

| CURRENT OWNER                                                                                                           |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |            |           |                                |          |                                                                     |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|------------|-----------|--------------------------------|----------|---------------------------------------------------------------------|-----------------------------|---------|-------------------------|----------|--------|---------------|------------------|--------------|--|----------------|--|--|--|--|--|--|---------|--|
| SATTLER EDWARD M<br>SATTLER GINA M<br>12 NOTTINGHAM DR<br><br>EAST LONGMEADOW MA 01028                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Description        |       | Code       | Appraised |                                | Assessed |                                                                     | 1006<br><br>EAST LONGMEADOW |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER      |         | RESIDNTL.          |       | 101        | 363300    |                                | 363,300  |                                                                     |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | RES LAND           |       | 101        | 140900    |                                | 140,900  |                                                                     |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY   |         | RESIDNTL.          |       | 101        | 14000     |                                | 14,000   |                                                                     |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                |          |                                                                     |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                |          |                                                                     |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |            |           |                                |          |                                                                     |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
| GIS ID F_391125_2849762                                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Total              |       | 518,200    |           | 518,200                        |          |                                                                     |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                     |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC         |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                     |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
| SATTLER EDWARD M<br>RE LAPLANTE CONSTRUCTION INC,<br>APPLE LAND,DEVELOPMENT INC<br>ROLLINS,ROBERT H<br>ROLLINS,ROBERT H |        |             |  | 15068                                                                      |   | 0167        |       | 06-01-2005                                                      |    | U           |         | V                  |       | 99,900     |           | 1                              |          | Year                                                                |                             | Code    |                         | Assessed |        | Year          |                  | Code         |  | Assessed       |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  | 13856                                                                      |   | 0531        |       | 12-19-2003                                                      |    | U           |         | V                  |       | 259,900    |           | 1                              |          | 2021                                                                |                             | 101     |                         | 347,800  |        | 2020          |                  | 101          |  | 332,800        |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  | 11956                                                                      |   | 0104        |       | 10-31-2001                                                      |    | U           |         | V                  |       | 1          |           | 1F                             |          | 101                                                                 |                             | 130,600 |                         | 101      |        | 130,600       |                  | 101          |  | 126,600        |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  | 11632                                                                      |   | 0459        |       | 05-10-2001                                                      |    | U           |         | V                  |       | 453,000    |           | 1                              |          | 101                                                                 |                             | 14,000  |                         | 101      |        | 14,000        |                  | 101          |  | 14,000         |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  | 00000                                                                      |   | 0000        |       |                                                                 |    | U           |         |                    |       | 0          |           |                                |          | Total                                                               |                             | 492,400 |                         | Total    |        | 477,400       |                  | Total        |  | 463,900        |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                              |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |             |         |                    |       |            |           |                                |          | This signature acknowledges a visit by a Data Collector or Assessor |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
| Year                                                                                                                    |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description |         | YEAR               |       | Amount     |           | Comm Int                       |          |                                                                     |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                |          |                                                                     |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
| Total                                                                                                                   |        |             |  | 0.00                                                                       |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                |          |                                                                     |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                |          |                                                                     |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
| Nbhd                                                                                                                    |        |             |  | Nbhd Name                                                                  |   |             |       | B                                                               |    |             |         | Tracing            |       |            |           | Batch                          |          |                                                                     |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
| 0001                                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | 101                |       |            |           | NV                             |          |                                                                     |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
| NOTES                                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                |          |                                                                     |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
