

| CURRENT OWNER                                                                                                          |        |             |  | TOPO TYPE                                                                  |  | UTILITY           |        | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT      |  |            |           |                                                                     |          |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--|-------------------|--------|-----------------------------------------------------------------|--|-------------|--|-------------------------|--|------------|-----------|---------------------------------------------------------------------|----------|----------------------------------|-----------------------------|-------|--|-----------------|----------|-------|--|----------|---------------|----------------|--|
| MAGIERA CHRISTOPHER J<br>MAGIERA STACY J<br>57 DARTMOUTH LN<br><br>EAST LONGMEADOW MA 01028                            |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | Description             |  | Code       | Appraised |                                                                     | Assessed |                                  | 1006<br><br>EAST LONGMEADOW |       |  |                 |          |       |  |          |               |                |  |
|                                                                                                                        |        |             |  | TOPO WET                                                                   |  | EASEMENT          |        | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.               |  | 101        | 386400    |                                                                     | 386,400  |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | RES LAND                |  | 101        | 146600    |                                                                     | 146,600  |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
|                                                                                                                        |        |             |  | DRAINAGE                                                                   |  |                   |        | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.               |  | 101        | 44700     |                                                                     | 44,700   |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
|                                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
|                                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                         |  |            |           |                                                                     |          |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
| GIS ID F_382124_2842733                                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | Total                   |  | 577,700    |           | 577,700                                                             |          |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
| RECORD OF OWNERSHIP                                                                                                    |        |             |  | BK-VOL/PAGE                                                                |  | SALE DATE         |        | Q/U                                                             |  | V/I         |  | SALE PRICE              |  | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
| MAGIERA CHRISTOPHER J<br>MILLER,DENNIS J<br>BRETТА THOMAS L,<br>DAVIS JOHN H + STEPHEN A,<br>DAVIS JOHN H + STEPHEN A, |        |             |  | 14229 0375                                                                 |  | 06-03-2004        |        | U                                                               |  | I           |  | 475,000                 |  | 1<br>1A    |           | Year                                                                |          | Code                             | Assessed                    | Year  |  | Code            | Assessed | Year  |  | Code     | Assessed      |                |  |
|                                                                                                                        |        |             |  | 11434 0431                                                                 |  | 12-06-2000        |        | U                                                               |  | I           |  | 354,163                 |  |            |           | 2021                                                                |          | 101                              | 370,500                     | 2020  |  | 101             | 355,200  | 2019  |  | 101      | 345,500       |                |  |
|                                                                                                                        |        |             |  | 11358 0433                                                                 |  | 10-02-2000        |        | U                                                               |  | I           |  | 240,000                 |  |            |           |                                                                     |          | 101                              | 136,200                     |       |  | 101             | 136,200  |       |  | 101      | 132,200       |                |  |
|                                                                                                                        |        |             |  | 09348 0253                                                                 |  | 12-27-1995        |        | U                                                               |  | V           |  | 1                       |  |            |           |                                                                     |          | 101                              | 44,700                      |       |  | 101             | 38,800   |       |  | 101      | 38,800        |                |  |
|                                                                                                                        |        |             |  | 00000 0000                                                                 |  |                   |        | U                                                               |  |             |  | 0                       |  |            |           | Total                                                               |          | 551,400                          |                             | Total |  | 530,200         |          | Total |  | 516,500  |               |                |  |
| EXEMPTIONS                                                                                                             |        |             |  |                                                                            |  | OTHER ASSESSMENTS |        |                                                                 |  |             |  |                         |  |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
| Year                                                                                                                   |        | Code        |  | Description                                                                |  | Amount            |        | Code                                                            |  | Description |  | YEAR                    |  | Amount     |           |                                                                     |          |                                  |                             |       |  |                 |          |       |  | Comm Int |               |                |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
|                                                                                                                        |        |             |  | Total                                                                      |  | 0.00              |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
| Nbhd                                                                                                                   |        |             |  | Nbhd Name                                                                  |  |                   |        | B                                                               |  |             |  | Tracing                 |  |            |           | Batch                                                               |          |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
| 0001                                                                                                                   |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | 101                     |  |            |           | NV                                                                  |          |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
| NOTES                                                                                                                  |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
