

State Use 101  
Print Date 11/9/2021 8:15:59 AM

| CURRENT OWNER                                                                                                       |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |                        |  |                                |  |                                                                     |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
|---------------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------------------|--|--------------------------------|--|---------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|---------|--|---------|--|----------------|--|------------------|--|-----------------|--|----------|--|--------|--|---------------|--|------------|--|
| MACLEOD DAVID A<br>MACLEOD ELIZABETH A<br>4 ABBEY LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381540_2843612 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Description        |  | Code                   |  | Appraised                      |  | Assessed                                                            |  | 1006<br><br>EAST LONGMEADOW                                                                                                                                                                                                                                                                               |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDENTL.         |  | 101                    |  | 437200                         |  | 437,200                                                             |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RES LAND           |  | 101                    |  | 144800                         |  | 144,800                                                             |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                |  |                                                                     |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                |  |                                                                     |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  | Total                  |  | 582,000                        |  | 582,000                                                             |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                                 |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC                     |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                     |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
| MACLEOD DAVID A<br>DAVIS JOHN + STEPHEN A,<br>DAVIS JOHN + STEPHEN A,                                               |  |            |  | 13345                                                                      |  | 0111              |  | 07-01-2003                                                      |  | U           |  | V                  |  | 105,000                |  | 1P                             |  | Year                                                                |  | Code                                                                                                                                                                                                                                                                                                      |  | Assessed |  | Year    |  | Code    |  | Assessed       |  | Year             |  | Code            |  | Assessed |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  | 09348                                                                      |  | 0266              |  | 12-27-1995                                                      |  | U           |  | I                  |  | 745,000                |  | 1                              |  | 2021                                                                |  | 101                                                                                                                                                                                                                                                                                                       |  | 420,100  |  | 2020    |  | 101     |  | 403,900        |  | 2019             |  | 101             |  | 397,600  |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  | 00000                                                                      |  | 0000              |  |                                                                 |  | U           |  |                    |  | 0                      |  |                                |  | 101                                                                 |  | 134,400                                                                                                                                                                                                                                                                                                   |  | 101      |  | 134,400 |  | 101     |  | 134,400        |  | 101              |  | 130,400         |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                |  | Total                                                               |  | 554,500                                                                                                                                                                                                                                                                                                   |  | Total    |  | 538,300 |  | Total   |  | 528,000        |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
| EXEMPTIONS                                                                                                          |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  |                    |  |                        |  |                                |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
| Year                                                                                                                |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  | YEAR               |  | Amount                 |  | Comm Int                       |  |                                                                     |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                |  |                                                                     |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                |  |                                                                     |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  | Total                                                                      |  | 0.00              |  |                                                                 |  |             |  |                    |  |                        |  |                                |  |                                                                     |  | Appraised BLDG. Value (Card) 437,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 144,800<br>Special Land Value 0<br>Total Appraised Parcel Value 582,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 582,000 |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                |  |                                                                     |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
| Nbhd                                                                                                                |  | Nbhd Name  |  |                                                                            |  | B                 |  |                                                                 |  | Tracing     |  |                    |  | Batch                  |  |                                |  |                                                                     |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
| 0001                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  | 101         |  |                    |  | NV                     |  |                                |  |                                                                     |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
| NOTES                                                                                                               |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                |  | SUB DIV #896 PHASE 5                                                |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                |  |                                                                     |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                |  |                                                                     |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                |  |                                                                     |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | VISIT / CHANGE HISTORY |  |                                |  |                                                                     |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
| Permit Id                                                                                                           |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp              |  | Comments                       |  | Date                                                                |  | Type                                                                                                                                                                                                                                                                                                      |  | Is       |  | Id      |  | Cd      |  | Purpose/Result |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
| 201103036                                                                                                           |  | 12-08-2011 |  | GEN                                                                        |  | GENERATOR         |  | 3,550                                                           |  |             |  |                    |  |                        |  | 10' X 14'-NOT BUIL             |  | 06-27-2019                                                          |  |                                                                                                                                                                                                                                                                                                           |  |          |  | 334     |  | 3       |  | MEAS+INSPCTD   |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
| 107                                                                                                                 |  | 05-03-2005 |  | 10                                                                         |  | SHED              |  | 2,500                                                           |  |             |  |                    |  |                        |  | OC 4/29/2004                   |  | 03-23-2012                                                          |  |                                                                                                                                                                                                                                                                                                           |  |          |  | 317     |  | 15      |  | PERMIT VISIT   |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
| 306                                                                                                                 |  | 11-06-2003 |  | 2                                                                          |  | DWELLING          |  | 215,000                                                         |  |             |  |                    |  |                        |  |                                |  | 02-08-2007                                                          |  |                                                                                                                                                                                                                                                                                                           |  |          |  | 311     |  | 15      |  | PERMIT VISIT   |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                |  | 01-12-2006                                                          |  |                                                                                                                                                                                                                                                                                                           |  |          |  | 311     |  | 15      |  | PERMIT VISIT   |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                |  | 05-20-2004                                                          |  |                                                                                                                                                                                                                                                                                                           |  |          |  | 319     |  | 14      |  | INSPECTED      |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
|                                                                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                |  | 01-21-2004                                                          |  |                                                                                                                                                                                                                                                                                                           |  |          |  | 311     |  | 2       |  | MEASURED       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                |  |                                                                     |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  |                  |  |                 |  |          |  |        |  |               |  |            |  |
| B                                                                                                                   |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units             |  | Unit Price                     |  | I. Fact                                                             |  | S.A.                                                                                                                                                                                                                                                                                                      |  | Ac Di    |  | C. Fact |  | St. Idx |  | Adj            |  | Notes            |  | Special Pricing |  |          |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                                   |  | 101        |  | ONE FAM                                                                    |  | RAA               |  |                                                                 |  |             |  |                    |  | 40,000                 |  | SF                             |  | 2.58                                                                |  | 1.400                                                                                                                                                                                                                                                                                                     |  | 9        |  | 1.00    |  | NV      |  | 1.00           |  |                  |  |                 |  |          |  | 1.000  |  | 3.61          |  | 144,400    |  |
| 1                                                                                                                   |  | 101        |  | ONE FAM                                                                    |  | RAA               |  |                                                                 |  |             |  |                    |  | 0.060                  |  | AC                             |  | 7,000                                                               |  | 1.000                                                                                                                                                                                                                                                                                                     |  | 0        |  | 1.00    |  | NV      |  | 1.00           |  |                  |  |                 |  |          |  | 1.000  |  | 7,000         |  | 400        |  |
| Total Card Land Units                                                                                               |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | 0.98                   |  | AC                             |  | Parcel Total Land Area: 0.98                                        |  |                                                                                                                                                                                                                                                                                                           |  |          |  |         |  |         |  |                |  | Total Land Value |  |                 |  |          |  |        |  |               |  | 144,800    |  |

