                           |             | B           |            | Tracing                                                             |             | Batch      |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| 0001                                                                                                                                |            |                                                                                                     |             |             |            | 102                                                                 |             | EL         |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| NOTES                                                                                                                               |            |                                                                                                     |             |             |            |                                                                     |             |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| BLDG #4<br>FUNC=MST BD SFL                                                                                                          |            |                                                                                                     |             |             |            |                                                                     |             |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| BUILDING PERMIT RECORD                                                                                                              |            |                                                                                                     |             |             |            |                                                                     |             |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                               |     |            |            |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| Permit Id                                                                                                                           | Issue Date | Type                                                                                                | Description | Amount      | Insp Date  | % Comp                                                              | Date Comp   | Comments   |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | Date                                                                                                                                                                                                                                                                                                                                                                                                                                 | Id  | Type       | Is         | Cd                                                               | Purpose/Result |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| 112                                                                                                                                 | 06-08-1998 | 2                                                                                                   | DWELLING    | 110,000     |            | 0                                                                   |             |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | 11-03-2005                                                                                                                                                                                                                                                                                                                                                                                                                           | 311 |            |            | 1                                                                | LEFT NOTICE    |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
|                                                                                                                                     |            |                                                                                                     |             |             |            |                                                                     |             |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | 01-17-2002                                                                                                                                                                                                                                                                                                                                                                                                                           | 250 |            |            | 22                                                               | MAILER SENT    |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
|                                                                                                                                     |            |                                                                                                     |             |             |            |                                                                     |             |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | 03-28-2000                                                                                                                                                                                                                                                                                                                                                                                                                           | 250 |            |            | 22                                                               | MAILER SENT    |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| LAND LINE VALUATION SECTION                                                                                                         |            |                                                                                                     |             |             |            |                                                                     |             |            |            |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| B                                                                                                                                   | Use Code   | Description                                                                                         | Zone        | Land Type   | Land Units | Unit Price                                                          | Size Adj    | Site Index | Cond.      | Nbhd.              | Nbhd. Adj | Notes                                                                                                                                                                                                                                                                                                                                                                                                                                         |          | Location Adjustment                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Adj Unit P | Land Value |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| 1                                                                                                                                   | 102        | CONDO                                                                                               | PUR         | SITE        | 0 SF       | 0                                                                   | 1.00000     |            | 1.00       | EL                 | 1.000     |                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | 0.0000                                                                                                                                                                                                                                                                                                                                                                                                                               |     | 0          | 0          |                                                                  |                |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |
| Total Card Land Units                                                                                                               |            |                                                                                                     |             |             | 0 SF       | Parcel Total Land Area                                              |             |            |            |                    | 0.00      | Total Land Value                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |            |            |                                                                  | 0              |          |      |          |      |      |            |      |      |          |      |     |         |      |     |         |      |     |         |       |  |         |       |  |         |       |  |         |

Figure 1 is a schematic diagram of a building layout. The layout consists of several rooms and corridors. The dimensions of the rooms are as follows:

- Top room: 16' x 10' (labeled WDK)
- Large central room: 29' x 48'
- Room below central: 14' x 14' (labeled SFL, FFL, BMT)
- Room below that: 18' x 18' (labeled SFL, GAR)
- Bottom left room: 8' x 1' (labeled FFL, BMT)
- Bottom right room: 14' x 4' (labeled GAR)

The diagram also shows various other dimensions and labels, including 3, 16, 10, 3, 16, 29, 48, 14, 14, 18, 18, 8, 1, 2, 14, 14, 14, 4, and 3.

A photograph of a single-story house with a dark roof, light-colored siding, and a white garage door. The house features a central entrance with a wreath and a small dormer window above the door. The front yard is grassy with some yellow flowers.A photograph of a single-story house with a dark roof, light-colored siding, and a white garage door. The house features a central entrance with a wreath and a small dormer window above the door. The front yard is grassy with some yellow flowers.