

| CURRENT OWNER                                                                                                                    |            | TOPO                                                                                                | UTILITIES         | STRT / ROAD | LOCATION                                                            | CURRENT ASSESSMENT     |           |                                                                     |                                                                                                                                                                                                                                                                                        |                        |           |                  |         | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |                |            |            |          |                              |  |         |  |
|----------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------------|-------------|---------------------------------------------------------------------|------------------------|-----------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------|------------------|---------|------------------------------------------------------------------|----------------|------------|------------|----------|------------------------------|--|---------|--|
| SHEEHAN MARY ELLEN LE<br><br>362 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028                                                    |            |                                                                                                     |                   |             |                                                                     | Description            | Code      | Assessed                                                            | Assessed                                                                                                                                                                                                                                                                               |                        |           |                  |         |                                                                  |                |            |            |          |                              |  |         |  |
|                                                                                                                                  |            |                                                                                                     |                   |             |                                                                     | RESIDNTL.              | 102       | 339,100                                                             | 339,100                                                                                                                                                                                                                                                                                |                        |           |                  |         |                                                                  |                |            |            |          |                              |  |         |  |
|                                                                                                                                  |            | SUPPLEMENTAL DATA                                                                                   |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        |                        |           |                  |         |                                                                  |                |            |            |          |                              |  |         |  |
|                                                                                                                                  |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_392090_2841032 |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        |                        |           |                  |         |                                                                  |                |            |            |          |                              |  |         |  |
|                                                                                                                                  |            |                                                                                                     |                   |             |                                                                     | Total                  |           |                                                                     |                                                                                                                                                                                                                                                                                        | 339,100                |           | 339,100          |         |                                                                  |                |            |            |          |                              |  |         |  |
| RECORD OF OWNERSHIP                                                                                                              |            | BK-VOL/PAGE                                                                                         | SALE DATE         | Q/U         | V/I                                                                 | SALE PRICE             | VC        | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                        |                        |           |                  |         |                                                                  |                |            |            |          |                              |  |         |  |
| SHEEHAN MARY ELLEN LE<br>SHEEHAN MARY ELLEN,<br>ELMS RESIDENTAL, CONDOMINIUM TRUST<br>ROUTE 83, DEVELOPMENT CORP<br>PAGOS JOSEPH |            | 19450                                                                                               | 0524              | 09-18-2012  | U                                                                   | I                      | 100       | 1A                                                                  | Year                                                                                                                                                                                                                                                                                   | Code                   | Assessed  | Year             | Code    | Assessed V                                                       | Year           | Code       | Assessed   |          |                              |  |         |  |
|                                                                                                                                  |            | 11841                                                                                               | 0323              | 08-31-2001  | U                                                                   | I                      | 250,000   |                                                                     | 2021                                                                                                                                                                                                                                                                                   | 102                    | 327,400   | 2020             | 102     | 316,700                                                          | 2019           | 102        | 323,900    |          |                              |  |         |  |
|                                                                                                                                  |            | 10338                                                                                               | 0117              | 06-24-1998  | U                                                                   | I                      | 1         | 1B                                                                  |                                                                                                                                                                                                                                                                                        |                        |           |                  |         |                                                                  |                |            |            |          |                              |  |         |  |
|                                                                                                                                  |            | 10049                                                                                               | 0089              | 10-23-1997  | U                                                                   | I                      | 1,500,000 | 1B                                                                  |                                                                                                                                                                                                                                                                                        |                        |           |                  |         |                                                                  |                |            |            |          |                              |  |         |  |
|                                                                                                                                  |            | 00000                                                                                               | 0000              |             | U                                                                   |                        | 0         |                                                                     | Total                                                                                                                                                                                                                                                                                  |                        |           |                  | 327,400 |                                                                  | Total          |            | 316,700    |          | Total                        |  | 323,900 |  |
| EXEMPTIONS                                                                                                                       |            |                                                                                                     | OTHER ASSESSMENTS |             |                                                                     |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                        |                        |           |                  |         |                                                                  |                |            |            |          |                              |  |         |  |
| Year                                                                                                                             | Code       | Description                                                                                         | Amount            | Code        | Description                                                         | Number                 | Amount    |                                                                     |                                                                                                                                                                                                                                                                                        |                        |           |                  |         |                                                                  |                |            |            | Comm Int |                              |  |         |  |
|                                                                                                                                  |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div> Appraised Bldg. Value (Card)339,100<br/> Appraised Xf (B) Value (Bldg)0<br/> Appraised Ob (B) Value (Bldg)0<br/> Appraised Land Value (Bldg)0<br/> Special Land Value0<br/> Total Appraised Parcel Value339,100<br/> Valuation MethodC </div> |                        |           |                  |         |                                                                  |                |            |            |          |                              |  |         |  |
| Total                                                                                                                            |            |                                                                                                     | 0.00              |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        |                        |           |                  |         |                                                                  |                |            |            |          | Total Appraised Parcel Value |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                           |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        |                        |           |                  |         |                                                                  |                |            |            |          |                              |  |         |  |