Property Location 4 ABBEY LN  
Vision ID 6482

Account # 6585

Map ID 31/ 39/ 3/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 2.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 74.31       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 485,822     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2003        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2008        |             |
| Bedrooms            | 5    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 2    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 5    |             | Depreciation %                  | 10          |             |
| Total Rooms         | 10   |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 90          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 437,200     |             |
| FBM Sqft            | 1067 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| GEN                                                                | GENERATO    |    |          | B   | 0     | 0.00       | 2009   | 90 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 2,134 |          | 22.01     | 46,976         |  |
| CFL                               | CATHEDRAL CE | 450    | 450   |          | 113.44    | 51,046         |  |
| EFB                               | ENCL PORCH   | 0      | 168   |          | 32.74     | 5,501          |  |
| FFL                               | 1ST FLOOR    | 1,684  | 1,684 |          | 110.01    | 185,264        |  |
| GAR                               | GARAGE       | 0      | 952   |          | 44.03     | 41,915         |  |
| OPF                               | OPEN PORCH   | 0      | 344   |          | 10.87     | 3,740          |  |
| SFL                               | 2ND FLOOR    | 1,376  | 1,376 |          | 110.01    | 151,379        |  |
| Ttl Gross Liv / Lease Area        |              | 3,510  | 7,108 | 4,416    |           | 485,822        |  |