| SUB DIV #778 #804,833 PHASE III<br>GREATWOODS                                                                          |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          | Appraised BLDG. Value (Card)     |                             |       |  |                 |          |       |  |          |               | 386,400        |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          | Appraised Xf (B) Value (Bldg)    |                             |       |  |                 |          |       |  |          |               | 0              |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          | Appraised Ob (B) Value (Bldg)    |                             |       |  |                 |          |       |  |          |               | 44,700         |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          | Appraised Land Value (Bldg)      |                             |       |  |                 |          |       |  |          |               | 146,600        |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          | Special Land Value               |                             |       |  |                 |          |       |  |          |               | 0              |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          | Total Appraised Parcel Value     |                             |       |  |                 |          |       |  |          |               | 577,700        |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          | Valuation Method                 |                             |       |  |                 |          |       |  |          |               | C              |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          | Adjustment                       |                             |       |  |                 |          |       |  |          |               |                |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          | Net Total Appraised Parcel Value |                             |       |  |                 |          |       |  |          |               | 577,700        |  |
| BUILDING PERMIT RECORD                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          | VISIT / CHANGE HISTORY           |                             |       |  |                 |          |       |  |          |               |                |  |
| Permit Id                                                                                                              |        | Issue Date  |  | Type                                                                       |  | Description       |        | Amount                                                          |  | Insp Date   |  | % Comp                  |  | Date Comp  |           | Comments                                                            |          | Date                             |                             | Type  |  | Is              |          | Id    |  | Cd       |               | Purpose/Result |  |
| 201802151                                                                                                              |        | 06-13-2018  |  | 38                                                                         |  | POOL HOUSE        |        | 10,000                                                          |  | 06-18-2018  |  | 100                     |  |            |           | 20X22                                                               |          | 06-18-2018                       |                             |       |  |                 |          | 333   |  | 15       |               | PERMIT VISIT   |  |
| 201701868                                                                                                              |        | 06-22-2017  |  | 11                                                                         |  | POOL              |        | 40,600                                                          |  | 02-28-2018  |  | 100                     |  | 02-28-2018 |           | 22X36 INGROUND                                                      |          | 02-28-2018                       |                             |       |  |                 |          | 333   |  | 15       |               | PERMIT VISIT   |  |
| 99                                                                                                                     |        | 05-02-2000  |  | 2                                                                          |  | DWELLING          |        | 230,000                                                         |  |             |  |                         |  |            |           |                                                                     |          | 07-12-2013                       |                             |       |  |                 |          | 317   |  | 3        |               | MEAS+INSPCTD   |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          | 03-12-2009                       |                             |       |  |                 |          | 317   |  | 16       |               | FIELDREV CHG   |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          | 01-25-2002                       |                             |       |  |                 |          | 105   |  | 14       |               | INSPECTED      |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          | 05-10-2001                       |                             |       |  |                 |          | 247   |  | 2        |               | MEASURED       |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          | 01-23-2001                       |                             |       |  |                 |          | 247   |  | 15       |               | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                                            |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                         |  |            |           |                                                                     |          |                                  |                             |       |  |                 |          |       |  |          |               |                |  |
| B                                                                                                                      | Use Co | Description |  | Zone                                                                       |  | D                 | Fronta | Depth                                                           |  | Land Units  |  | Unit Price              |  | I. Fact    | S.A.      | Ac Di                                                               | C. Fact  | St. Idx                          | Adj                         | Notes |  | Special Pricing |          |       |  | Size A   | Adj Unit Pric | Land Value     |  |
| 1                                                                                                                      | 101    | ONE FAM     |  | RAA                                                                        |  |                   |        |                                                                 |  | 40,000 SF   |  | 2.58                    |  | 1.400      | 9         | LAND                                                                | 1.00     | NV                               | 1.00                        |       |  |                 |          |       |  | 1.000    | 3.61          | 144,400        |  |
| 1                                                                                                                      | 101    | ONE FAM     |  | RAA                                                                        |  |                   |        |                                                                 |  | 0.320 AC    |  | 7,000                   |  | 1.000      | 0         |                                                                     | 1.00     | NV                               | 1.00                        |       |  |                 |          |       |  | 1.000    | 7,000         | 2,200          |  |
| Total Card Land Units                                                                                                  |        |             |  |                                                                            |  |                   |        |                                                                 |  | 1.24 AC     |  | Parcel Total Land Area: |  | 1.24       |           | Total Land Value                                                    |          |                                  |                             |       |  |                 |          |       |  | 146,600  |               |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 80.89       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 424,627     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2000        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2009        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GV          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 9           |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | V    | VERY GOOD   | External Obsol                  |             |             |
| Half Bath Style     | V    | VERY GOOD   | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 91          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 386,400     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 144   | 7.48       | 2007   | 70 | 0.00 | GD   | A   | 1.00 | 800        |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 1,17  | 29.00      | 2017   | 70 | 0.00 | GD   | G   | 1.25 | 29,700     |
| 23                                                                 | POOL HSE    |    |           | L   | 440   | 36.80      | 2018   | 70 | 0.00 | GD   | G   | 1.25 | 14,200     |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,482 |          | 22.77     | 33,742         |  |
| CFL                               | CATHEDRAL CE | 360    | 360   |          | 117.48    | 42,292         |  |
| FFL                               | 1ST FLOOR    | 1,200  | 1,200 |          | 113.99    | 136,793        |  |
| GAR                               | GARAGE       | 0      | 724   |          | 45.66     | 33,058         |  |
| HST                               | HALF STORY   | 392    | 784   |          | 57.00     | 44,686         |  |
| PAT                               | PATIO        | 0      | 1,078 |          | 5.71      | 6,156          |  |
| SFL                               | 2ND FLOOR    | 1,122  | 1,122 |          | 113.99    | 127,901        |  |
| Ttl Gross Liv / Lease Area        |              | 3,074  | 6,750 | 3,725    |           | 424,627        |  |

