

State Use 101  
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| CURRENT OWNER                                                                                            |        |             |           | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |         | LOCATION    |                              | CURRENT ASSESSMENT |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|---------|-------------|------------------------------|--------------------|-------|-----------|---------|--------------------------------|-------|----------------------------------|------------------|---------------------------------------------------------------------|--------|---------------|------------|---------|--|----------|--------|----------------|--|------|--|----------|--|--|--|--|--|
| ZUFFOLETTI JOHN F TR<br><br>64 MELWOOD AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377545_2849817 |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              | Description        |       | Code      |         | Appraised                      |       | Assessed                         |                  | 1006<br><br>EAST LONGMEADOW                                         |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |         | CORNER      |                              | RESIDENTL.         |       | 101       |         | 129100                         |       | 129,100                          |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |         | COMMUNITY   |                              | RES LAND           |       | 101       |         | 96100                          |       | 96,100                           |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |             |                              |                    |       | Total     |         | 225,200                        |       | 225,200                          |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                      |        |             |           | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |         | V/I         |                              | SALE PRICE         |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
| ZUFFOLETTI JOHN F TR<br>ZUFFOLETTI JOHN F<br>ZUFFOLETTI KATHERINE L                                      |        |             |           | 24019 0248                                                                 |   | 07-23-2021        |       | U                                                               |         | I           |                              | 0                  |       | 1A        |         | Year                           |       | Code                             |                  | Assessed                                                            |        | Year          |            | Code    |  | Assessed |        | Year           |  | Code |  | Assessed |  |  |  |  |  |
|                                                                                                          |        |             |           | 09358 0154                                                                 |   | 01-05-1996        |       | U                                                               |         | I           |                              | 65,000             |       | 1A        |         | 2021                           |       | 101                              |                  | 123,700                                                             |        | 2020          |            | 101     |  | 117,200  |        | 2019           |  | 101  |  | 114,000  |  |  |  |  |  |
|                                                                                                          |        |             |           | 03205 0151                                                                 |   | 08-05-1966        |       | U                                                               |         | I           |                              | 0                  |       |           |         |                                |       | 101                              |                  | 89,000                                                              |        |               |            | 101     |  | 89,000   |        |                |  | 101  |  | 86,500   |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       | Total                            |                  | 212,700                                                             |        | Total         |            | 206,200 |  | Total    |        | 200,500        |  |      |  |          |  |  |  |  |  |
| EXEMPTIONS                                                                                               |        |             |           |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |         |             |                              |                    |       |           |         |                                |       |                                  |                  | This signature acknowledges a visit by a Data Collector or Assessor |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
| Year                                                                                                     |        | Code        |           | Description                                                                |   | Amount            |       | Code                                                            |         | Description |                              | YEAR               |       | Amount    |         | Comm Int                       |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
| Total                                                                                                    |        | 0.00        |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                   |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
| Nbhd                                                                                                     |        |             | Nbhd Name |                                                                            |   | B                 |       |                                                                 | Tracing |             |                              | Batch              |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
| 0001                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 | 101     |             |                              | MA                 |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
| NOTES                                                                                                    |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       | APPROAISED VALUE SUMMARY         |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       | Appraised BLDG. Value (Card)     |                  |                                                                     |        |               |            |         |  |          |        | 129,100        |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       | Appraised Xf (B) Value (Bldg)    |                  |                                                                     |        |               |            |         |  |          |        | 0              |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       | Appraised Ob (B) Value (Bldg)    |                  |                                                                     |        |               |            |         |  |          |        | 0              |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       | Appraised Land Value (Bldg)      |                  |                                                                     |        |               |            |         |  |          |        | 96,100         |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       | Special Land Value               |                  |                                                                     |        |               |            |         |  |          |        | 0              |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       | Total Appraised Parcel Value     |                  |                                                                     |        |               |            |         |  |          |        | 225,200        |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       | Valuation Method                 |                  |                                                                     |        |               |            |         |  |          |        | C              |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       | Adjustment                       |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       | Net Total Appraised Parcel Value |                  |                                                                     |        |               |            |         |  |          |        | 225,200        |  |      |  |          |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                   |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       | VISIT / CHANGE HISTORY           |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
| Permit Id                                                                                                |        | Issue Date  |           | Type                                                                       |   | Description       |       | Amount                                                          |         | Insp Date   |                              | % Comp             |       | Date Comp |         | Comments                       |       | Date                             |                  | Type                                                                |        | Is            |            | Id      |  | Cd       |        | Purpose/Result |  |      |  |          |  |  |  |  |  |
| 221                                                                                                      |        | 01-01-1986  |           | MN                                                                         |   | Manual Note       |       |                                                                 |         |             |                              |                    |       |           |         | GAR ADDITI                     |       | 04-08-2016                       |                  |                                                                     |        |               |            | 317     |  | 14       |        | INSPECTED      |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       | 04-01-2016                       |                  |                                                                     |        |               |            | 317     |  | 2        |        | MEASURED       |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       | 04-22-2004                       |                  |                                                                     |        |               |            | 317     |  | 14       |        | INSPECTED      |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       | 04-01-2004                       |                  |                                                                     |        |               |            | 250     |  | 22       |        | MAILER SENT    |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       | 02-18-2004                       |                  |                                                                     |        |               |            | 311     |  | 2        |        | MEASURED       |  |      |  |          |  |  |  |  |  |
|                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       | 04-30-1980                       |                  |                                                                     |        |               |            | 500     |  | 3        |        | MEAS+INSPCTD   |  |      |  |          |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                              |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |                              |                    |       |           |         |                                |       |                                  |                  |                                                                     |        |               |            |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
| B                                                                                                        | Use Co | Description |           | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |         | Unit Price  | I. Fact                      | S.A.               | Ac Di | C. Fact   | St. Idx | Adj                            | Notes | Special Pricing                  |                  |                                                                     | Size A | Adj Unit Pric | Land Value |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
| 1                                                                                                        | 101    | ONE FAM     |           | RB                                                                         |   |                   |       | 21,346                                                          | SF      | 4.5         | 1.000                        | 5                  | LAND  | 1.00      | MA      | 1.00                           |       |                                  | 0                |                                                                     | 1.000  | 4.5           | 96,100     |         |  |          |        |                |  |      |  |          |  |  |  |  |  |
| Total Card Land Units                                                                                    |        |             |           |                                                                            |   |                   |       | 0.49                                                            |         | AC          | Parcel Total Land Area: 0.49 |                    |       |           |         |                                |       |                                  | Total Land Value |                                                                     |        |               |            |         |  |          | 96,100 |                |  |      |  |          |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 102.17      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 226,548     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1966        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 129,100     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,408 |          | 23.27     | 32,762         |  |
| FFL                               | 1ST FLOOR   | 1,408  | 1,408 |          | 116.18    | 163,579        |  |
| GAR                               | GARAGE      | 0      | 624   |          | 46.55     | 29,045         |  |
| PAT                               | PATIO       | 0      | 208   |          | 5.59      | 1,162          |  |
| Ttl Gross Liv / Lease Area        |             | 1,408  | 3,648 | 1,950    |           | 226,548        |  |

