

State Use 101  
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| CURRENT OWNER                                                                                               |        |             |      |       |             | TOPO TYPE         |            |                              | UTILITY    |         | STREET    |             | LOCATION           |            | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                                                                                             |         |                                |           |               |                |        |                             |      |         |          |
|-------------------------------------------------------------------------------------------------------------|--------|-------------|------|-------|-------------|-------------------|------------|------------------------------|------------|---------|-----------|-------------|--------------------|------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------|-----------|---------------|----------------|--------|-----------------------------|------|---------|----------|
| HOLBEN MARK<br>HOLBEN KAREN L<br>159 COLORADO ST<br><br>SPRINGFIELD MA 01118<br><br>GIS ID F_378638_2856986 |        |             |      |       |             |                   |            |                              |            |         |           |             |                    |            |                    | Description                                                                                                                                                                                                                                                                                                                                 |         | Code                           | Appraised |               | Assessed       |        | 1006<br><br>EAST LONGMEADOW |      |         |          |
|                                                                                                             |        |             |      |       |             | TOPO WET          |            | EASEMENT                     |            | TRAFFIC |           | CORNER      |                    | RESIDENTL. |                    | 101                                                                                                                                                                                                                                                                                                                                         | 129900  |                                | 129,900   |               |                |        |                             |      |         |          |
|                                                                                                             |        |             |      |       |             | DRAINAGE          |            |                              |            | VIEW    |           | COMMUNITY   |                    | RES LAND   |                    | 101                                                                                                                                                                                                                                                                                                                                         | 83200   |                                | 83,200    |               |                |        |                             |      |         |          |
|                                                                                                             |        |             |      |       |             |                   |            |                              |            |         |           |             |                    | RESIDENTL. |                    | 101                                                                                                                                                                                                                                                                                                                                         | 2600    |                                | 2,600     |               |                |        |                             |      |         |          |
|                                                                                                             |        |             |      |       |             | SUPPLEMENTAL DATA |            |                              |            |         |           | Alt Prcl ID |                    | Received   |                    |                                                                                                                                                                                                                                                                                                                                             |         |                                |           |               |                |        |                             |      |         |          |
| SP Permit                                                                                                   |        |             |      |       |             | NIA               |            |                              |            |         |           |             |                    |            |                    |                                                                                                                                                                                                                                                                                                                                             |         |                                |           |               |                |        |                             |      |         |          |
| Chapter Land                                                                                                |        |             |      |       |             | Field 8           |            |                              |            |         |           |             |                    |            |                    |                                                                                                                                                                                                                                                                                                                                             |         |                                |           |               |                |        |                             |      |         |          |
| OC Dates                                                                                                    |        |             |      |       |             | Field 9           |            |                              |            |         |           |             |                    |            |                    |                                                                                                                                                                                                                                                                                                                                             |         |                                |           |               |                |        |                             |      |         |          |
| In+Ex FY                                                                                                    |        |             |      |       |             | Field 10          |            |                              |            |         |           |             |                    |            |                    |                                                                                                                                                                                                                                                                                                                                             |         |                                |           |               |                |        |                             |      |         |          |
| Mailed                                                                                                      |        |             |      |       |             | Assoc Pid#        |            |                              |            |         |           |             |                    |            |                    | Total                                                                                                                                                                                                                                                                                                                                       |         | 215,700                        |           | 215,700       |                |        |                             |      |         |          |
| RECORD OF OWNERSHIP                                                                                         |        |             |      |       |             | BK-VOL/PAGE       |            | SALE DATE                    |            | Q/U     |           | V/I         |                    | SALE PRICE |                    | VC                                                                                                                                                                                                                                                                                                                                          |         | PREVIOUS ASSESSMENTS (HISTORY) |           |               |                |        |                             |      |         |          |
| HOLBEN MARK<br>SULLIVAN,KEVIN J<br>HUFNAGEL TRENT J,<br>VETO THOMAS F                                       |        |             |      |       |             | 16019 0548        |            | 06-29-2006                   |            | U       |           | I           |                    | 239,900    |                    | 1                                                                                                                                                                                                                                                                                                                                           |         | Year                           | Code      | Assessed      | Year           | Code   | Assessed                    | Year | Code    | Assessed |