| SUB DIV 875 05 PERMIT = 82` X 32`<br>COLONIAL WITH ATTACHED TWO CAR GARAGE<br>AND FIREPLACE                             |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                |          | Appraised BLDG. Value (Card)                                        |                             |         |                         |          |        |               |                  |              |  | 363,300        |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                |          | Appraised Xf (B) Value (Bldg)                                       |                             |         |                         |          |        |               |                  |              |  | 0              |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                |          | Appraised Ob (B) Value (Bldg)                                       |                             |         |                         |          |        |               |                  |              |  | 14,000         |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                |          | Appraised Land Value (Bldg)                                         |                             |         |                         |          |        |               |                  |              |  | 140,900        |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                |          | Special Land Value                                                  |                             |         |                         |          |        |               |                  |              |  | 0              |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                |          | Total Appraised Parcel Value                                        |                             |         |                         |          |        |               |                  |              |  | 518,200        |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                |          | Valuation Method                                                    |                             |         |                         |          |        |               |                  |              |  | C              |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                |          | Adjustment                                                          |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                |          | Net Total Appraised Parcel Value                                    |                             |         |                         |          |        |               |                  |              |  | 518,200        |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                |          | VISIT / CHANGE HISTORY                                              |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
| Permit Id                                                                                                               |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp  |           | Comments                       |          | Date                                                                |                             | Type    |                         | Is       |        | Id            |                  | Cd           |  | Purpose/Result |  |  |  |  |  |  |         |  |
| 201303142                                                                                                               |        | 12-12-2013  |  | 91                                                                         |   | INSULATION  |       | 1,300                                                           |    | 05-09-2014  |         | 100                |       | 05-09-2014 |           | 18X36 INGROUND<br>OC 11/3/2005 |          | 05-09-2014                                                          |                             |         |                         |          |        | 317           |                  | 15           |  | PERMIT VISIT   |  |  |  |  |  |  |         |  |
| 171                                                                                                                     |        | 06-16-2011  |  | 11                                                                         |   | POOL        |       | 29,000                                                          |    |             |         |                    |       | 03-23-2012 |           |                                |          | 317                                                                 |                             |         |                         |          |        | 15            |                  | PERMIT VISIT |  |                |  |  |  |  |  |  |         |  |
| 128                                                                                                                     |        | 05-10-2005  |  | 2                                                                          |   | DWELLING    |       | 300,000                                                         |    |             |         |                    |       | 05-04-2006 |           |                                |          | 105                                                                 |                             |         |                         |          |        | 16            |                  | FIELDREV CHG |  |                |  |  |  |  |  |  |         |  |
|                                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       | 12-01-2005 |           | 311                            |          | 3                                                                   |                             |         |                         |          |        | MEAS+INSPECTD |                  |              |  |                |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                |          |                                                                     |                             |         |                         |          |        |               |                  |              |  |                |  |  |  |  |  |  |         |  |
| B                                                                                                                       | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx   | Adj                            | Notes    |                                                                     | Special Pricing             |         |                         |          | Size A | Adj Unit Pric | Land Value       |              |  |                |  |  |  |  |  |  |         |  |
| 1                                                                                                                       | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 33,223                                                          | SF | 3.03        | 1.400   | 9                  | LAND  | 1.00       | NV        | 1.00                           |          |                                                                     |                             | 0       |                         |          | 1.000  | 4.24          | 140,900          |              |  |                |  |  |  |  |  |  |         |  |
| Total Card Land Units                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                |          | 0.76                                                                |                             | AC      | Parcel Total Land Area: |          | 0.76   |               | Total Land Value |              |  |                |  |  |  |  |  |  | 140,900 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          |             |
| Model               | 01   | RESIDENTIAL | Bsmnt Garage                    |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 Story     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 88.57       |             |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             | 390,689     |             |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 2005        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 2011        |             |
| AC Type             | 01   | NONE        | Depreciation Code               | GV          |             |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  | 7           |             |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             | 93          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 363,300     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 160   | 7.48       | 2011   | 70 | 0.00 | GD   | A   | 1.00 | 800        |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 2011   | 70 | 0.00 | GD   | A   | 1.00 | 13,200     |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |  |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT         | 0      | 1,398 |          | 24.11     | 33,711         |  |
| FFL                               | 1ST FLOOR        | 1,470  | 1,470 |          | 120.40    | 176,984        |  |
| GAR                               | GARAGE           | 0      | 560   |          | 48.16     | 26,969         |  |
| OPF                               | OPEN PORCH       | 0      | 42    |          | 11.47     | 482            |  |
| SFL                               | 2ND FLOOR        | 1,080  | 1,080 |          | 120.40    | 130,029        |  |
| UHS                               | UNFIN HALF STORY | 0      | 624   |          | 36.08     | 22,514         |  |
| Ttl Gross Liv / Lease Area        |                  | 2,550  | 5,174 | 3,245    |           | 390,689        |  |

