

State Use 101  
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| CURRENT OWNER                                                                                      |        |             |           | TOPO TYPE         |   | UTILITY     |       | STREET                                                          |         | LOCATION    |         | CURRENT ASSESSMENT                                                  |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                         |                             |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
|----------------------------------------------------------------------------------------------------|--------|-------------|-----------|-------------------|---|-------------|-------|-----------------------------------------------------------------|---------|-------------|---------|---------------------------------------------------------------------|-------|-----------|-----------|--------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|---------|------------------|---------------|-------------------|--------|-------------|--|--------------------------------------|--|--|--|--|--|--------|--|
| ROSARIO LOUIS M<br><br>33 BIRCH AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377447_2853687 |        |             |           |                   |   |             |       |                                                                 |         |             |         | Description                                                         |       | Code      | Appraised |                                | Assessed |                                                                                                                                                                                                                                                                                                                                         | 1006<br><br>EAST LONGMEADOW |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
|                                                                                                    |        |             |           | TOPO WET          |   | EASEMENT    |       | TRAFFIC                                                         |         | CORNER      |         | RESIDNTL.                                                           |       | 101       | 287500    |                                | 287,500  |                                                                                                                                                                                                                                                                                                                                         |                             |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
|                                                                                                    |        |             |           | DRAINAGE          |   |             |       | VIEW                                                            |         | COMMUNITY   |         | RES LAND                                                            |       | 101       | 92100     |                                | 92,100   |                                                                                                                                                                                                                                                                                                                                         |                             |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
|                                                                                                    |        |             |           |                   |   |             |       |                                                                 |         |             |         |                                                                     |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                         |                             |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
|                                                                                                    |        |             |           | SUPPLEMENTAL DATA |   |             |       |                                                                 |         |             |         |                                                                     |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                         |                             |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                         |        |             |           |                   |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |             |         |                                                                     |       |           |           | Total                          |          | 379,600                                                                                                                                                                                                                                                                                                                                 |                             | 379,600  |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                |        |             |           | BK-VOL/PAGE       |   | SALE DATE   |       | Q/U                                                             |         | V/I         |         | SALE PRICE                                                          |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                                                         |                             |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
| ROSARIO LOUIS M<br>KOULIK,LEONID P<br>CARNEVALE,ANTHONY<br>MASTRONARDI RICHARD A                   |        |             |           | 14634             |   | 0177        |       | 11-17-2004                                                      |         | U           |         | I                                                                   |       | 265,000   |           | 1                              |          | Year                                                                                                                                                                                                                                                                                                                                    | Code                        | Assessed | Year    | Code             | Assessed      | Year              | Code   | Assessed    |  |                                      |  |  |  |  |  |        |  |
|                                                                                                    |        |             |           | 12688             |   | 0236        |       | 11-01-2002                                                      |         | U           |         | I                                                                   |       | 243,000   |           | 1                              |          | 2021                                                                                                                                                                                                                                                                                                                                    | 101                         | 275,600  | 2020    | 101              | 264,200       | 2019              | 101    | 257,000     |  |                                      |  |  |  |  |  |        |  |
|                                                                                                    |        |             |           | 12511             |   | 0065        |       | 08-20-2002                                                      |         | U           |         | I                                                                   |       | 65,000    |           | 1                              |          |                                                                                                                                                                                                                                                                                                                                         | 101                         | 85,200   |         | 101              | 85,200        |                   | 101    | 82,700      |  |                                      |  |  |  |  |  |        |  |
|                                                                                                    |        |             |           | 00000             |   | 0000        |       |                                                                 |         | U           |         |                                                                     |       | 0         |           |                                |          | Total                                                                                                                                                                                                                                                                                                                                   | 360,800                     | Total    | 349,400 | Total            | 339,700       |                   |        |             |  |                                      |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                         |        |             |           |                   |   |             |       | OTHER ASSESSMENTS                                               |         |             |         | This signature acknowledges a visit by a Data Collector or Assessor |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                         |                             |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
| Year                                                                                               |        | Code        |           | Description       |   | Amount      |       | Code                                                            |         | Description |         | YEAR                                                                |       | Amount    |           | Comm Int                       |          | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 287,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 92,100<br>Special Land Value 0<br>Total Appraised Parcel Value 379,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 379,600 |                             |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