| Nbhd                                                                                                                             |            | Nbhd Name                                                                                           |                   | B           |                                                                     | Tracing                |           | Batch                                                               |                                                                                                                                                                                                                                                                                        |                        |           |                  |         |                                                                  |                |            |            |          |                              |  |         |  |
| 0001                                                                                                                             |            |                                                                                                     |                   |             |                                                                     | 102                    |           | EL                                                                  |                                                                                                                                                                                                                                                                                        |                        |           |                  |         |                                                                  |                |            |            |          |                              |  |         |  |
| NOTES                                                                                                                            |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        |                        |           |                  |         |                                                                  |                |            |            |          |                              |  |         |  |
| ELMCREST COUNTRY CLUB SUB DIV #814                                                                                               |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        |                        |           |                  |         |                                                                  |                |            |            |          |                              |  |         |  |
| BUILDING 29                                                                                                                      |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        |                        |           |                  |         |                                                                  |                |            |            |          |                              |  |         |  |
| BUILDING PERMIT RECORD                                                                                                           |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        | VISIT / CHANGE HISTORY |           |                  |         |                                                                  |                |            |            |          |                              |  |         |  |
| Permit Id                                                                                                                        | Issue Date | Type                                                                                                | Description       | Amount      | Insp Date                                                           | % Comp                 | Date Comp | Comments                                                            |                                                                                                                                                                                                                                                                                        | Date                   | Id        | Type             | Is      | Cd                                                               | Purpose/Result |            |            |          |                              |  |         |  |
| 55                                                                                                                               | 03-05-2001 | 49                                                                                                  | CONDO R           | 150,000     |                                                                     | 0                      |           | THE ELMS                                                            |                                                                                                                                                                                                                                                                                        | 03-09-2006             | 311       |                  |         | 14                                                               | INSPECTED      |            |            |          |                              |  |         |  |
|                                                                                                                                  |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        | 02-16-2006             | 311       |                  |         | 1                                                                | LEFT NOTICE    |            |            |          |                              |  |         |  |
|                                                                                                                                  |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        | 01-25-2002             | 105       |                  |         | 14                                                               | INSPECTED      |            |            |          |                              |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                      |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                        |                        |           |                  |         |                                                                  |                |            |            |          |                              |  |         |  |
| B                                                                                                                                | Use Code   | Description                                                                                         | Zone              | Land Type   | Land Units                                                          | Unit Price             | Size Adj  | Site Index                                                          | Cond.                                                                                                                                                                                                                                                                                  | Nbhd.                  | Nbhd. Adj | Notes            |         | Location Adjustment                                              |                | Adj Unit P | Land Value |          |                              |  |         |  |
| 1                                                                                                                                | 102        | CONDO                                                                                               | PUR               | SITE        | 0 SF                                                                | 0                      | 1.00000   |                                                                     | 1.00                                                                                                                                                                                                                                                                                   | EL                     | 1.000     |                  |         | 0.0000                                                           |                | 0          | 0          |          |                              |  |         |  |
| Total Card Land Units                                                                                                            |            |                                                                                                     |                   |             | 0 SF                                                                | Parcel Total Land Area |           |                                                                     |                                                                                                                                                                                                                                                                                        |                        | 0.00      | Total Land Value |         |                                                                  |                |            | 0          |          |                              |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|-------------|---------------------------------|----|-------------|
| Element             | Cd   | Description | Element                         | Cd | Description |
| Style               | 08   | CONDO-TNHS  |                                 |    |             |
| Model               | 05   | RES CONDO   |                                 |    |             |
| Grade               | C+   | AVG. (+)    |                                 |    |             |
| Stories             | 2.00 | 2 Story     |                                 |    |             |
| Foundation          | 1    | CONCRETE    |                                 |    |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 |    |             |
| Interior Wall 2     |      |             |                                 |    |             |
| Interior Floor 1    | 4    | CARPET      |                                 |    |             |
| Interior Floor 2    | 3    | HARDWOOD    |                                 |    |             |
| Heat Fuel           | 2    | GAS         |                                 |    |             |
| Heat Type           | 1    | FORCED H/A  |                                 |    |             |
| AC Type             | 03   | FULL        |                                 |    |             |
| Bedrooms            | 2    |             |                                 |    |             |
| Full Baths          | 2    |             |                                 |    |             |
| Half Baths          | 1    |             |                                 |    |             |
| Extra Fixtures      | 1    |             |                                 |    |             |
| Total Rooms         | 6    |             |                                 |    |             |
| Bath Style          | G    | GOOD        |                                 |    |             |
| Num Kitchens        | 1    |             |                                 |    |             |
| Kitchen Style       | G    | GOOD        |                                 |    |             |
| FBM Sqft            |      |             |                                 |    |             |
| FBM Quality         |      |             |                                 |    |             |
| Fireplaces          | 1    |             |                                 |    |             |
| WS Flues            |      |             |                                 |    |             |
| Central Vac         |      |             |                                 |    |             |
| Frame               | 1    | WOOD        |                                 |    |             |
| Bsmt Floor          | 12   | CONCRETE    |                                 |    |             |
| Bsmt Garage         |      |             |                                 |    |             |
| #Heat Sys           | 1    |             |                                 |    |             |
| Occupancy           | 1    |             |                                 |    |             |
| Int Vs Ext          | S    |             |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,278      |          | 28.69     | 36,667         |
| EFP                               | ENCL PORCH  | 0           | 96         |          | 43.27     | 4,154          |
| FFL                               | 1ST FLOOR   | 1,278       | 1,278      |          | 143.23    | 183,047        |
| GAR                               | GARAGE      | 0           | 498        |          | 57.23     | 28,503         |
| SFL                               | 2ND FLOOR   | 822         | 822        |          | 143.23    | 117,735        |
| WDK                               | WOOD DECK   | 0           | 128        |          | 20.14     | 2,578          |
| Ttl Gross Liv / Lease Area        |             | 2,100       | 4,100      | 2,602    |           | 372,684        |

