

|                                                                                                |        |                                                                            |  |                          |   |                                                                 |       |                  |    |                              |       |                                                                     |      |                    |         |                                       |     |                                                                                                                                                                                                                                                                                                         |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
|------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------|--|--------------------------|---|-----------------------------------------------------------------|-------|------------------|----|------------------------------|-------|---------------------------------------------------------------------|------|--------------------|---------|---------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|--|--------|---------------|--------|------------|----------|--|----------------|--|------|--|----------|--|
| <b>CURRENT OWNER</b>                                                                           |        | <b>TOPO TYPE</b>                                                           |  | <b>UTILITY</b>           |   | <b>STREET</b>                                                   |       | <b>LOCATION</b>  |    | <b>CURRENT ASSESSMENT</b>    |       |                                                                     |      |                    |         |                                       |     |                                                                                                                                                                                                                                                                                                         |  | <div>1006</div> <div>EAST LONGMEADOW</div> |  |        |               |        |            |          |  |                |  |      |  |          |  |
| DAVIS JOHN H + DAVIS STEPHEN A<br><br>P O BOX 15709<br><br>SPRINGFIELD MA 01115                |        | <b>TOPO WET</b>                                                            |  | <b>EASEMENT</b>          |   | <b>TRAFFIC</b>                                                  |       | <b>CORNER</b>    |    | Description<br>RES LAND      |       | Code<br>132                                                         |      | Appraised<br>21800 |         | Assessed<br>21,800                    |     |                                                                                                                                                                                                                                                                                                         |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
|                                                                                                |        | <b>DRAINAGE</b>                                                            |  |                          |   | <b>VIEW</b>                                                     |       | <b>COMMUNITY</b> |    |                              |       |                                                                     |      |                    |         |                                       |     |                                                                                                                                                                                                                                                                                                         |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
|                                                                                                |        |                                                                            |  |                          |   |                                                                 |       |                  |    |                              |       |                                                                     |      |                    |         |                                       |     |                                                                                                                                                                                                                                                                                                         |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
|                                                                                                |        | <b>SUPPLEMENTAL DATA</b>                                                   |  |                          |   |                                                                 |       |                  |    |                              |       |                                                                     |      |                    |         |                                       |     |                                                                                                                                                                                                                                                                                                         |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
|                                                                                                |        | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                          |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |                  |    | Total                        |       | 21,800                                                              |      | 21,800             |         |                                       |     |                                                                                                                                                                                                                                                                                                         |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
| GIS ID F_382650_2842844                                                                        |        |                                                                            |  |                          |   |                                                                 |       |                  |    |                              |       |                                                                     |      |                    |         |                                       |     |                                                                                                                                                                                                                                                                                                         |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
| <b>RECORD OF OWNERSHIP</b>                                                                     |        |                                                                            |  | <b>BK-VOL/PAGE</b>       |   | <b>SALE DATE</b>                                                |       | <b>Q/U</b>       |    | <b>V/I</b>                   |       | <b>SALE PRICE</b>                                                   |      | <b>VC</b>          |         | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |     |                                                                                                                                                                                                                                                                                                         |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
| DAVIS JOHN H + DAVIS STEPHEN A TR<br>DAVIS JOHN H + STEPHEN A,                                 |        |                                                                            |  | 09348 00000<br>0253 0000 |   | 12-27-1995                                                      |       | U<br>U           |    | V<br>V                       |       | 1<br>0                                                              |      |                    |         | Year                                  |     | Code                                                                                                                                                                                                                                                                                                    |  | Assessed                                   |  | Year   |               | Code   |            | Assessed |  | Year           |  | Code |  | Assessed |  |
|                                                                                                |        |                                                                            |  |                          |   |                                                                 |       |                  |    |                              |       |                                                                     |      |                    |         | 2021                                  |     | 132                                                                                                                                                                                                                                                                                                     |  | 20,600                                     |  | 2020   |               | 132    |            | 20,600   |  | 2019           |  | 132  |  | 20,200   |  |
|                                                                                                |        |                                                                            |  |                          |   |                                                                 |       |                  |    |                              |       |                                                                     |      |                    |         | Total                                 |     |                                                                                                                                                                                                                                                                                                         |  | 20,600                                     |  | Total  |               |        |            | 20,600   |  | Total          |  |      |  | 20,200   |  |
| <b>EXEMPTIONS</b>                                                                              |        |                                                                            |  |                          |   | <b>OTHER ASSESSMENTS</b>                                        |       |                  |    |                              |       | This signature acknowledges a visit by a Data Collector or Assessor |      |                    |         |                                       |     |                                                                                                                                                                                                                                                                                                         |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
| Year                                                                                           |        | Code                                                                       |  | Description              |   | Amount                                                          |       | Code             |    | Description                  |       |                                                                     |      |                    |         |                                       |     |                                                                                                                                                                                                                                                                                                         |  |                                            |  | YEAR   |               | Amount |            | Comm Int |  |                |  |      |  |          |  |
|                                                                                                |        |                                                                            |  |                          |   |                                                                 |       |                  |    |                              |       |                                                                     |      |                    |         |                                       |     |                                                                                                                                                                                                                                                                                                         |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
