

| CURRENT OWNER                                                                                                                       |            | TOPO                                                                                                |             | UTILITIES         |            | STRT / ROAD                                                         |           | LOCATION              |        | CURRENT ASSESSMENT |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |       |            |                | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |      |          |  |
|-------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------|-------------------|------------|---------------------------------------------------------------------|-----------|-----------------------|--------|--------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|-------|------------|----------------|------------------------------------------------------------------|------|----------|--|
| GEORGE DEBORAH C TR<br><br>338 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028                                                         |            |                                                                                                     |             |                   |            |                                                                     |           |                       |        | Description        | Code      | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                 | Assessed |                                |       |            |                |                                                                  |      |          |  |
|                                                                                                                                     |            |                                                                                                     |             |                   |            |                                                                     |           |                       |        | RESIDNTL.          | 102       | 352,800                                                                                                                                                                                                                                                                                                                                                                                                                  | 352,800  |                                |       |            |                |                                                                  |      |          |  |
|                                                                                                                                     |            | SUPPLEMENTAL DATA                                                                                   |             |                   |            |                                                                     |           |                       |        |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |       |            |                |                                                                  |      |          |  |
|                                                                                                                                     |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_392090_2841032 |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |           |                       |        |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |       |            |                |                                                                  |      |          |  |
|                                                                                                                                     |            |                                                                                                     |             |                   |            |                                                                     |           |                       |        | Total              |           | 352,800                                                                                                                                                                                                                                                                                                                                                                                                                  | 352,800  |                                |       |            |                |                                                                  |      |          |  |
| RECORD OF OWNERSHIP                                                                                                                 |            | BK-VOL/PAGE                                                                                         |             | SALE DATE         |            | Q/U                                                                 |           | V/I                   |        | SALE PRICE         |           | VC                                                                                                                                                                                                                                                                                                                                                                                                                       |          | PREVIOUS ASSESSMENTS (HISTORY) |       |            |                |                                                                  |      |          |  |
| GEORGE DEBORAH C TR<br>GEORGE DEBORAH A<br>ELMS RESIDENTIAL CONDOMINIUM,TRUST<br>ROUTE 83 DEVELOPMENT,CORPORATION<br>PAGOS JOSEPH P |            | 20401                                                                                               | 0167        | 08-25-2014        |            | U                                                                   | I         | 1                     |        | 1A                 |           | Year                                                                                                                                                                                                                                                                                                                                                                                                                     | Code     | Assessed                       | Year  | Code       | Assessed V     | Year                                                             | Code | Assessed |  |
|                                                                                                                                     |            | 12105                                                                                               | 0096        | 01-17-2002        |            | U                                                                   | I         | 267,400               |        | 1                  |           | 2021                                                                                                                                                                                                                                                                                                                                                                                                                     | 102      | 341,200                        | 2020  | 102        | 330,900        | 2019                                                             | 102  | 337,900  |  |
|                                                                                                                                     |            | 10338                                                                                               | 0117        | 06-24-1998        |            | U                                                                   | V         | 1                     |        | 1B                 |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |       |            |                |                                                                  |      |          |  |
|                                                                                                                                     |            | 10040                                                                                               | 0089        | 10-23-1997        |            | U                                                                   | V         | 1,500,000             |        | 1B                 |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |       |            |                |                                                                  |      |          |  |
|                                                                                                                                     |            | 00000                                                                                               | 0000        |                   |            | U                                                                   |           | 0                     |        |                    |           | Total                                                                                                                                                                                                                                                                                                                                                                                                                    |          | 341,200                        | Total |            | 330,900        | Total                                                            |      | 337,900  |  |
| EXEMPTIONS                                                                                                                          |            |                                                                                                     |             | OTHER ASSESSMENTS |            |                                                                     |           |                       |        |                    |           | This signature acknowledges a visit by a Data Collector or Assessor<br><br><div>APPRaised VALUE SUMMARY</div> <div> Appraised Bldg. Value (Card) 352,800<br/> Appraised Xf (B) Value (Bldg) 0<br/> Appraised Ob (B) Value (Bldg) 0<br/> Appraised Land Value (Bldg) 0<br/> Special Land Value 0<br/> Total Appraised Parcel Value 352,800<br/> Valuation Method C<br/> <br/> Total Appraised Parcel Value 352,800 </div> |          |                                |       |            |                |                                                                  |      |          |  |
| Year                                                                                                                                | Code       | Description                                                                                         |             | Amount            | Code       | Description                                                         |           | Number                | Amount | Comm Int           |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |       |            |                |                                                                  |      |          |  |
|                                                                                                                                     |            |                                                                                                     |             |                   |            |                                                                     |           |                       |        |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |       |            |                |                                                                  |      |          |  |
| Total                                                                                                                               |            |                                                                                                     |             | 0.00              |            |                                                                     |           |                       |        |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |       |            |                |                                                                  |      |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                              |            |                                                                                                     |             |                   |            |                                                                     |           |                       |        |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |       |            |                |                                                                  |      |          |  |