|                                                                                                             |        |             |      |       |             | 10848 0307        |            | 07-15-1999                   |            | U       |           | I           |                    | 112,000    |                    | 1                                                                                                                                                                                                                                                                                                                                           |         | 2021                           | 101       | 124,900       | 2020           | 101    | 122,100                     | 2019 | 101     | 119,000  |
|                                                                                                             |        |             |      |       |             | 07432 0589        |            | 04-17-1990                   |            | U       |           | I           |                    | 1          |                    | 1                                                                                                                                                                                                                                                                                                                                           |         | 101                            | 77,000    | 101           | 77,000         | 101    | 74,800                      |      |         |          |
|                                                                                                             |        |             |      |       |             | 05827 0249        |            | 06-06-1985                   |            | U       |           | I           |                    | 8,000      |                    | 1                                                                                                                                                                                                                                                                                                                                           |         | 101                            | 2,600     | 101           | 2,600          | 101    | 2,600                       |      |         |          |
|                                                                                                             |        |             |      |       |             | Total             |            |                              |            |         |           |             |                    |            |                    | Total                                                                                                                                                                                                                                                                                                                                       | 204,500 |                                | Total     |               | 201,700        |        | Total                       |      | 196,400 |          |
| EXEMPTIONS                                                                                                  |        |             |      |       |             | OTHER ASSESSMENTS |            |                              |            |         |           |             |                    |            |                    | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                         |         |                                |           |               |                |        |                             |      |         |          |
| Year                                                                                                        | Code   | Description |      |       | Amount      |                   | Code       | Description                  |            |         | YEAR      | Amount      |                    |            | Comm Int           |                                                                                                                                                                                                                                                                                                                                             |         |                                |           |               |                |        |                             |      |         |          |
|                                                                                                             |        |             |      |       |             |                   |            |                              |            |         |           |             |                    |            |                    |                                                                                                                                                                                                                                                                                                                                             |         |                                |           |               |                |        |                             |      |         |          |
|                                                                                                             |        |             |      | Total |             | 0.00              |            |                              |            |         |           |             |                    |            |                    |                                                                                                                                                                                                                                                                                                                                             |         |                                |           |               |                |        |                             |      |         |          |
| ASSESSING NEIGHBORHOOD                                                                                      |        |             |      |       |             |                   |            |                              |            |         |           |             |                    |            |                    | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 129,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,600<br>Appraised Land Value (Bldg) 83,200<br>Special Land Value 0<br>Total Appraised Parcel Value 215,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 215,700 |         |                                |           |               |                |        |                             |      |         |          |
| Nbhd                                                                                                        |        | Nbhd Name   |      |       | B           |                   |            | Tracing                      |            |         | Batch     |             |                    |            |                    |                                                                                                                                                                                                                                                                                                                                             |         |                                |           |               |                |        |                             |      |         |          |
| 0001                                                                                                        |        |             |      |       |             |                   |            | 101                          |            |         | MA        |             |                    |            |                    |                                                                                                                                                                                                                                                                                                                                             |         |                                |           |               |                |        |                             |      |         |          |
| NOTES                                                                                                       |        |             |      |       |             |                   |            |                              |            |         |           |             |                    |            |                    |                                                                                                                                                                                                                                                                                                                                             |         |                                |           |               |                |        |                             |      |         |          |
| SALE INC 12-36+38 ADDRESS 159 COLORADO ST, SPRINGFIELD HSE LOCATEDIN E.LONGMEADOW                           |        |             |      |       |             |                   |            |                              |            |         |           |             |                    |            |                    |                                                                                                                                                                                                                                                                                                                                             |         |                                |           |               |                |        |                             |      |         |          |
| BUILDING PERMIT RECORD                                                                                      |        |             |      |       |             |                   |            |                              |            |         |           |             |                    |            |                    | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |         |                                |           |               |                |        |                             |      |         |          |
| Permit Id                                                                                                   |        | Issue Date  |      | Type  | Description |                   | Amount     |                              | Insp Date  | % Comp  | Date Comp | Comments    |                    |            |                    | Date                                                                                                                                                                                                                                                                                                                                        | Type    | Is                             | Id        | Cd            | Purpose/Result |        |                             |      |         |          |
