

State Use 101  
Print Date 11/9/2021 7:55:54 AM

| CURRENT OWNER                                                                                                            |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |       | STREET                                                          |  | LOCATION                     |         | CURRENT ASSESSMENT                    |        |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                                                                                                                                             |       |                                |                 | 1006<br>EAST LONGMEADOW |          |         |               |            |  |         |  |
|--------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|-------|-----------------------------------------------------------------|--|------------------------------|---------|---------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------|-----------------|-------------------------|----------|---------|---------------|------------|--|---------|--|
| HANDFIELD MICHAEL W<br>HANDFIELD ERIN M<br>56 DEER RUN TR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390116_2843331 |        |             |  | TOPO WET                                                                   |        | EASEMENT          |       | TRAFFIC                                                         |  | CORNER                       |         | Description<br>RESIDENTL.<br>RES LAND |        | Code<br>101<br>101                                                                                                                                                                                                                                                                                                                       |          | Appraised<br>380200<br>136400                                                                                                                                                                               |       | Assessed<br>380,200<br>136,400 |                 |                         |          |         |               |            |  |         |  |
|                                                                                                                          |        |             |  | DRAINAGE                                                                   |        |                   |       | VIEW                                                            |  | COMMUNITY                    |         |                                       |        |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                                                                                                                                             |       |                                |                 |                         |          |         |               |            |  |         |  |
|                                                                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |       |                                                                 |  |                              |         |                                       |        |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                                                                                                                                             |       |                                |                 |                         |          |         |               |            |  |         |  |
|                                                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                              |         |                                       |        |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                                                                                                                                             |       |                                |                 |                         |          |         |               |            |  |         |  |
| Total                                                                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |  |                              |         | 516,600                               |        | 516,600                                                                                                                                                                                                                                                                                                                                  |          |                                                                                                                                                                                                             |       |                                |                 |                         |          |         |               |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                                      |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |       | Q/U                                                             |  | V/I                          |         | SALE PRICE                            |        | VC                                                                                                                                                                                                                                                                                                                                       |          | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                              |       |                                |                 |                         |          |         |               |            |  |         |  |
| HANDFIELD MICHAEL W<br>HANDFIELD MICHAEL W<br>RICHARD CHARLES H<br>BAILEY KARL C                                         |        |             |  | 22835 0070                                                                 |        | 09-03-2019        |       | U                                                               |  | I                            |         | 1                                     |        | 1F                                                                                                                                                                                                                                                                                                                                       |          | Year                                                                                                                                                                                                        | Code  | Assessed                       | Year            | Code                    | Assessed | Year    | Code          | Assessed   |  |         |  |
|                                                                                                                          |        |             |  | 22706 0358                                                                 |        | 06-13-2019        |       | Q                                                               |  | I                            |         | 491,000                               |        | 00                                                                                                                                                                                                                                                                                                                                       |          | 2021                                                                                                                                                                                                        | 101   | 364,400                        | 2020            | 101                     | 349,300  | 2019    | 101           | 339,700    |  |         |  |
|                                                                                                                          |        |             |  | 11329 0028                                                                 |        | 09-06-2000        |       | U                                                               |  | V                            |         | 200,000                               |        | 1                                                                                                                                                                                                                                                                                                                                        |          |                                                                                                                                                                                                             | 101   | 126,400                        |                 | 101                     | 126,400  |         | 101           | 122,800    |  |         |  |
|                                                                                                                          |        |             |  | 00000 0000                                                                 |        |                   |       | U                                                               |  |                              |         | 0                                     |        |                                                                                                                                                                                                                                                                                                                                          |          | Total                                                                                                                                                                                                       |       | 490,800                        |                 | Total                   |          | 475,700 |               | Total      |  | 462,500 |  |
| EXEMPTIONS                                                                                                               |        |             |  |                                                                            |        | OTHER ASSESSMENTS |       |                                                                 |  |                              |         |                                       |        |                                                                                                                                                                                                                                                                                                                                          |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                         |       |                                |                 |                         |          |         |               |            |  |         |  |
| Year                                                                                                                     | Code   | Description |  |                                                                            | Amount |                   | Code  | Description                                                     |  |                              | YEAR    |                                       | Amount |                                                                                                                                                                                                                                                                                                                                          | Comm Int |                                                                                                                                                                                                             |       |                                |                 |                         |          |         |               |            |  |         |  |