| Nbhd                                                                                                                                |            | Nbhd Name                                                                                           |             | B                 |            | Tracing                                                             |           | Batch                 |        |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |       |            |                |                                                                  |      |          |  |
| 0001                                                                                                                                |            |                                                                                                     |             |                   |            | 102                                                                 |           | EL                    |        |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |       |            |                |                                                                  |      |          |  |
| NOTES                                                                                                                               |            |                                                                                                     |             |                   |            |                                                                     |           |                       |        |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |       |            |                |                                                                  |      |          |  |
| ELMCREST COUNTRY CLUB SUB DIV #814<br>WALKOUT BSMT                                                                                  |            |                                                                                                     |             |                   |            |                                                                     |           |                       |        |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |       |            |                |                                                                  |      |          |  |
| BUILDING PERMIT RECORD                                                                                                              |            |                                                                                                     |             |                   |            |                                                                     |           |                       |        |                    |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                   |          |                                |       |            |                |                                                                  |      |          |  |
| Permit Id                                                                                                                           | Issue Date | Type                                                                                                | Description | Amount            | Insp Date  | % Comp                                                              | Date Comp | Comments              |        |                    |           | Date                                                                                                                                                                                                                                                                                                                                                                                                                     | Id       | Type                           | Is    | Cd         | Purpose/Result |                                                                  |      |          |  |
| 177                                                                                                                                 | 07-03-2001 | 2                                                                                                   | DWELLING    | 133,333           |            |                                                                     |           | CONDO TOWNHOUSE; OC 1 |        |                    |           | 02-16-2006                                                                                                                                                                                                                                                                                                                                                                                                               | 311      |                                |       | 1          | LEFT NOTICE    |                                                                  |      |          |  |
|                                                                                                                                     |            |                                                                                                     |             |                   |            |                                                                     |           |                       |        |                    |           | 11-15-2002                                                                                                                                                                                                                                                                                                                                                                                                               | 105      |                                |       | 3          | MEAS+INSPCTD   |                                                                  |      |          |  |
|                                                                                                                                     |            |                                                                                                     |             |                   |            |                                                                     |           |                       |        |                    |           | 02-04-2002                                                                                                                                                                                                                                                                                                                                                                                                               | 105      |                                |       | 7          | INFO FM PLAN   |                                                                  |      |          |  |
|                                                                                                                                     |            |                                                                                                     |             |                   |            |                                                                     |           |                       |        |                    |           | 01-17-2002                                                                                                                                                                                                                                                                                                                                                                                                               | 250      |                                |       | 22         | MAILER SENT    |                                                                  |      |          |  |
| LAND LINE VALUATION SECTION                                                                                                         |            |                                                                                                     |             |                   |            |                                                                     |           |                       |        |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |       |            |                |                                                                  |      |          |  |
| B                                                                                                                                   | Use Code   | Description                                                                                         | Zone        | Land Type         | Land Units | Unit Price                                                          | Size Adj  | Site Index            | Cond.  | Nbhd.              | Nbhd. Adj | Notes                                                                                                                                                                                                                                                                                                                                                                                                                    |          | Location Adjustment            |       | Adj Unit P | Land Value     |                                                                  |      |          |  |
| 1                                                                                                                                   | 102        | CONDO                                                                                               | PUR         | SITE              | 0 SF       | 0                                                                   | 1.00000   |                       | 1.00   | EL                 | 1.000     |                                                                                                                                                                                                                                                                                                                                                                                                                          |          | 0.0000                         |       | 0          | 0              |                                                                  |      |          |  |
| Total Card Land Units                                                                                                               |            |                                                                                                     |             |                   | 0 SF       | Parcel Total Land Area                                              |           |                       |        |                    | 0.00      | Total Land Value                                                                                                                                                                                                                                                                                                                                                                                                         |          |                                |       |            | 0              |                                                                  |      |          |  |

[illegible]A photograph of a modern, single-story house with a grey shingled roof and light-colored siding. The house features a large white garage door, a front entrance with a small porch, and several dormer windows. The house is surrounded by trees and a driveway.

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,304      |          | 30.70     | 40,038         |
| FFL                               | 1ST FLOOR   | 1,304       | 1,304      |          | 153.40    | 200,039        |
| GAR                               | GARAGE      | 0           | 462        |          | 61.43     | 28,380         |
| OFP                               | OPEN PORCH  | 0           | 18         |          | 17.04     | 307            |
| OSP                               | SCRN PORCH  | 0           | 96         |          | 22.37     | 2,148          |
| SFL                               | 2ND FLOOR   | 744         | 744        |          | 153.40    | 114,133        |
| WDK                               | WOOD DECK   | 0           | 120        |          | 21.73     | 2,608          |
| Ttl Gross Liv / Lease Area        |             | 2,048       | 4,048      | 2,527    |           | 387,653        |