|                                                                                                |        |                                                                            |  |                          |   | Total                                                           |       | 0.00             |    |                              |       |                                                                     |      |                    |         |                                       |     |                                                                                                                                                                                                                                                                                                         |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                  |        |                                                                            |  |                          |   |                                                                 |       |                  |    |                              |       |                                                                     |      |                    |         |                                       |     | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
| Nbhd                                                                                           |        | Nbhd Name                                                                  |  | B                        |   | Tracing                                                         |       | Batch            |    |                              |       |                                                                     |      |                    |         |                                       |     |                                                                                                                                                                                                                                                                                                         |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
| 0001                                                                                           |        |                                                                            |  |                          |   | 132                                                             |       | NV               |    |                              |       |                                                                     |      |                    |         |                                       |     |                                                                                                                                                                                                                                                                                                         |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
| <b>NOTES</b>                                                                                   |        |                                                                            |  |                          |   |                                                                 |       |                  |    |                              |       |                                                                     |      |                    |         |                                       |     |                                                                                                                                                                                                                                                                                                         |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
| SUB DIV #778 #804,833 PHASE III<br>GREATWOODS OPEN SPACE PART OF ATB<br>SETTLEMENT FY 08,09,10 |        |                                                                            |  |                          |   |                                                                 |       |                  |    |                              |       |                                                                     |      |                    |         |                                       |     |                                                                                                                                                                                                                                                                                                         |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
| <b>BUILDING PERMIT RECORD</b>                                                                  |        |                                                                            |  |                          |   |                                                                 |       |                  |    |                              |       |                                                                     |      |                    |         |                                       |     | <b>VISIT / CHANGE HISTORY</b>                                                                                                                                                                                                                                                                           |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
| Permit Id                                                                                      |        | Issue Date                                                                 |  | Type                     |   | Description                                                     |       | Amount           |    | Insp Date                    |       | % Comp                                                              |      | Date Comp          |         | Comments                              |     | Date                                                                                                                                                                                                                                                                                                    |  | Type                                       |  | Is     |               | Id     |            | Cd       |  | Purpose/Result |  |      |  |          |  |
|                                                                                                |        |                                                                            |  |                          |   |                                                                 |       |                  |    |                              |       |                                                                     |      |                    |         |                                       |     |                                                                                                                                                                                                                                                                                                         |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
| <b>LAND LINE VALUATION SECTION</b>                                                             |        |                                                                            |  |                          |   |                                                                 |       |                  |    |                              |       |                                                                     |      |                    |         |                                       |     |                                                                                                                                                                                                                                                                                                         |  |                                            |  |        |               |        |            |          |  |                |  |      |  |          |  |
| B                                                                                              | Use Co | Description                                                                |  | Zone                     | D | Fronta                                                          | Depth | Land Units       |    | Unit Price                   |       | I. Fact                                                             | S.A. | Ac Di              | C. Fact | St. Idx                               | Adj | Notes                                                                                                                                                                                                                                                                                                   |  | Special Pricing                            |  | Size A | Adj Unit Pric |        | Land Value |          |  |                |  |      |  |          |  |
| 1                                                                                              | 132    | UNDEV                                                                      |  | RAA                      |   |                                                                 |       | 40,000           | SF | 2.58                         | 1.400 | 9                                                                   | LAND | 0.10               | NV      | 1.00                                  |     | OPEN SPACE                                                                                                                                                                                                                                                                                              |  | 0                                          |  | 1.000  | 0.36          | 14,400 |            |          |  |                |  |      |  |          |  |
| 1                                                                                              | 132    | UNDEV                                                                      |  | RAA                      |   |                                                                 |       | 7.060            | AC | 7,000                        | 1.000 | 0                                                                   |      | 0.15               | NV      | 1.00                                  |     | WET4/TOP4                                                                                                                                                                                                                                                                                               |  | 0                                          |  | 1.000  | 1,050         | 7,400  |            |          |  |                |  |      |  |          |  |
| Total Card Land Units                                                                          |        |                                                                            |  |                          |   |                                                                 |       | 7.98             | AC | Parcel Total Land Area: 7.98 |       |                                                                     |      |                    |         |                                       |     | Total Land Value                                                                                                                                                                                                                                                                                        |  |                                            |  |        |               |        |            | 21,800   |  |                |  |      |  |          |  |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|--------|----------|-----------|----------------|-----|------|------------|--|--|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 132                      | UNDEV       | 100         |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | 1                               |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       | Unit Price                      | Yr Blt | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |             |                          |             |             | Living                          | Gross  | Eff Area | Unit Cost | Undeprec Value |     |      |            |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |                          |             |             | 0                               | 0      | 0        |           |                |     |      |            |  |  |  |  |  |  |  |  |  |