| 201302145                                                                                                   |        | 06-10-2013  |      | 12    | REROOF      |                   | 15,000     |                              | 05-30-2014 |         | 100       |             | 05-30-2014         |            | 05-30-2014         |                                                                                                                                                                                                                                                                                                                                             |         | 317                            | 15        | PERMIT VISIT  |                |        |                             |      |         |          |
| 283                                                                                                         |        | 09-03-2010  |      | 1     | PORCH       |                   | 10,000     |                              |            |         |           |             |                    |            | 11-23-2010         |                                                                                                                                                                                                                                                                                                                                             |         | 311                            | 15        | PERMIT VISIT  |                |        |                             |      |         |          |
| 20                                                                                                          |        | 02-01-1990  |      | MN    | Manual Note |                   | 50,000     |                              |            |         |           |             | 18X10 OFF REAR SFR |            | 05-14-2004         |                                                                                                                                                                                                                                                                                                                                             |         | 319                            | 14        | INSPECTED     |                |        |                             |      |         |          |
|                                                                                                             |        |             |      |       |             |                   |            |                              |            |         |           |             |                    |            | 04-23-2004         |                                                                                                                                                                                                                                                                                                                                             |         | 250                            | 22        | MAILER SENT   |                |        |                             |      |         |          |
|                                                                                                             |        |             |      |       |             |                   |            |                              |            |         |           |             |                    |            | 04-22-2004         |                                                                                                                                                                                                                                                                                                                                             |         | 316                            | 2         | MEASURED      |                |        |                             |      |         |          |
|                                                                                                             |        |             |      |       |             |                   |            |                              |            |         |           |             |                    |            | 01-16-1991         |                                                                                                                                                                                                                                                                                                                                             |         | 107                            | 15        | PERMIT VISIT  |                |        |                             |      |         |          |
|                                                                                                             |        |             |      |       |             |                   |            |                              |            |         |           |             |                    |            | 10-14-1986         |                                                                                                                                                                                                                                                                                                                                             |         | 500                            | 14        | INSPECTED     |                |        |                             |      |         |          |
| LAND LINE VALUATION SECTION                                                                                 |        |             |      |       |             |                   |            |                              |            |         |           |             |                    |            |                    |                                                                                                                                                                                                                                                                                                                                             |         |                                |           |               |                |        |                             |      |         |          |
| B                                                                                                           | Use Co | Description | Zone | D     | Fronta      | Depth             | Land Units | Unit Price                   | I. Fact    | S.A.    | Ac Di     | C. Fact     | St. Idx            | Adj        | Notes              | Special Pricing                                                                                                                                                                                                                                                                                                                             |         |                                | Size A    | Adj Unit Pric | Land Value     |        |                             |      |         |          |
| 1                                                                                                           | 101    | ONE FAM     | RC   |       |             |                   | 12,038 SF  | 7.68                         | 1.000      | 5       | LAND      | 0.90        | MA                 | 1.00       | CLOC               |                                                                                                                                                                                                                                                                                                                                             | 0       |                                | 1.000     | 6.91          | 83,200         |        |                             |      |         |          |
| Total Card Land Units                                                                                       |        |             |      |       |             |                   | 0.28 AC    | Parcel Total Land Area: 0.28 |            |         |           |             |                    |            | Total Land Value   |                                                                                                                                                                                                                                                                                                                                             |         |                                |           |               |                | 83,200 |                             |      |         |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 Story     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             |             |
| Roof Cover          | 1    | ASPHALT SH  | 0                               |             |             |
| Interior Wall 1     | 1    | DRYWALL     | 0                               |             |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    |      |             | Adj Base Rate                   | 123.94      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 175,551     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1990        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1992        |             |
| Bedrooms            | 2    |             | Depreciation Code               | AV          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 26          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 74          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 129,900     |             |
| FBM Sqft            | 437  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 22                                                                 | WOOD DK     |    |           | L   | 225   | 9.20       | 1998   | 60 | 0.00 | AV   | A   | 1.00 | 1,200      |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 1998   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 02                                                                 | SHED/FR     |    |           | L   | 64    | 7.48       | 1998   | 50 | 0.00 | FR   | A   | 1.00 | 200        |
| 02                                                                 | SHED/FR     |    |           | L   | 48    | 7.48       | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| EFP                               | ENCL PORCH  | 0      | 180   |          | 44.52     | 8,013          |
| FFL                               | 1ST FLOOR   | 906    | 906   |          | 148.39    | 134,446        |
| LLV                               | LOWR LEVEL  | 0      | 874   |          | 37.18     | 32,498         |
| WDK                               | WOOD DECK   | 0      | 30    |          | 19.79     | 594            |
| Ttl Gross Liv / Lease Area        |             | 906    | 1,990 | 1,183    |           | 175,551        |