|                                                                                                    |        |             |           |                   |   |             |       |                                                                 |         |             |         |                                                                     |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                         |                             |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
|                                                                                                    |        |             |           |                   |   |             |       |                                                                 |         |             |         |                                                                     |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                         |                             |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
| Total                                                                                              |        |             |           | 0.00              |   |             |       |                                                                 |         |             |         |                                                                     |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                         |                             |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                             |        |             |           |                   |   |             |       |                                                                 |         |             |         |                                                                     |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                         |                             |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
| Nbhd                                                                                               |        |             | Nbhd Name |                   |   | B           |       |                                                                 | Tracing |             |         | Batch                                                               |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                         |                             |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
| 0001                                                                                               |        |             |           |                   |   |             |       |                                                                 | 101     |             |         | MA                                                                  |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                         |                             |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
| NOTES                                                                                              |        |             |           |                   |   |             |       |                                                                 |         |             |         |                                                                     |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                         |                             |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
| SUB DIV 901                                                                                        |        |             |           |                   |   |             |       |                                                                 |         |             |         |                                                                     |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                         |                             |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                             |        |             |           |                   |   |             |       |                                                                 |         |             |         |                                                                     |       |           |           | VISIT / CHANGE HISTORY         |          |                                                                                                                                                                                                                                                                                                                                         |                             |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
| Permit Id                                                                                          |        | Issue Date  |           | Type              |   | Description |       | Amount                                                          |         | Insp Date   |         | % Comp                                                              |       | Date Comp |           | Comments                       |          | Date                                                                                                                                                                                                                                                                                                                                    |                             | Type     |         | Is               |               | Id                |        | Cd          |  | Purpose/Result                       |  |  |  |  |  |        |  |
| 321                                                                                                |        | 12-01-2003  |           | 2                 |   | DWELLING    |       | 140,000                                                         |         |             |         |                                                                     |       |           |           | OC 12/4/2004                   |          | 03-26-2018<br>12-17-2004<br>01-27-2004                                                                                                                                                                                                                                                                                                  |                             |          |         |                  |               | 333<br>311<br>311 |        | 2<br>3<br>2 |  | MEASURED<br>MEAS+INSPCTD<br>MEASURED |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                        |        |             |           |                   |   |             |       |                                                                 |         |             |         |                                                                     |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                                                         |                             |          |         |                  |               |                   |        |             |  |                                      |  |  |  |  |  |        |  |
| B                                                                                                  | Use Co | Description |           | Zone              | D | Fronta      | Depth | Land Units                                                      |         | Unit Price  | I. Fact | S.A.                                                                | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes    |                                                                                                                                                                                                                                                                                                                                         | Special Pricing             |          |         | Size A           | Adj Unit Pric | Land Value        |        |             |  |                                      |  |  |  |  |  |        |  |
| 1                                                                                                  | 101    | ONE FAM     |           | RC                |   |             |       | 11,147                                                          | SF      | 8.26        | 1.000   | 5                                                                   | LAND  | 1.00      | MA        | 1.00                           |          |                                                                                                                                                                                                                                                                                                                                         |                             | 0        |         |                  | 1.000         | 8.26              | 92,100 |             |  |                                      |  |  |  |  |  |        |  |
| Total Card Land Units                                                                              |        |             |           |                   |   |             |       |                                                                 |         |             |         |                                                                     |       |           |           | 0.26 AC                        |          | Parcel Total Land Area: 0.26                                                                                                                                                                                                                                                                                                            |                             |          |         | Total Land Value |               |                   |        |             |  |                                      |  |  |  |  |  | 92,100 |  |

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