|                                                                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |  |                              |         |                                       |        |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                                                                                                                                             |       |                                |                 |                         |          |         |               |            |  |         |  |
| Total                                                                                                                    |        |             |  | 0.00                                                                       |        |                   |       |                                                                 |  |                              |         |                                       |        |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                                                                                                                                             |       |                                |                 |                         |          |         |               |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |  |                              |         |                                       |        |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                                                                                                                                             |       |                                |                 |                         |          |         |               |            |  |         |  |
| Nbhd                                                                                                                     |        | Nbhd Name   |  |                                                                            | B      |                   |       | Tracing                                                         |  |                              | Batch   |                                       |        | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 380,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 136,400<br>Special Land Value 0<br>Total Appraised Parcel Value 516,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 516,600 |          |                                                                                                                                                                                                             |       |                                |                 |                         |          |         |               |            |  |         |  |
| 0001                                                                                                                     |        |             |  |                                                                            |        |                   |       | 101                                                             |  |                              | NV      |                                       |        |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                                                                                                                                             |       |                                |                 |                         |          |         |               |            |  |         |  |
| NOTES                                                                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |  |                              |         |                                       |        |                                                                                                                                                                                                                                                                                                                                          |          | VISIT / CHANGE HISTORY<br><br>Date Type Is Id Cd Purpose/Result<br>03-28-2018<br>03-17-2005<br>01-12-2005<br>01-22-2004<br>333 3 MEAS+INSPECTD<br>311 14 INSPECTED<br>311 15 PERMIT VISIT<br>296 2 MEASURED |       |                                |                 |                         |          |         |               |            |  |         |  |
| SUB DIV #915                                                                                                             |        |             |  |                                                                            |        |                   |       |                                                                 |  |                              |         |                                       |        |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                                                                                                                                             |       |                                |                 |                         |          |         |               |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |  |                              |         |                                       |        |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                                                                                                                                             |       |                                |                 |                         |          |         |               |            |  |         |  |
| Permit Id                                                                                                                |        | Issue Date  |  | Type                                                                       |        | Description       |       | Amount                                                          |  | Insp Date                    |         | % Comp                                |        | Date Comp                                                                                                                                                                                                                                                                                                                                |          | Comments                                                                                                                                                                                                    |       |                                |                 |                         |          |         |               |            |  |         |  |
| 257                                                                                                                      |        | 10-01-2003  |  | 2                                                                          |        | DWELLING          |       | 160,000                                                         |  |                              |         |                                       |        |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                                                                                                                                             |       |                                |                 |                         |          |         |               |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |  |                              |         |                                       |        |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                                                                                                                                             |       |                                |                 |                         |          |         |               |            |  |         |  |
| B                                                                                                                        | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth | Land Units                                                      |  | Unit Price                   | I. Fact | S.A.                                  | Ac Di  | C. Fact                                                                                                                                                                                                                                                                                                                                  | St. Idx  | Adj                                                                                                                                                                                                         | Notes |                                | Special Pricing |                         |          | Size A  | Adj Unit Pric | Land Value |  |         |  |
| 1                                                                                                                        | 101    | ONE FAM     |  | RA                                                                         |        |                   |       | 25,793 SF                                                       |  | 3.78                         | 1.400   | 9                                     | LAND   | 1.00                                                                                                                                                                                                                                                                                                                                     | NV       | 1.00                                                                                                                                                                                                        |       |                                | 0               |                         |          | 1.000   | 5.29          | 136,400    |  |         |  |
| Total Card Land Units                                                                                                    |        |             |  |                                                                            |        |                   |       | 0.59 AC                                                         |  | Parcel Total Land Area: 0.59 |         |                                       |        |                                                                                                                                                                                                                                                                                                                                          |          |                                                                                                                                                                                                             |       | Total Land Value               |                 |                         |          |         |               |            |  | 136,400 |  |

A large, two-story white house with a dark roof and a covered front porch, surrounded by green lawn and trees. The house features multiple windows and a prominent front porch with white columns. The property is well-maintained with a large green lawn and a paved driveway in the foreground. The background is filled with lush green trees under a clear blue sky.

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,357 |          | 22.43     | 30,431         |
| FFL                               | 1ST FLOOR   | 1,365  | 1,365 |          | 112.29    | 153,277        |
| GAR                               | GARAGE      | 0      | 621   |          | 44.84     | 27,848         |
| OFP                               | OPEN PORCH  | 0      | 143   |          | 10.99     | 1,572          |
| SFL                               | 2ND FLOOR   | 1,357  | 1,357 |          | 112.29    | 152,379        |
| TQS                               | 3/4 STORY   | 466    | 621   |          | 84.26     | 52,328         |
| WDK                               | WOOD DECK   | 0      | 294   |          | 15.66     | 4,604          |
| Ttl Gross Liv / Lease Area        |             | 3,188  | 5,758 | 3,762    |           | 422,438        |